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Form PTO-1595 2 5 1 03-21-	2003 U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office	
(Rev. 10/02) OMB No. 0651-00 (6/30/09/5)	A1181 A1161 (A161 1161 1161 1161)	
Tab settings		
To the Honorable Commissioner o. 102396	sed original documents or copy thereof.	
1. Name of conveying party(ies):	2. Name and address of receiving party(ies)	
Lakshmi RAMAN, Christopher W. WELLER	Name: _TeraBurst Networks, Inc.	
Thomas W. MYERS, Jay COUCH	Internal Address:	
Craig PAULSEN, Thomas WOOD, and Mark SAPPER	internal Address.	
Additional name(s) of conveying party(les) attached? Yes VNo		
3. Nature of conveyance:		
✓ Assignment		
	Street Address: 1289 Anvilwood Avenue	
Other		
10/02/02: MYERS, WELLER;	City: Sunnyvale State: CA Zip: 94089	
10/03/02: RAMAN, PAULSEN, WOOD Execution Date: <u>SAPPER; 10/04/02: COUCH</u>	Additional name(s) & address(es) attached? Yes V No	
4. Application number(s) or patent number(s):		
If this document is being filed together with a new appli	cation, the execution date of the application is:	
A. Patent Application No.(s) 10/265,315	B. Patent No.(s)	
Additional numbers at	ı ached?	
5. Name and address of party to whom correspondence	6. Total number of applications and patents involved:	
concerning document should be mailed:	- 40.00	
Name:Patent Administrator	7. Total fee (37 CFR 3.41)\$	
Katten Muchin Zavis Rosenman Internal Address:	Enclosed	
	Authorized to be charged to deposit account	
	8. Deposit account number:	
Street Address: 525 West Monroe Street	o. Deposit account number.	
Suite 1600	50-1710	
Suite 1600		
City: Chicago State: IL Zip: 60661-3693		
DO NOT USE THIS SPACE		
9. Signature.		
)		
Andrew J. Bateman, Reg. No. 45,573	11/18/2002	
Name of Person Signing	Signature Date	
Total number of pages including cove	r sheet, attachments, and documents:	

Mail documents to be recorded with required cover sheet Information to:

commissioner of Patents & Trademarks, Box Assignments

Washington, D.C. 20231

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ASSIGNMENT

(JOINT)

THIS ASSIGNMENT, by LAKSHMI RAMAN, CHRISTOPHER W. WELLER, THOMAS W. MYERS, JAY COUCH, CRAIG PAULSEN, THOMAS WOOD, and MARK SAPPER, residing at 1520 N.W. SKYLINE DRIVE, ALBANY, OREGON 97321, 613 MARGAN BAY COURT, SUWANEE, GEORGIA 30024, 2274 ORCHARD VIEW LANE, ESCONDIDO, CALIFORNIA 92027, 1116 KAYELLEN COURT, SAN JOSE, CALIFORNIA 95125, 657 MORSE STREET, SAN JOSE, CALIFORNIA 95126, 173-6 SIERRA VISTA AVENUE, MOUNTAIN VIEW, CALIFORNIA 94043 and 404 OAK STREET, RAMONA, CALIFORNIA 92065 (hereinafter referred to as "the Assignors"), respectively, witnesseth:

WHEREAS, the Assignors have invented certain new and useful improvements in <u>IMMERSIVE VISUALIZATION THEATER SYSTEM AND METHOD</u> set forth in an application for Letters Patent of the United States,

(1)	□ whi	ch is a provisional application	
	(a)	☐ bearing Application No	, and filed on
		;	
	(b)	☐ to be filed herewith; or	
(2)	⊠ whi	ch is a non-provisional application	
	(a)	🛮 bearing Application No	10/265,315
		and filed on 10/07/2002	;
	(b)	☐ having an oath or declaration exe filing of application;	ecuted on even date herewith prior to
	(c)		recuted on a different date than this

WHEREAS, <u>Teraburst Networks</u>, <u>Inc.</u>, a corporation duly organized under and pursuant to the laws of <u>Delaware</u> and having its principal place of business at <u>1289 Anvilwood Avenue</u>, <u>Sunnyvale</u>, <u>California 94089</u> (hereinafter referred to as "the Assignee"), is desirous of acquiring the entire right, title, and interest in and to said inventions, the right to file applications on said inventions and the entire right, title and interest in and to any applications, including provisional applications for Letters Patent of the United States or other countries claiming priority to said application, and in and to any Letters Patent or Patents, United States or foreign, to be obtained therefor and thereon.

