

04-02-2003

UNUS #01-0617-UNI:J2047(C)



U.S. DEPARTMENT OF COMMERCE  
PATENT & TRADEMARK OFFICE

102406770

trademarks: Please record the attached original documents or copy thereof.

OFFICE OF PUBLIC RECORDS

1. NAME OF CONVEYING PARTY(IES):

Dhanraj Kalyansundaram CHOKAPPA  
Vinodkumar Ramniranjan DHANUKA  
Subhash Shivashankar MHATRE

2003 MAR 31 PM 3:14

FINANCE SECTION

2. NAME AND ADDRESS OF RECEIVING PARTY(IES):

NAME: Unilever Home & Personal Care USA, Division of Conopco, Inc.

STREET ADDRESS: 33 Benedict Place

CITY: Greenwich STATE: CT ZIP: 06830

ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED?

YES [ ] NO [XX]

3.31.03

ADDITIONAL NAME(S) & ADDRESS(ES) ATTACHED?

YES [ ] NO [XX]

3. NATURE OF CONVEYANCE:

[ ] ASSIGNMENT [ ] SECURITY AGREEMENT [ ] MERGER [ ] CHANGE OF NAME [XX] OTHER - Request to Correct Assignor's Name Previously  
recorded on reel # 013464 and Frame # 0726

4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 10/197,181 FILED: July 17, 2002

IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS:

A. PATENT APPLICATION NO.(S): 10/197,181

B. PATENT NO.(S)

ADDITIONAL NUMBERS ATTACHED? [ ] YES [XX] NO

5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED:

UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NEW JERSEY 07020

6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1

7. TOTAL FEE (37 CFR 3.41): \$40.00 [ ] ENCLOSED [XX] AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT

[XX] ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.

8. DEPOSIT ACCOUNT NUMBER: 12-1155 (Duplicate copy of this page is attached for payment by deposit account)

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9. STATEMENT AND SIGNATURE:

TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT.

  
ALAN A. BORNSTEIN, ATTORNEY FOR APPLICANT(S)  
REGISTRATION NO. 40,919

24 MAR 03  
DATE

TOTAL NUMBER OF PAGES COMPRISING COVER SHEET, ATTACHMENTS, AND DOCUMENT: 7

OMB NO. 0651-0011 (EXP. 4/94)

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MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO:  
COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231

PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C, WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (0651-0011), WASHINGTON, D.C. 20231

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PATENT  
REEL: 013896 FRAME: 0561

RECORDATION FORM COVER SHEET  
PATENTS ONLY

U.S. DEPARTMENT OF COMMERCE  
PATENT & TRADEMARK OFFICE

To the Honorable Commissioner of Patents and Trademarks

Record the attached original documents or copy thereof.

1. NAME OF CONVEYING PARTY(IES): 10-29-02  
 Dhanraj Kalansundaram CHOKAPPA  
 Vinodkumar Ramniranjan DHANUKA  
 Subhash Shivshankar MHATRE

ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED?  
 YES [ ] NO [XX]

2. NAME AND ADDRESS OF RECEIVING PARTY(IES):  
 NAME: Unilever Home & Personal Care USA, Division of Conopco, Inc.  
 STREET ADDRESS: 33 Benedict Place  
 CITY: Greenwich STATE: CT ZIP: 06830

ADDITIONAL NAME(S) & ADDRESS(ES) ATTACHED?  
 YES [ ] NO [XX]

3. NATURE OF CONVEYANCE:  
 [XX] ASSIGNMENT [ ] SECURITY AGREEMENT [ ] MERGER [ ] CHANGE OF NAME [ ] OTHER  
 EXECUTION DATE: June 22, 2002

4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 10/197,181 FILED: July 17, 2002  
 IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS:

A. PATENT APPLICATION NO.(S): 10/197,181 B. PATENT NO.(S)

ADDITIONAL NUMBERS ATTACHED? [ ] YES [XX] NO

5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED:  
 UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NEW JERSEY 07020

6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1

7. TOTAL FEE (37 CFR 3.41): \$40.00 [ ] ENCLOSED [XX] AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT  
 [XX] ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.

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9. STATEMENT AND SIGNATURE:  
 TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT.

*Alan A. Bornstein*  
 ALAN A. BORNSTEIN, ATTORNEY FOR APPLICANT(S)  
 REGISTRATION NO. 40,919

21 Oct 2002  
 DATE

TOTAL NUMBER OF PAGES COMPRISING COVER SHEET, ATTACHMENTS, AND DOCUMENT:

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11/12/2002 TDIAZ1 00000027 121155 10197181  
 FC:8021 40.00 CH

RECEIVED  
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 OCT 29 PM 2:46

ASSIGNMENT

J2047(C) / US

WHEREAS, I/WE,

Dhanraj Kalyansundaram CHOKAPPA  
c/o Hindustan Lever Ltd, Research Centre, Chakala, Andheri (East)  
Mumbai 400 099, India

Vinodkumar Ramniranjan DHANUKA  
c/o Hindustan Lever Ltd, Research Centre, Chakala, Andheri (East)  
Mumbai 400 099, India

Subhash Shivshankar MHATRE  
c/o Hindustan Lever Ltd, Research Centre, Chakala, Andheri (East)  
Mumbai 400 099, India

have invented certain improvements in:

IMPROVED DETERGENT BAR AND A PROCESS FOR MANUFACTURE

(bearing Attorney's Docket Number: J2047(C), which is found in

[Check and complete (a), (b) or (c)]

(a) \_\_\_\_\_ U.S. patent application executed on \_\_\_\_\_

(b) X To comply with 37 CFR 3.21 for recordal of this assignment, I/WE as ASSIGNOR(S) signing below, hereby authorize and request my/our attorney, as named in the Declaration and Power of Attorney to insert below the filing date and application number when it becomes known.

