

FORM PTO-1595  
(Rev. 6-93)  
OMB No. 0651-0011 (exp. 4/94)  
IPLM-Group, P.A.

RECORDATION FORM COVER SHEET  
PATENTS ONLY

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Patent and Trademark Office

To the Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

<p>1. Name of conveying party(ies):</p> <p>Kristopher R. Grymonpré Christopher J. Uecker</p>	<p>2. Name and address of receiving party(ies):</p> <p>Ecolab Inc. Ecolab Center 370 North Wabasha Street St. Paul, Minnesota 55102</p>
<p>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>Additional name(s) &amp; address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>

3. Nature of conveyance:

Assignment       Merger  
 Security Agreement       Change of Name  
 Other:

Execution Date: April 30, 2003 and July 31, 2003 respectively

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

A. Patent Application No.(s)      B. Patent No.(s)


Additional numbers attached?  Yes  No

<p>5. Name and address of party to whom correspondence concerning document should be mailed:</p> <p>Name: David R. Cleveland Address: IPLM Group, P.A. Post Office Box 18455 Minneapolis, MN 55418</p>	<p>6. Total number of applications and patents involved:</p> <p>7. Total fee (37 CFR 3.41): \$40.00  <input type="checkbox"/> Enclosed  <input checked="" type="checkbox"/> Authorized to be charged to deposit account</p> <p>8. Please charge any additional fees or credit any overpayments to our Deposit account number: 500549</p>
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9. Statement and signature:

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

David R. Cleveland            August 8, 2003  
Name of Person Signing      Signature      Date

Total number of pages including cover sheet, attachments, and document: 4

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Mail documents to be recorded with required cover sheet information to:  
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CH \$40.00 500549 10389167

*Attorney Docket No.: 117-P-1598US01*

### ASSIGNMENT

WHEREAS, We, Stephan M. Hubig, Kristopher R. Grymonpré and Christopher J. Uecker, made certain new and useful inventions and improvements for which we filed an application for Letters Patent of the United States on March 12, 2003 (Serial No.10/389,167), which is entitled PRESPOTTING TREATMENT EMPLOYING SINGLET OXYGEN.

AND WHEREAS, Ecolab Inc., a corporation organized and existing under and by virtue of the laws of Delaware, and having an office and place of business at Ecolab Center, 370 North Wabasha Street, St. Paul, Minnesota 55102 (hereinafter "Assignee") is desirous of acquiring the entire right, title and interest in and to said inventions, improvements and application and in and to the Letters Patent to be obtained therefor;

NOW THEREFORE, to all whom it may concern, be it known that for good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, we have sold, assigned, and transferred, and by these presents do sell, assign and transfer unto said Assignee, its successors or assigns, the entire right, title and interest for all countries in and to all inventions and improvements disclosed in the aforesaid application, and in and to the application, all divisions, continuations, or renewals thereof, all Letters Patent which may be granted therefrom, and all reissues or extensions of such patents, and in and to any and all applications which have been or shall be filed in any foreign countries for Letters Patent on the inventions and improvements, including an assignment of all rights under the provisions of the International Convention, and all Letters Patent of foreign countries which may be granted therefrom; and we do hereby authorize and request the Commissioner of Patents and Trademarks to issue any and all United States Letters Patent for the aforesaid inventions and improvements to the Assignee as the assignee of the entire right, title and interest in and to the same, for the use of the Assignee, its successors and assigns.

AND, for the consideration aforesaid, we do hereby agree that we and our executors and legal representatives will make, execute and deliver any and all other instruments in writing including any and all further application papers, affidavits, assignments and other documents, and will communicate to said Assignee, its successors and representatives all facts known to us relating to said improvements and the history thereof and will testify in all legal proceedings and generally do all things which may be necessary or desirable more effectually to secure to and vest in said Assignee, its successors or assigns the entire right, title and interest in and to the improvements, inventions, applications, Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

Serial No.: 10/389,167

Attorney Docket No.: 117-P-1598US01

AND, furthermore we covenant and agree with said Assignee, its successors and assigns, that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by us and that full right to convey the same as herein expressed is possessed by us.

IN WITNESS WHEREOF, I have signed my name on this Assignment on the date set forth below.

By: \_\_\_\_\_  
Name: Stephan M. Hubig  
Residence: 733 Burke Avenue East  
Maplewood, Minnesota 55117

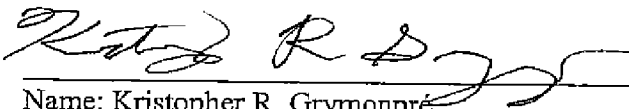
STATE OF \_\_\_\_\_ )  
 )ss.  
COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me personally appeared \_\_\_\_\_ to me known and known to me to be the person described in and who executed the foregoing instrument, and s/he duly acknowledged to me that s/he executed the same for the uses and purposes therein set forth.

[SEAL]

\_\_\_\_\_  
Notary Public

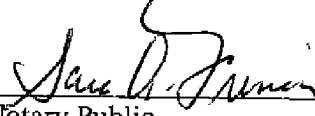
IN WITNESS WHEREOF, I have signed my name on this Assignment on the date set forth below.

By:   
Name: Kristopher R. Grymonpre  
Residence: 5712 Windward Court  
Indianapolis, Indiana 46278

STATE OF Massachusetts )  
 )ss.  
COUNTY OF Middlesex )

On this 30<sup>th</sup> day of April, 2003, before me personally appeared K. Grymonpre, to me known and known to me to be the person described in and who executed the foregoing instrument, and s/he duly acknowledged to me that s/he executed the same for the uses and purposes therein set forth.

[SEAL]

  
Notary Public  
Comm. Exp. March 14, 2008

