



03-28-2003

Docket No. 49336/MEG/B603

RECO



102402678

3-24-03

Box Assignment
Commissioner of Patents and Trademarks
Washington, D.C. 20231

Post Office Box 7068
Pasadena, CA 91109-7068

Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof:

<p>1. Name of conveying party(ies): Dennis Redman</p> <p>Additional name(s) of conveying party(ies) attached: No</p>	<p>2. Name and address of receiving party(ies): Name: Bobrick Washroom Equipment, Inc.</p> <p>Street Address: 11611 Hart Street, North Hollywood, California 91605</p>
<p>3. Name of conveyance:</p> <p><input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other:</p> <p>Execution Date: February 28, 2003</p>	<p>Additional name(s) & address(es) attached? No</p>
<p>4. Application number(s) or patent number(s):</p> <p>If this document is being filed together with a new application, the execution date of the application is:</p> <p>A. Patent Application No.(s) <u>10/288,272</u></p> <p>B. Patent No.(s)</p> <p>Additional numbers attached? No</p>	
<p>5. Please return the recorded document and address all correspondence to:</p> <p>CHRISTIE, PARKER & HALE, LLP P.O. Box 7068 Pasadena, CA 91109-7068 Attention: Mark Garscia</p>	<p>6. Total number of applications and patents involved..... 1</p> <p>7. <input checked="" type="checkbox"/> Total fee enclosed (37 CFR 3.41): \$ 40.00</p> <p>8. <input checked="" type="checkbox"/> Any deficiency or overpayment of fees should be charged or credited to Deposit Account No. 03-1728, except for payment of issue fees required under 37 CFR § 1.18. Please show our docket number with any credit or charge to our Deposit Account.</p>
<p>10. <input type="checkbox"/> Explanatory letter is enclosed.</p>	
<p>9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</p> <p>Date: March 17, 2003</p> <p>By <u>Mark Garscia</u> Name: Mark Garscia 626/795-9900</p> <p>I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: ASSISTANT COMMISSIONER FOR PATENT, WASHINGTON, D.C. 20231 OM</p> <p><u>3/17/03</u> <u>Christine Skowron</u> DATE SIGNATURE</p> <p>Total number of pages including cover sheet, attachments, and document: 3</p>	

MEG/cks
CRS PAS494269.1-3/17/03 3:05 PM

PATENT
REEL: 013882 FRAME: 0637

03/27/2003 ECDFEK 00000016 10288272 40.00 DP 01/FC:8021

ASSIGNMENT

WHEREAS, I, DENNIS REDMAN, residing at 1010 West Avenue S14, Palmdale, California 93551, have invented certain new and useful improvements disclosed in an application for United States Letters Patent entitled **VANDAL RESISTANT BATHROOM PARTITION**, filed **November 5, 2002**, Application No. **10/288,272**, together with claim to the priority of United States Provisional Application No. 60/421,992, filed October 28, 2002.

AND WHEREAS BOBRICK WASHROOM EQUIPMENT, INC., a California corporation, having a place of business at 11611 Hart Street, North Hollywood, California 91605 (hereafter, together with any successors, legal representatives or assigns thereof, called "ASSIGNEE") wants to acquire the entire right, title and interest in and to said improvements and application.

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to me in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, I have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over to ASSIGNEE the entire right, title and interest in and to said improvements, and said application and all divisions and continuations thereof, and all United States Letters Patents which may be granted thereon and all reissues, reexaminations and extensions thereof, and all priority rights under all available International Agreements, Treaties and Conventions for the protection of intellectual property in its various forms in every participating country, and all applications for patents (including related rights such as utility-model registrations, inventor's certificates, and the like) heretofore or hereafter filed for said improvements in any foreign countries, and all patents (including all continuations, divisions, extensions, renewals, substitutes, and reissues thereof) granted for said improvements in any foreign countries; and I hereby authorize and request the United States Commissioner of Patents and Trademarks, and any officials of foreign countries whose duty it is to issue patents on applications as aforesaid, to issue all patents for said improvements to ASSIGNEE in accordance with the terms of this Assignment;

AND I HEREBY covenant that I have full right to convey the entire interest herein assigned, and that I have not executed, and will not execute, any agreement in conflict herewith;

AND I HEREBY further covenant and agree that I will communicate to ASSIGNEE any facts known to me respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, substitute and reissue applications, make all rightful oaths and generally do everything possible to aid ASSIGNEE to obtain and enforce proper patent protection for said improvements in all countries.

ASSIGNMENT

Docket No. 49336/MEG/B603

Sole

IN TESTIMONY WHEREOF, I hereunto set my hand this 28th day of February, 2003.

[Signature]
Dennis Redman

STATE OF)
COUNTY OF)

On February 28, 2003, before me C. Maldonado Uribe, Notary Public, personally appeared **Dennis Redman** personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



C. Maldonado Uribe
Signature of Notary

MEG/cks
CKS PAS481566.1.*-1/10/03 9:29 AM