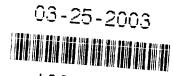
RE(



Box Assignment Commissioner of Patents and Trademarks Washington, D.C. 20231 102398096

Post Office Box 7068 Pasadena, CA 91109-7068

Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof:

1. Name of conveying party(ies): 3.7.03	2. Name and address of receiving party(ies):
Logan Flash Mandel and Won Jung	Name: GMPC dba Gary Mandel Promotional Concepts, Inc.
Additional name (a) of annual in a most (i.e.)	Street Address:
Additional name(s) of conveying party(ies) attached: no	1202 Olympic Boulevard
2 N	Santa Monica, California 90404
3. Name of conveyance:	S. 135
Mathematical Marger □ Security Agreement □ Change of Name □ Other:	29/17 03/07
Execution Date: February 27, 2003	Additional name(s) & address(es) attached? no
4. Application number(s) or patent number(s):	29177357
If this document is being filed together with a new applis: February 27, 2003.	
A. Patent Application No.(s)	B. Patent No.(s)
A 1177	
	nal numbers attached? no
5. Please return the recorded document and address all correspondence to:	6. Total number of applications and patents involved
CHRISTIE, PARKER & HALE, LLP	
P.O. Box 7068 Pasadena, CA 91109-7068	7. X Total fee enclosed (37 CFR 3.41): \$40.00
Attention: Daniel R. Kimbell	8. Any deficiency or overpayment of fees should be charged or credited to Deposit Account No. 03-1728 , except for payment of issue fees required under 37 CFR § 1.18. Please show our docket
10. □ Explanatory letter is enclosed.	number with any credit or charge to our Deposit Account.
9. Statement and signature. To the best of my knowledge and belief, the foregoin original document.	g information is true and correct and any attached copy is a true copy of the
Date: March 7, 2003 By (Name Daniel R. Kimbell 626/795-9900
EXPRESS MAIL NO.: EL 904757118 US	
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24/2003 LINELLER 00000019 29177357	
FC:8021 40.00 GP	Total number of pages including cover sheet, attachments, and document:
DRK/eaj EAJ PAS492471 1-*-3/6/03 2 50 PM	A CONTRACT OF THE CONTRACT OF

PATENT REEL: 013871 FRAME: 0782

ASSIGNMENT OF DESIGN

WHEREAS, WE, Won Jung and Logan Flash Mandel, residing at 420 South Lafayette Park Pl. #328, Los Angeles, California 90057 and 12410 Derrbrook Lane, Los Angeles, California 90049, respectively, have invented an ornamental design disclosed in an application for United States Letters Patent entitled TRIPLE POP-UP HIGHLIGHTER, and executed by us on even date herewith;

AND WHEREAS GMPC dba Gary Mandel Promotional Concepts, Inc., a California corporation, having a place of business at 1202 Olympic Boulevard, Santa Monica, California 90404 (hereafter, together with any successors, legal representatives or assigns thereof, called "ASSIGNEE") wants to acquire the entire right, title and interest in and to said improvements and application.

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over to ASSIGNEE the entire right, title and interest in and to said design, and said application and all divisions and continuations thereof, and all United States Letters Patents which may be granted thereon and all reissues, reexaminations and extensions thereof, and all priority rights under all available International Agreements, Treaties and Conventions for the protection of intellectual property in its various forms in every participating country, and all applications for patents (including related rights such as utility-model registrations, inventor's certificates, and the like) heretofore or hereafter filed for said design in any foreign countries, and all patents (including all continuations, divisions, extensions, renewals, substitutes, and reissues thereof) granted for said design in any foreign countries; and we hereby authorize and request the United States Commissioner of Patents and Trademarks, and any officials of foreign countries whose duty it is to issue patents on applications as aforesaid, to issue all patents for said design to ASSIGNEE in accordance with the terms of this Assignment;

AND WE HEREBY covenant that we have full right to convey the entire interest herein assigned, and that we have not executed, and will not execute, any agreement in conflict herewith;

AND WE HEREBY further covenant and agree that we will communicate to ASSIGNEE any facts known to us respecting said design, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, substitute and reissue applications, make all rightful oaths and generally do everything possible to aid ASSIGNEE to obtain and enforce proper patent protection for said design in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand this 27 day of Teb , 2003

Won Jung

Page 1 of 2

PATENT REEL: 013871 FRAME: 0783

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RECORDED: 03/07/2003

STATE OF CALIFORNICA) COUNTY OF LOS AMELES)
On 3/27/03, before me <u>Csmeralch Astellanos</u> , Notary Public, personally appeared Won Jung personally known to me (or proved to me on the basis of satisfactory
personally appeared Won Jung personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me
that he executed the same in his authorized capacity, and that by his signature on the instrument the
person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and official seal.
ESMERALDA CASTELLANOS Comm. # 1307443 NOTARY PUBLIC-CALIFORNIA O COMM. # 1307443 O COMM
Lus Angeles County My Comm. Expires June 4, 2005

IN TESTIMONY WHEREOF, I hereunto set my hand this 27 day of February, 20 03.
7. Wand
Logan Flash Mandel
STATE OF CALIFORNIA)
COUNTY OF Los Angélés)
On <u>3/27/03</u> , before me <u>ESMERA de ASTEI de ASTEI </u>
personally appeared Logan Flash Mandel personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person whose name is subscribed to the within instrument and
acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and official seal.
Comm. #1307443
NOTARY PUBLIC CALIFORNIA US Los Angeles County
Signature of Notary