		03-25-2003	PATENTS ONLY		
	IN THE L	03-20-21 102399949	ידייה frademark office		
Applicant		;	JOHN M. ALLIN		
Title		:	PROTECTIVE AND DECORATIVE VALANCE IN AN AWNING FOR USE WITH PERMANENT BUILDING STRUCTURES	Э	
Serial No.		:	Unknown	<b>2</b> <b>1</b> <b>1</b>	
Filed		:	Herewith	8590°	
Examiner:		:	Unknown	10/3	
Art Unit		:	Unknown	5	
Attorney D	ocket No.	:	CAPZ 2 00001		

Cleveland, Ohio 44114-2518

## ASSIGNMENT TRANSMITTAL LETTER

Assistant Commissioner for Patents Washington, DC 20231

3.11-03

Dear Sir:

Х

\$/24/2003 ECOOPER 00000048 10385902

61 FC:8021

Please record the attached document titled "Assignment".

1. Name of party conveying an interest:

> JOHN M. ALLIN 7735 Andrea Drive Concord Township, OH 44060 Citizenship: United States

2. Name of party receiving an interest:

> **CREST PRODUCTS INC.** 8287 Tyler Boulevard Mentor, OH 44060

3. Description of the interest conveyed:

$\bowtie$ $\mu$	Assignme	nt
	Security A	greement
	Other	<u></u>
Executi	on Date:	

40.00 OP

Merger

Change of Name

March	11.	2003	

PATENT REEL: 013870 FRAME: 0579

- 4. These documents are being filed together with a new application, the execution date of which is:  $1/\sqrt{3970}$  <u>Mach 11, 2003</u>
- 5. Name and address of Party to whom correspondence concerning this document should be mailed:

Michael E. Hudzinski Reg. No. 34,185 FAY, SHARPE, FAGAN, MINNICH & McKEE, LLP 1100 Superior Avenue, Seventh Floor Cleveland, OH 44114-2518

6. <u>One patent application is involved.</u>

7. Amount of fee enclosed: \$40.00

- 8. Please charge any additional fees or credit overpayment to Deposit Account Number: <u>06-0308</u>.
- 9. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.
- 10. Total number of pages enclosed: <u>3 including this Transmittal Letter and Assignment document</u>).

Respectfully submitted, FAY, SHARPE, FAGAN, MINNICH & McKEE, LLP

March || 2003

Michael E. Hudzinski () Reg. No. 34,185 1100 Superior Avenue Seventh Floor Cleveland, OH 44114-2518 216/861-5582

"Express Mail" Mailing Label Number: Date of Deposit:

EV 231660410 US March <u>| |</u>, 2003

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to the Assistant Commissioner For Patents, Washington, D.C. 20231.

róline A. Schwieter N:\CAPZ\200001\CAS2451A.WPD

Page 2 of 3

## ASSIGNMENT

I, John Michael Allin, of 7735 Andrea Drive, City of Concord Township, County of Lake, and State of Ohio 44060, having invented certain new and useful improvements in:

for which I am about to make application for Letters Patent of the United States, having been executed by me on this <u>1144</u> day of <u>MARCH</u>, 2003, do hereby, in consideration of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, sell, assign, and transfer unto

## Crest Products Inc.

an Ohio corporation, having a principal place of business at 9287 Tyler Boulevard, Mentor, Ohio 44060, the full and exclusive right, title, and interest in and to the said invention in the United States and its territorial possessions, and in all foreign countries with all rights under the International Convention including the right to claim priority, and the entire and exclusive right, title, and interest in and to any and all Letters Patent which may be granted therefor in the United States and its territorial possessions and in any and all foreign countries, and in and to any and all divisions, reissues, continuations, and extensions thereof.

I therefore authorize and request the Patent Office officials in the United States and in any and all foreign countries to issue any and all Letters Patent when granted, solely to the said

## Crest Products Inc.

for its sole use, and that of its successors, and assigns.

Signed at	MENTO	R, ohio,	on this	day	of	MARCH	, 2003.
						hn Michael All:	
STATE OF	Chio	)			مت	hn Michael All:	ln I
COUNTY OF ]	Jake	): 89 )					

Personally appeared before me this day, the above named John Michael Allin, to me personally known, who acknowledged that he signed the foregoing instrument for the uses and purposes therein mentioned, and that the same is his free act and deed.

In testimony whereof, I have hereunto set my fixed my seal, this <u>11+6</u> day of <u>March</u> hand and affixed my seal, this

(Seal)

GARY M. CLIFFORD NOTARY PUBLIC, State of Ohio My Commission Expires January 12, 2005

Prih

PATENT REEL: 013870 FRAME: 0581

**RECORDED: 03/11/2003**