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other good and sufficient consideration, the receipt of which is hereby acknowledged, the Assignors have sold, assigned, transferred, and set over, and by these presents do sell, assign, transfer, and set over, unto the Assignee, its successors, legal representatives, and assigns the entire right, title, and interest in and to the above-mentioned inventions, the right to file applications on said inventions and the entire right, title and interest in and to any applications for Letters Patent of the United States or other countries claiming priority to said applications, and any and all Letters Patent or Patents of the United States of America and all foreign countries that may be granted therefor and thereon, and in and to any and all applications claiming priority to said applications, divisions, continuations, and continuations-in-part of said applications, and reissues and extensions of said Letters Patent or Patents, and all rights under the International Convention for the Protection of Industrial Property, the same to be held and enjoyed by the Assignee, for its own use and behalf and the use and behalf of its successors, legal representatives, and assigns, to the full end of the term or terms for which Letters Patent or Patents may be granted as fully and entirely as the same would have been held and enjoyed by the Assignors had this sale and assignment not been made;

AND the Assignors hereby authorize and request the attorneys of <u>Katten Muchin Zavis</u> Rosenman of 1025 Thomas Jefferson Street, N.W., East Lobby, Suite 700, Washington, D.C. 20007-5201 to insert in the spaces provided above the filing date, application number, and attorney docket number of said application when known.

AND the Assignors hereby request the Commissioner of Patents to issue any and all said Letters Patent of the United States to the Assignee as the Assignee of said inventions, the Letters Patent to be issued for the sole use and behalf of the Assignee, its successors, legal representatives, and assigns.

Date/0/3/02	_ Signature of Assignor	a a lish fam. Lakshmi RAMAN
Date	_ Signature of Assignor	Christopher W. WELLER
Date	_ Signature of Assignor	Thomas W. MYERS
Date	_ Signature of Assignor	Jay COUCH
Date	_ Signature of Assignor	Craig PAULSEN
Date	_ Signature of Assignor	Thomas WOOD
Date	_ Signature of Assignor	Mark SAPPER

AND the Assignors hereby authorize and request the attorneys of <u>KATTEN MUCHIN ZAVIS ROSENMAN</u> of <u>1025 THOMAS JEFFERSON STREET</u>, <u>N.W.</u>, <u>EAST LOBBY</u>, <u>SUITE 700</u>, <u>WASHINGTON</u>, <u>D.C. 20007-5201</u> to insert in the spaces provided above the filing date, application number, and attorney docket number of said application when known.

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Date	Signature of Assignor	
Date <u>042-02</u>		Lakshmi RAMAN
Date <u>(//1 & - /</u>)&	_ Signature of Assignor	Christopher W. WELLER
Date	_ Signature of Assignor	Thomas W. MYERS
Date	_ Signature of Assignor	Jay COUCH
Date	_ Signature of Assignor	Craig PAULSEN
Date	_ Signature of Assignor	
Date	_ Signature of Assignor	Thomas WOOD
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Date	Signature of Assignor	Lakshmi RAMAN
Date	Signature of Assignor	Christopher W. WELLER
Date October 2002	Signature of Assignor	Thomas W. MYERS
Date	Signature of Assignor	Jay COUCH
Date	Signature of Assignor	Craig PAULSEN
Date	Signature of Assignor	Thomas WOOD
Date	Signature of Assignor	Mark SAPPER

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Date	Signature of Assignor	Christopher W. WELLER
Date	Signature of Assignor	Thomas W. MYERS
Date 10/4/02	Signature of Assignor	Jay cough ouch
Date 10/3/02	Signature of Assignor	Craig PAULSEN Craig PAULSEN
Date 10/3/02	Signature of Assignor	Thomas WOOD
Date	Signature of Assignor	Mark SAPPER

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		Lakshmi RAMAN
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D.4.	Cirrol of Assissan	
Date	_ Signature of Assignor	Thomas W. MYERS
Date	_ Signature of Assignor	Jay COUCH
		Jay COOCH
Date	_ Signature of Assignor	Craig PAULSEN
Date	_ Signature of Assignor	
	- 0	Thomas WOOD
Date 1//3/02	_ Signature of Assignor	Mark SAPPER
	-	Mark SAPPER /

RECORDED: 11/18/2002