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RECORDA 102394823  $E\mathbf{T}$ U.S. DEPARTMENT OF COMMERCE rm PTO-1595 (modified) U.S. Patent and Trademark Office 03/01) PATENTS ONLY 3 No. 0651-0027 To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 2. Name and address of receiving party(ies): Name of conveying party(ies): Masanori ITO PIONEER CORPORATION 3.4.03 Kunio MITOBE 4-1, Meguro 1-chome, Meguro-ku, Osamu TAKAHASHI Tokyo, Japan and TOHOKU PIONEER CORPORATION 1105, Aza Nikko, Oaza Kunomoto, Tendo-shi, Yamagata, Japan Additional name(s) of conveying party(ies) attached? \( \subseteq \) Yes \( \subseteq \) No 3. Nature of conveyance: ☑ Assignment ☐ Merger ☐ Security Agreement ☐ Change of Name ☐ Other Execution Date: February 21, 2003 Additional name(s) & address(es) attached? 

Yes 4. Application number(s) or patent number(s): A. Patent Application No.(s) B. Patent No.(s) NOT YET ASSIGNED NOT YET ASSIGNED ☐ Yes ☑ No Additional numbers attached? 6. Total number of applications and patents involved: 5. Name and address of party to whom correspondence concerning document should be mailed: 7. Total fee (37 CFR 3.41): \$40.00 SUGHRUE MION, PLLC ☑ Enclosed. WASHINGTON OFFICE ☐ Authorized to be charged to Deposit Account No. 19-4880. The USPTO is directed and authorized to charge all required fees, except for the Issue Fee and the Publication Fee, to Deposit 23373 Account No. 19-4880. Please also credit any overpayments to said PATENT TRADEMARK OFFICE Deposit Account. 8. Deposit Account Number: 19-4880 (Attach duplicate copy of this page if paying by deposit account) DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document Harry My Reg. No. 23,063 March 4, 2003 Darryl Mexic Total number of pages including cover sheet, attachments, and documents: 2 Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks Box Assignment Washington, D.C. 20231 03/19/2003 DBYRNE 00000035 10377782

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PATENT REEL: 013851 FRAME: 0553

## ASSIGNMENT

Whereas, I/we

Masanori ITO,

Kunio MITOBE and

Osamu TAKAHASHI all of Yamagata, Japan

hereinafter called assignor(s), have invented certain improvements in

SPEAKER APPARATUS

and executed an application for Letters Patent of the United States of America therefor on

February 21, 2003

; and

Whereas. PIONEER CORPORATION of

4-1, Meguro 1-chome, Meguro-ku, Tokyo, Japan and

TOHOKU PIONEER CORPORATION of

1105, Aza Nikko, Oaza Kunomoto, Tendo-shi, Yamagata, Japan

(assignee), desires to acquire the entire right, title and interest in the application and invention, and to any United States patents to be obtained therefor;

Now therefore, for valuable consideration, receipt whereof is hereby acknowledged,

I/We, the above named assignor(s), hereby sell, assign and transfer to the above named assignee, its successors and assigns, the entire right, title and interest in the application and the invention disclosed therein for the United States of America, including the right to claim priority under 35 U.S.C. § 119, and I/we request the Director – U.S. Patent and Trademark Office to issue any Letters Patent granted upon the invention set forth in the application to the assignee, its successors and assigns; and I/we will execute without further consideration all papers deemed necessary by the assignee in connection with the United States application when called upon to do so by the assignee.

I/We hereby authorize and request my/our attorneys SUGHRUE MION, PLLC of 2100 Pennsylvania Avenue, N.W., Washington, D.C. 20037-3213 to insert here in parentheses \_\_\_\_\_, filed\_\_\_\_\_\_) the filing date and (Application number\_\_\_\_\_ application number of said application when known.

Date:	February 21, 2003 s/	Masanori eto
	February 21, 2003 s/	$\sim 11$
		Osamu Takahashi
Date:	February 21, 2003 <b>S</b> /	
Date:	s/	
Date:	s/	

(Legalization not required for recording but is prima facie evidence of execution under 35 U.S.C. §261)

RECORDED: 03/04/2003

REEL: 013851 FRAME: 0554