Form PTO-1595 3 - 25-03
(Rev. 10/02) U.S. DEPARTMENT OF COMMERCE RE U.S. Patent and Trademark Office OMB No. 0651-0027 (exp. 6/30/2005) 102401411 V Tab settings ⇔ ⇔ ⇔ To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 2. Name and address of receiving party(ies) 1. Name of conveying party(ies): Name: Lexair, Inc. Task Force Tips, Inc. Internal Address: Additional name(s) of conveying party(ies) attached? Yes 3. Nature of conveyance: X Assignment Merger Street Address: 2005 Mercer Road Security Agreement Change of Name Other\_\_\_\_\_ City: Lexington State: KY Zip: 40511 Execution Date: August 12, 2002 Additional name(s) & address(es) attached? Yes X No 4. Application number(s) or patent number(s): 6,533,292 If this document is being filed together with a new application, the execution date of the application is:\_\_\_\_\_ A. Patent Application No.(s) B. Patent No.(s) Additional numbers attached? Yes X No 6. Total number of applications and patents involved: 1 5. Name and address of party to whom correspondence concerning document should be mailed: 7. Total fee (37 CFR 3.41).....\$\\\ 40.00 Name: Robert M. Beck, Jr. X Enclosed Internal Address: Authorized to be charged to deposit account 8. Deposit account num Street Address: 250 W. Main Street Suite 2300 City: Lexington State: KYZip: 40507 DO NOT USE THIS SPACE 9. Signature. Total number of pages including cover sheet, attachments, and documents: Mall documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231 01 FC:0021

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PATENT

REEL: 013868 FRAME: 0752

## ASSIGNMENT OF LETTERS PATENT

WHEREAS, TASK FORCE TIPS, INC. (hereinafter referred to as "ASSIGNOR"), a corporation organized and existing under the laws of Indiana, with a principal place of business at 2351 Industrial Drive, Valparaiso, Indiana 46383, is the owner of the U.S. Utility Patent application pending in the United States Patent & Trademark Office, more specifically PULL-TO-CLOSE COLLET CHUCK, Serial No. 09/812,805, filed March 20, 2001;

WHEREAS, LEXAIR, INC. (hereinafter referred to as "ASSIGNEE"), a corporation organized and existing under the laws of Kentucky, with a principal place of business at 2025 Mercer Road, Lexington, Kentucky 40511, desires to acquire the entire right, title, and interest in U.S. Utility Patent application Serial No. 09/812,805 and any and all patents resulting from said application;

NOW THEREFORE, in consideration of the sum of One Dollar (\$1.00), the receipt whereof is acknowledged, and other valuable consideration, ASSIGNOR by these presents does sell, assign and transfer unto ASSIGNEE all of its right, title and interest in and to U.S. Patent Application Serial No. 09/812,805 and any and all patents resulting from said application; the same to be held and enjoyed by ASSIGNEE for its own use and behalf, and for its legal representatives and assigns, to the full end of the term(s) for which any and all patents resulting from U.S. Utility Patent application Serial No. 09/812,805 is granted, and fully and entirely as the same would have been held by ASSIGNOR had this assignment and sale not been made.

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Signed and sealed at Valgorius, Kentucky on Clugus 1/2 2002.
TASK FORCE TIPS, INC.
By: Luatrille
Title: Presidet
State of Indiana)
State of Indiana) ) SS County of Porter )
Subscribed and sworn to before me this Athday of August, 2002.
Notary Public Sandra Smithe
Notary Public Sandraf. Smithi My Commission expires 8/8/07.

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PATENT REEL: 013868 FRAME: 0754

## ASSIGNMENT OF LETTERS PATENT

WHEREAS, TASK FORCE TIPS, INC. (hereinafter referred to as "ASSIGNOR"), a corporation organized and existing under the laws of Indiana, with a principal place of business at 2351 Industrial Drive, Valparaiso, Indiana 46383, is the owner of the U.S. Utility Patent application pending in the United States Patent & Trademark Office, more specifically PULL-TO-CLOSE COLLET CHUCK, Serial No. 09/812,805, filed March 20, 2001;

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PATENT REEL: 013868 FRAME: 0755 Signed and sealed at Valpana, Kentucky on August 12 2002. TASK FORCE TIPS, INC. Subscribed and sworn to before me this 12th day of August, 2002.

Notary Public Sanctraf. Smithic My Commission expires 8/8/07.

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**RECORDED: 03/25/2003** 

**PATENT** REEL: 013868 FRAME: 0756