| <i>a.</i> (7   | SHEET<br>3 · L ( | 20                          | Patent and Trac<br>Attorney Docke<br>Attorney Custo | t No. 07648.0029<br>mer Number: 22, |
|--|------------------|-----------------------------|---|-------------------------------------|
| To the Honorable Commissioner of Trademarks:   |                  | ATTN.                       | . BOX ASSIGNMEN                                     | ITS                                 |
| 1. Name of conveying party: U3 - 26 - 2003   | _                | Name and                    | d address of receivi                                | ng party(ies):                      |
| GERALD S. PULLMAN  | :                |                             | TUTE OF PAPER S                                     | SCIENCE AND                         |
| Additional name(s) of conveying party, 2000, 2000 102400212                            | al               | l Address:                  |   |                                     |
| 3. Nature of conveyance:   | Street A         | Address:                    | 500 10th STREI                                      | ET, N.W.                            |
|  | City:            | ATLANTA                     | A   |                                     |
| Security Change of Name Agreement  | State:           | GEOR                        | RGIA Zip Code:                                      | 30318-5794                          |
| Other: [Describe]  | Additio          | nal name(s)                 | ) & Address(es) atta                                | iched?                              |
| Execution Date: [Date(s)]  |                  | ☐ Yes                       |   | · · • • ·                           |
| Application number(s) or patent number(s): If this document is b the application:      | eing filed t     |                             |   | , the execution dat                 |
| A. Patent Application Number(s):   | В.               | Patent Nu                   | umber(s):   |                                     |
| 10/351,491   |                  | [Text]                      |   |                                     |
| Additional numbers attached?   | │<br>☐ Yes       | Σ                           | ☑ No  |                                     |
| Name and address of party to whom correspondence concerning document should be mailed: | 6.               | Total num<br>involved:<br>1 | nber of applications                                | and registrations                   |
| Name: M. ANDREW HOLTMAN  | 7.               | Total fee                   | (37 CFR 3.41): \$40                                 | )                                   |
|  |                  | Enclo                       | osed (Please charge<br>unt)                         | e deficiency to dep                 |
|  |                  | Auth                        | norized to be charge                                | ed to deposit accou                 |
| Internal Address: FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER, L.L.P.               | •                |                             |   |                                     |
| Street Address: 1300 I Street, N.W.  | 1                |                             |   |                                     |
| City: Washington, D.C.   | 1                |                             |   |                                     |
| State: Zip: 20005-3315   | 8.               | Deposit A                   | Account No.: <u>06-09</u>                           | <u>16</u>                           |
| 9. Statement and signature.  | 1                |                             |   |                                     |
| To the best of my knowledge and belief, the foregoing information is true document.    | and correc       | ct and any a                | attached copy is a ti                               | ue copy of the orig                 |
| - Illa Gull.   | 1/h              |                             | 3/18  | /03                                 |
| M. ANDREW HOLTMAN Sign   | ature            |                             |   | Date                                |
| Total number of pages including cover sheet,   | attachmen        | ts and docu                 | uments: 2   |                                     |
| 2003 TBIAZ1 00000003 060916 10351491   |                  |                             |   |                                     |

PATENT REEL: 013874 FRAME: 0046

SOLE/JOINT INVENTION (Worldwide Rights) Attorney Docket No. 07648.0029

## **ASSIGNMENT**

WHEREAS I, the below named inventor, [hereinafter referred to as Assignor], have made an invention entitled:

## METHODS FOR IMPROVING CONIFER EMBRYOGENESIS

for which I executed an application for United States Letters Patent concurrently herewith or filed an application for United States Letters Patent on [Date], 20[Year] (Application No. [Text]); and

WHEREAS, INSTITUTE OF PAPER SCIENCE AND TECHNOLOGY, a corporation of GEORGIA, whose post office address is 500 10th STREET, N.W., ATLANTA, GEORGIA 30318-5794 (hereinafter referred to as Assignee), is desirous of securing the entire right, title, and interest in and to this invention in all countries throughout the world, and in and to the application for United States Letters Patent on this invention and the Letters Patent to be issued upon this application:

NOW THEREFORE, be it known that for and in consideration of the sum of One Dollar (\$1.00) in hand paid and other good and valuable consideration the receipt of which from Assignee is hereby acknowledged, I, as Assignor, have sold, assigned, transferred, and set over, and do hereby sell, assign, transfer, and set over unto the Assignee, its lawful successors and assigns, my/our entire right, title, and interest in and to this invention, provisional Application No. 60/350,944, filed January 25, 2002 (if any), and this application, and all divisions, and continuations thereof, and all Letters Patent of the United States which may be granted thereon, and all reissues thereof, and all rights to claim priority on the basis of the above provisional application (if any), as well as all rights to claim priority on the basis of this application, and all applications for Letters Patent which may hereafter be filed for this invention in any foreign country and all Letters Patent which may be granted on this invention in any foreign country, and all extensions, renewals, and reissues thereof; and I hereby authorize and request the Commissioner of Patents and Trademarks of the United States and any official of any foreign country whose duty it is to issue patents on applications as described above, to issue all Letters Patent for this invention to Assignee, its successors and assigns, in accordance with the terms of this Assignment;

AND, I HEREBY covenant that I have the full right to convey the interest assigned by this Assignment, and I have not executed and will not execute any agreement in conflict with this Assignment;

AND, I HEREBY further covenant and agree that I will, without further consideration, communicate with Assignee. its successors and assigns, any facts known to me respecting this invention, and testify in any legal proceeding, sign all lawful papers when called upon to do so, execute and deliver any and all papers that may be necessary or desirable to perfect the title to this invention in said Assignee, its successors or assigns, execute all divisional, continuation, and reissue applications, make all rightful oaths and generally do everything possible to aid Assignee, its successors and assigns, to obtain and enforce proper patent protection for this invention in the United States and any foreign country, it being understood that any expense incident to the execution of such papers shall be borne by the Assignee, its successors and assigns.

IN TESTIMONY WHEREOF, I have hereunto set my hand.

| County of              | FULTON                | )                                   | Name:       | GERALD S. PULLMAN      |  |  |  |
|------------------------|-----------------------|-------------------------------------|-------------|------------------------|--|--|--|
|                        |                       | ) ss.                               | Address:    | 2940 ABBOTTSWELL DRIVE |  |  |  |
|                        |                       | )                                   |             | ALPHARETTA, GA 30022   |  |  |  |
| State of               | GEORGIA               | _ )                                 | Ву:         | Ghald S. Pullman       |  |  |  |
|                        |                       | ,                                   | Date:       | 2/3/2003               |  |  |  |
| Subscribed             | and sworn to before m | e this 3 <sup>d</sup> dotary Public | ay of trong | <u>/</u> , 2003        |  |  |  |
| JACON IELINE L. JORDAN |                       |                                     |             |                        |  |  |  |

Notary Public, DeKalb County, Georgia My Commission Expires March 7, 2005

PATENT REEL: 013874 FRAME: 0047

RECORDED: 03/18/2003