Docket No.: 48002(48340) U.S. DEPARTMENT OF COMMER FORM PTO-1595 (Modified) SHEET (Rev 03-01) 03-20-2003 Patent and Trademark Of OMB No. 0651-0027 (exp.5/31/2002) Υ P08/REV03 Tab settings → → I the attached original documents or copy thereo To the Honorable Commissioner of 102394948 2. Name and address of receiving party(ies): Name of conveying party(ies): 3:17:03 **Sunol Molecular Corporation** Name: Altor Bioscience Corporation Internal Address: ☐ Yes 🛛 No Additional names(s) of conveying party(ies) 3. Nature of conveyance: Street Address: 2810 North Commerce Parkway ☐ Merger Assignment Change of Name ☐ Security Agreement __ State: <u>FL</u>__ ZIP: 33025 City: Miramar ☐ Other Execution Date: February 6, 2003 4. Application number(s) or patent numbers(s): If this document is being filed together with a new application, the execution date of the application is: B. Patent No.(s) A. Patent Application No.(s) Issued: May 15, 6,232,445 2001 ☑ No Additional numbers attached? Yes 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved: concerning document should be mailed: Name: Robert L. Buchanan 7. Total fee (37 CFR 3.41):....\$ 40.00 Internal Address: Dike, Bronstein, Roberts & Cushman, ☒ Enclosed - Any excess or insufficiency should be credited or debited to deposit account **Intellectual Property Practice Group of** ☐ Authorized to be charged to deposit account **EDWARDS & ANGELL, LLP** 8. Deposit account number: Street Address: 04-1105 P. O. Box 9169 (Attach duplicate copy of this page if paying by deposit account) City: Boston State: MA ZIP: 02209 DO NOT USE THIS SPACE 03/19/2003 DBYRHE 00000186 6232445 9. Statement and signature.

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10.00 0 Robert L. Buchanan (Reg. No. 40,927) Date Name of Person Signing Signature

> Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments

Total number of pages including cover sheet, attachments, and document:

ASSIGNMENT

Sunol Molecular Corporation, a Delaware corporation, having its principal place of business at 2810 North Commerce Parkway, Miramar, Florida 33025, for good and valuable consideration from Altor Bioscience Corporation, a Delaware corporation, having its principal place of business at 2810 North Commerce Parkway, Miramar, Florida 33025, hereinafter called the Assignee, receipt of which is hereby acknowledged, do hereby sell, assign and transfer unto the Assignee, its successors and assigns, the entire right, title and interest in, to and under an application for Letters Patent of the United States, entitled SOLUBLE MHC COMPLEXES AND METHODS OF USE THEREOF having a U.S. Serial No. of 08/960,190, filed on October 29, 1997 (now U.S. Letters Patent No. 6,232,445,issued on May 15, 2001), including all priority rights ensuing therefrom, and the inventions and any of them therein set forth and described, and any and all Letters Patent of the United States and of countries foreign thereto which may be granted thereon or therefor, together with the right to apply for such Letters Patent.

And for the above consideration, we agree promptly upon request of the Assignee, its successors or assigns, to execute and deliver without further compensation any power of attorney, assignment, application, whether original, divisional, continuation or reissue, or other papers which may be necessary or desirable fully to secure to the Assignee, its successors and assigns, the inventions and any of the them described in said application and all patent rights therein, in the United States and in any country foreign thereto.

SUNOL MOLECULAR CORPORATION

By Hing C. Wong Chairman

Commonwealth [State] of Florida	
County of Broward	ss.

RECORDED: 03/17/2003

Before me this 6th day of February, 2003, personally appeared Hing C. WONG, who is to me personally known, and acknowledged the foregoing instrument of assignment to be his free act and deed.

Notary Public

#324585

BEE-YAU HUANG
Notary Public - State of Florida
My Commission Expires Jul 25, 2005
Commission # DD044877

PATENT REEL: 013845 FRAME: 0998