	02-2003	
Form PTO-1595 (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002)	U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office	
Tab settings ⇒ ⇒ ⇒ τ 102	2406725 Docket No.: 25480/12599	
To the Honorable Commissioner of Patents and Trademarks.	Please record the attached original documents or copy thereof.	
Daniel B. January  All I (1)	2. Name and address of receiving party(ies)	
Darliel B. January	Name: Hunter Engineering Company	
	Internal Address:	
Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No		
3. Nature of conveyance:		
	Street Address:11250 Hunter Drive	
Security Agreement Change of Name		
Other	City: Bridgeton State: MO Zip: 63044	
Execution Date: 5/22/96	Additional name(s) & address(es) attached? ☐ Yes ☒ No	
4. Application number(s) or patent number(s):		
If this document is being filed together with a new applica	ation, the execution date of the application is:	
A. Patent Application No.(s)	B. Patent No.(s) 5,870,315	
Additional numbers att	ached? ☐ Yes ☒ No	
5 Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of application and patents involved: 1	
Name: Caroline G. Chicoine	7. Total fee (37 CFR 3.41)	
Internal Address: Thompson Coburn LLP		
	Authorized to be charged to deposit account	
Street Address: One US Bank Plaza, Suite 3500	8. Deposit account number:	
City: St. Louis State: MO Zip: 63101-9928	(Attach duplicate copy of this page if paying by deposit account)	
	THIS SPACE	
9 Statement and signature. To the best of my knowledge and belief, the foregoing information is tredocument.	ue and correct and any attached copy is a true copy of the original	
Caroline G. Chicoine Name of Person Signing	Signature March 25, 2003 Date	
Total number of pages including cover sheet	attachments, and documents: 3	

Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments, Washington, D.C. 20231

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	TRANSMITTAL (General – Patent			Docket No. 25480/12599
In Re Application Of: Daniel B. January		10	2279915	
Serial No. 08/859,477	Filing Date 5/20/1997		Examiner E. Stamper	Group Art Unit 2764
Title: Apparatus and Method Positions and Orientat		Vheel Align	ment Measurements Fr	om Three Dimensional Wheel
	11-4-0	2		
	TO THE COMMISSIO	NER OF P	ATENTS AND TRADE	MARKS
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n the above identified  No additional fee				CE SECTION
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(and )	Signature	Date	ed: 10/29/02	
Thompson Cob	laza, Suite 3500 uri 63101-9928		10-29-02-	document and fee is being deposited with the U.S. Postal Service as 37 C.F.R. 1.8 and is addressed to issioner of Patents, Washington,
2002 DBYRNE 00000024 200	08859477		Signature	of Pelson Mailing Correspondence
<b>3021</b> (40.00 CH) Custome No.:021888				Caroline G. Chicoine d Name of Person Mailing Correspondence
				P16B/REV01

199.864

PATENT REEL: 013887 FRAME: 0929

## ASSIGNMENT

WHEREAS, I, Daniel B. January, a citizen of the United States, resident of the County of St. Charles, State of Missouri, whose post office address is 737 Hidden Lake Drive, St. Peters, Missouri 63376, have invented certain improvements in APPARATUS AND METHOD FOR DETERMINING VEHICLE WHEEL ALIGNMENT MEASUREMENTS FROM THREE DIMENSIONAL WHEEL POSITIONS AND ORIENTATIONS for which I am about to make, and have this day executed, application for Letters Patent of the United States, identified as Attorney's Docket No. 6305.

AND, WHEREAS, Hunter Engineering Company, A Missouri Corporation, with offices at 11250 Hunter Drive, Bridgeton, Missouri 63044 is desirous of acquiring the entire right, title and interest in and to said improvements in APPARATUS AND METHOD FOR DETERMINING VEHICLE WHEEL ALIGNMENT MEASUREMENTS FROM THREE DIMENSIONAL WHEEL POSITIONS AND ORIENTATIONS and all patent rights therefor;

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, I, said Daniel B. January, do hereby sell, assign, transfer and set over unto said Hunter Engineering Company, the entire right, title and interest in and to said improvements, and in and to all Letters Patent and patent rights which may be granted or issued for said improvements, in the United States and all foreign countries, and any reissue or extension thereof, the same to be held and enjoyed by said Hunter Engineering Company, a corporation, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by me if this Assignment and sale had not been made; and I agree to execute such further applications, powers of attorney, assignments and other documents as may be necessary or desirable to effectuate this Agreement.

AND I DO HEREBY authorize and request the Commissioner of Patents and Trademarks to issue that said Letters Patent, when granted, to the said Hunter Engineering Company, a corporation, its successors and assigns, as assignees of the entire right, title and interest in and to said improvements, for the sole use and behoof of said Hunter Engineering Company, a corporation, and for its successors and assigns, to the full ends of the terms for which Letters Patent may be granted.

AND I further grant to Hunter Engineering Company, a corporation, its successors and assigns, the right to claim for any application for patent for said improvements the full benefit of any international agreement between the United States and any foreign country or countries.

AND my attorney is hereby authorized to insert in this Assignment the Serial No. and filing date of said application, when advised thereof, as follows:

Gregory E. Upchurch GEU000059

PATENT REEL: 013887 FRAME: 0930

	Serial No.	Filed:
	,	
Date:	5/22/96	Daniel B. January, Inventor
STAT	E OF MISSOURI	) ) SS.
COUN	NTY OF ST. LOUIS	, )
execut	ted the above Assignment	, 1996, before me, a Notary Public, . January, to me known to be the person named in and who .nt, and acknowledged to me that he executed the same for the uses ed, as his own free act and deed.

Terrill Glebersler Notary Public

My Commission Expires: 4-14-99

**RECORDED: 04/01/2003** 

TERRILL A WESSLER NOTARY PUBLIC STATE OF MISSOURI ST. CHARLES COUNTY MY COMMISSION EXP. APR. 14,1999

**REEL: 013887 FRAME: 0931**