U.S. application Serial No. 10/197 181 filed on July 17, 2002

(c) \_\_\_\_\_ International Application No. \_\_\_\_\_

AND WHEREAS, UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., a corporation of NEW YORK, having a principal place of business at 33 BENEDICT PLACE, GREENWICH, CONNECTICUT 06830, USA desires to acquire the entire right title and interest in and to the aforesaid invention, and to said United States application or any reissues, divisions, continuation, or continuation-in-part thereof, and in any Letters Patent which may issue therefrom;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States, and in and to any and all divisional, continuation, continuation-in-part, reissue or other applications describing said invention or improvements thereon, and in and to any and all Letters Patent of the United States which may issue from said applications or any of them, the same to be held by and for the sole and exclusive use and benefit of the said UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., its successors and assigns.



notarise/apostile

AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent of the United States to said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, as the ASSIGNEE of the entire right, title and interest in and to the same.

AND I/We do hereby agree to assist said **UNILEVER HOME & PERSONAL CARE, USA, DIVISION OF CONOPCO, INC.**, in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, may be necessary in this country fully to secure to said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles, and interests hereby sold, assigned, transferred and conveyed.

In witness whereof, I/we have hereunto set my/our hand

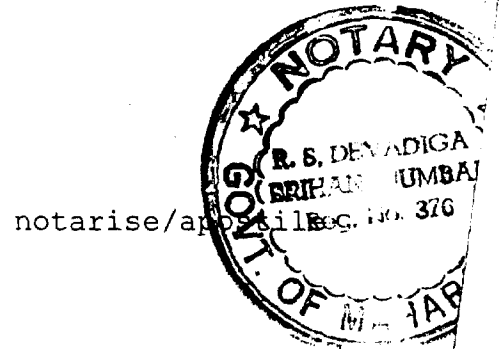
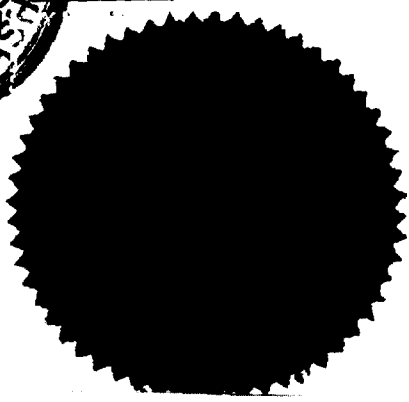
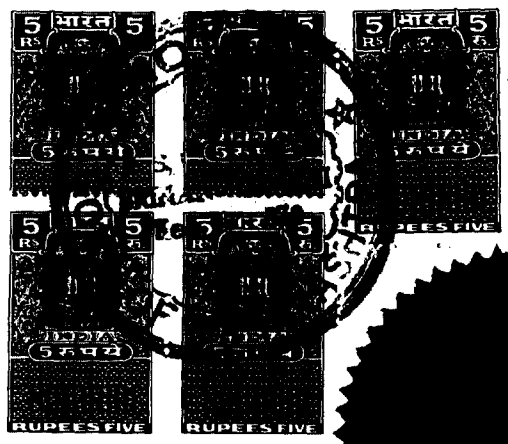
Dated: 22/06/02 (1) Dhanraj Kalyansundaram Chokappa  
Inventor - Dhanraj Kalyansundaram CHOKAPPA

Dated: 22/06/02 (2) Vinodkumar Ramniranjan Dhanuka  
Inventor - Vinodkumar Ramniranjan DHANUKA

Dated: 22/06/02 (3) Subhash Shivshankar Mhatre  
Inventor - Subhash Shivshankar MHATRE



*Subhash Shivshankar Mhatre*  
22/06/02  
**R. S. DEVADIGA, B.A.L.S.**  
NOTARY PUBLIC MUMBAI



APOSTILLE

(Hague Convention of 5 October 1961 / Convention de La Haye du 5 octobre 1961)

1. Country: United Kingdom of Great Britain and Northern Ireland  
Pays: Royaume-Uni de Grande-Bretagne et d'Irlande du Nord

This public document / Le présent acte public

2. Has been signed by **K Greenwood**  
a été signé par
3. Acting in the capacity of **Notary Public**  
agissant en qualité de
4. Bears the seal/stamp of **The Said Notary Public**  
est revêtu du sceau/timbre de

Certified/Attesté

5. at London/à Londres 6. the/le **28 June 2002**
7. by Her Majesty's Principal Secretary of State for Foreign and Commonwealth Affairs /  
par le Secrétaire d'Etat Principal de Sa Majesté aux Affaires Etrangères et du Commonwealth.
8. Number/sous No **H043363**

9. Stamp: timbre: 10. Signature: **S. O'Donoghue**



For the Secretary of State / Pour le Secrétaire d'Etat

EXECUTION  
Certified Verified and Authenticated  
In The Town Of Exham In Surrey  
This 28<sup>th</sup> Day Of June 2002  
KENNETH GREENWOOD  
NOTARY PUBLIC  
HORNE ENGALL AND FREEMAN

