

03-24-03

Attorney Docket No.: 074104.0102 \$D

03-28-2003

HEET 3-21-03

To the Honorable Commissioner for Patents



document(s) or copy(ies) thereof.

1. Name of Conveying Party(ies): **102402676**

**LEGATTI, RAYMOND H.** **GUPTILL, BRIAN** **CAMPBELL, LES**

Additional name(s) of conveying party(ies) attached?  Yes  No

2. Name and Address of Party(ies) receiving an interest (assignee(s)):

Name:	<b>TECHNOLOGY RESEARCH CORPORATION</b>	<b>HP INTELLECTUAL CORPORATION</b>
Address:	<b>5250 140TH AVENUE NORTH</b>	<b>2751 CENTERVILLE ROAD, SUITE 352</b>
	<b>CLEARWATER, FL 33760</b>	<b>WILMINGTON, DE 19803</b>
Country:	<b>USA</b>	<b>USA</b>

Additional name(s) and address(es) attached?  Yes  No

3. Application number(s) or patent number(s):  
If this document is being filed together with a new application, the execution date(s) of the application is:

A. <u>Patent Application No(s):</u>	B. <u>Patent No(s):</u>
<b>10/255,167 (filed 09/24/2002)</b>	

Others on additional sheet(s) attached?  Yes  No

4. Nature of Conveyance:

<input checked="" type="checkbox"/> <b>Assignment</b>	<input type="checkbox"/> <b>Merger</b>	<input type="checkbox"/> <b>Change of Name</b>
<input type="checkbox"/> <b>Verified Translation</b>	<input type="checkbox"/> <b>Security Agreement</b>	<input type="checkbox"/> <b>Other: _____</b>

Execution Date:

<b>LEGATTI, RAYMOND H.</b>	<b>02.19.2003</b>
<b>GUPTILL, BRIAN</b>	<b>03.10.2003</b>
<b>CAMPBELL, LES</b>	<b>03.12.2003</b>

5. Name and address of party to whom correspondence concerning document should be mailed:

**PAUL N. KATZ**  
**BAKER BOTTS L.L.P.**  
**ONE SHELL PLAZA**  
**910 LOUISIANA STREET**  
**HOUSTON, TEXAS 77002-4995**  
**713.229.1343 (TELEPHONE)**  
**713.229.7743 (FACSIMILE)**

6. Total number of applications and patents involved:

Application(s):	<u>1</u>
+ Patent(s):	<u>          </u>
= Total:	<u>1</u>

7. Total Fee (37 C.F.R. § 3.41) . . . . \$ **40.00**  
 **Enclosed (Check #842880)**  
 **Authorized to be charged to Deposit Account**

8. Deposit Account No.: 02-0383  
 (Duplicate copy of this sheet attached)  
 **Charge any underpayment or credit any overpayment to above Deposit Account**

DO NOT USE THIS SPACE

9. Statement and Signature  
 To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

**PAUL N. KATZ (Reg. No. 35,917)** Paul N. Katz **03.21.2003**  
 Name of Person Signing Signature Date

Total number of pages including cover sheet, attachments, and document: **6 (including check and duplicate cover page)**

03/27/2003 ECDUPER 00000018 10255167  
 01 FC:8021 40.00 UP



ASSIGNMENT

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I/we, the below signed inventor(s) of record, hereby assigns to:

TECHNOLOGY RESEARCH CORPORATION
5250 140TH AVENUE NORTH
CLEARWATER, FL 33760

and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are the subject of an application for United States Patent signed by me this day, entitled:

"DEVICE SAFETY SYSTEM AND METHOD"

this assignment including said application, any and all United States and foreign patents, utility models, design registrations, inventor's certificates and other similar rights granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name, or in its own name, for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and I agree for myself and my heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

IN WITNESS THEREOF, I hereby set my hand, date of signature and place of signature as indicated below.

Full Name of First Inventor: RAYMOND H. LEGATTI
Residence: 1567 ALEXANDER ROAD, PINELLAS COUNTY CLEARWATER, FL 33516
Citizenship: U.S.A.
Post Office Address: 1567 ALEXANDER ROAD, PINELLAS COUNTY CLEARWATER, FL 33516

[Handwritten Signature]
Signature of First Inventor

2/19/2003
Date of Signature

In the State of Florida §
In the County of Pinellas §

Before me, the undersigned authority, on this 19 day of February, 2003 personally appeared RAYMOND H. LEGATTI, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.

MARGUERITE C. MATSON
Notary Public, State of Florida
My comm. expires Sept. 18, 2006
No. DD140578
Bonded thru Ashton Agency, Inc. (800)451-4854
[Handwritten Signature]

**ASSIGNMENT**

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I/we, the below signed inventor(s) of record, hereby assigns to:

**HP INTELLECTUAL CORPORATION  
2751 CENTERVILLE ROAD, SUITE 352  
WILMINGTON, DE 19803**

and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are the subject of an application for United States Patent signed by me this day, entitled:

**"DEVICE SAFETY SYSTEM AND METHOD"**

this assignment including said application, any and all United States and foreign patents, utility models, design registrations, inventor's certificates and other similar rights granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name, or in its own name, for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and I agree for myself and my heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

IN WITNESS THEREOF, I hereby set my hand, date of signature and place of signature as indicated below.

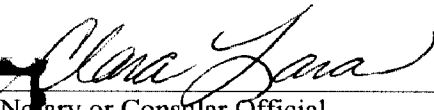
Full Name of First Inventor: **BRIAN GUPTILL**  
Residence: **12400 NW 62ND COURT, BROWARD COUNTY  
CORAL SPRINGS, FL 33076-1922**  
Citizenship: **U.S.A.**  
Post Office Address: **12400 NW 62ND COURT, BROWARD COUNTY  
CORAL SPRINGS, FL 33076-1922**

  
Signature of First Inventor

10 Mar '03  
Date of Signature

In the State of \_\_\_\_\_ §  
§  
In the County of \_\_\_\_\_ §

Before me, the undersigned authority, on this 10<sup>th</sup> day of March, 2003 personally appeared **BRIAN GUPTILL**, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.

  
Notary or Consular Official  
**CLARA LARA**  
Notary Public - State of Florida  
My Commission Expires Jul 12, 2003  
Commission # **CC853763**

IN WITNESS THEREOF, I hereby set my hand, date of signature and place of signature as indicated below.

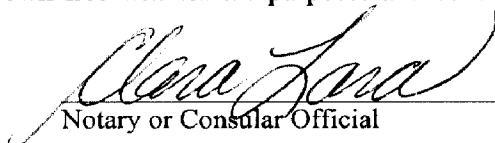
Full Name of Second Inventor: **LES CAMPBELL**  
Residence: **9896 CONDOR COURT, PALM BEACH COUNTY  
LAKE WORTH, FL 33467-3506**  
Citizenship: **U.S.A.**  
Post Office Address: **9896 CONDOR COURT, PALM BEACH COUNTY  
LAKE WORTH, FL 33467-3506**

  
\_\_\_\_\_  
Signature of Second Inventor

3-12-03  
\_\_\_\_\_  
Date of Signature

In the State of \_\_\_\_\_ §  
  §  
In the County of \_\_\_\_\_ §

Before me, the undersigned authority, on this 12<sup>th</sup> day of March, 2003 personally appeared **LES CAMPBELL**, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.

  
\_\_\_\_\_  
Notary or Consular Official

