

| OMB No. 0651-0027 (exp. 6/30/2005) | 153 T U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office | | | |
|--|---|--|--|--|
| Tab settings | s: Please record the attached original documents or copy thereof. | | | |
| Name of conveying party(ies): Andrew J. Kopish Bradley J. Bruggink | 2. Name and address of receiving party(ies) Name: Krueger International, Inc. Internal Address: | | | |
| Additional name(s) of conveying party(ies) attached? Yes No | | | | |
| 3. Nature of conveyance: Assignment Merger Security Agreement Change of Name | Street Address: 1330 Bellevue Street | | | |
| Other | City: Green Bay State: WI Zip: 54302 | | | |
| Execution Date: 1 13 03, 1 6 03 | Additional name(s) & address(es) attached? Yes Vo | | | |
| Additional numbers a 5. Name and address of party to whom correspondence | | | | |
| Name and address of party to whom correspondence concerning document should be mailed: Name: Andrew S. McConnell | 6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 3.41)\$ 40.00 | | | |
| Boyle, Fredrickson, Newholm, | ✓ Enclosed | | | |
| Stein & Gratz, S.C. | Authorized to be charged to deposit account | | | |
| Street Address: 250 E Wisconsin Ave, Ste 1030 | 8. Deposit account number: 50-1170 | | | |
| City: Milwaukee State: WI Zip: 53202 BRYRNF 00000043 10346629 | | | | |
| 9. Signature. | E THIS SPACE | | | |
| | www.W.W.204 3-25-63 | | | |
| Dawn M. Oleszak Name of Person Signing | Signature Date | | | |
| Total number of pages including cover sheet, attachments, and documents: | | | | |

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments

Washington, D.C. 20231

ASSIGNMENT

ASSIGNMENT made by ANDREW J. KOPSH, of 2763 East Shore Drive, City of Green Bay, State of Wisconsin 54302, and BRADLEY J. BRUGGINK, of 2407 Fairfield Lane, City of Plymouth, State of Wisconsin 53073 to KRUEGER INTERNATIONAL, INC., a corporation organized under the laws of the State of Wisconsin, and located and doing business at 1330 Bellevue Street, Green Bay, Wisconsin 54302, U.S.A.

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, said **ANDREW J. KOPISH** and **BRADLEY J. BRUGGINK**, hereby sell, assign and transfer to said **KRUEGER INTERNATIONAL**, **INC.**, its successors and assigns, the entire right, title and interest in:

STIFFENER CONSTRUCTION HAVING A SNAP-ON CONNECTOR, FOR USE WITH A WALL PANEL SHELL IN A WALL SYSTEM

| and the invention therein as set forth in their application for United States Letters Patent | | | | |
|--|--|--|--|--|
| therefor, executed on $\frac{13/03}{\sqrt{6/03}}$ and $\frac{11/03}{\sqrt{6/03}}$, and in and to said application and | | | | |
| any divisions or continuations thereof, and any Letters Patent obtained for the said invention | | | | |
| in the United States and foreign countries, or issuing out of said application or any such | | | | |
| division or continuation thereof, and any reissues or extensions of any such Letters Patent. | | | | |

The Commissioner of Patents is hereby authorized and requested to issue Letters Patent for said invention to said **KRUEGER INTERNATIONAL**, **INC.**, as assignee of the entire right, title and interest therein.

And, said **ANDREW J. KOPISH** and **BRADLEY J. BRUGGINK**, hereby covenant that they have full right to convey the entire right, title and interest in said

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PATENT REEL: 013900 FRAME: 0250 invention, and that they have not executed and will not execute any agreement in conflict herewith.

And, they further covenant that they will, at any time, upon request, execute and deliver any and all papers that may be necessary or desirable to perfect the title in said **KRUEGER INTERNATIONAL, INC.**, to said invention or any Letters Patent that may be granted therefor, and that if said **KRUEGER INTERNATIONAL, INC.**, or its assignee, desires to make a substitute, divisional or continuation application for said invention, or to secure a reissue or extension of said Letters Patent, to file a disclaimer relating thereto, or an application for a corresponding patent in any foreign country, that they will, upon request, sign all papers, make all rightful oaths, and do all lawful acts requisite for the said purpose, but at the expense of said **KRUEGER INTERNATIONAL, INC.**.

And, they further covenant and acknowledge that the entire beneficial interest in the invention to which the above application relates is irrevocably vested in the assignee including the right to make applications for protection in all countries abroad and to claim priority under the International Convention for such applications and hereby assent to the making of any such applications, with or without priority claim, and of any divisional applications resulting therefrom.

And, they further covenant that they will at all times, communicate to the said **KRUEGER INTERNATIONAL, INC.**, its successors, assigns, or legal representatives, all facts relating to said invention and Letters Patent, or the history thereof, known to them, and testify as to the same in interferences or other litigation when requested so to do.

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PATENT REEL: 013900 FRAME: 0251

| | We hereby authorize the above-mentioned assignee or the attorney of record to | | | | | |
|---|---|---------------------------------------|---|--|--|--|
| insert in this i | instrument the filin | g date serial num | ber of our said application: | | | |
| | Serial No.: | 10/346,629 | | | | |
| | Filing Date: | January 17, | 2003 | | | |
| | Executed and deli | vered this 13 | day of JANUARY | _, 20 <u>03</u> . | | |
| |) | | ANDREW J. KORISH | · | | |
| STATE OF _ | <u>W</u>) | | | | | |
| COUNTY OF | WI): ss Brown) | • | | | | |
| foregoing inst | . KOPISH , to me latrument, and acknowledge. | known to be the powledge that he sign | 13 th day of January erson whose name is subscrigned, sealed and delivered the for the uses and purposes the | bed to the said erein set forth. | | |
| (SEAL) | | | Notary Public My Commission expires | Vanson 2/27/05 | | |
| | Executed and deli | vered this | day of | , 20 | | |
| STATE OF | ` | | BRADLEY J. BRUGGINK | | | |
| COUNTY OF |)): ss | 4 | | | | |
| COUNTY OF | F) | | | | | |
| Personally appeared before me this day of, 20, BRADLEY J. BRUGGINK, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledge that he signed, sealed and delivered the said instrument as his free and voluntary act and deed for the uses and purposes therein set forth. | | | | | | |
| (SEAL) | | | Notary Public My Commission expires | | | |
| {00030011.D0 C /} | | | way Commission expires | | | |

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PATENT REEL: 013900 FRAME: 0252

| | We neredy author | rize the above-inc | introffed assigned of | i the attorney of record to |
|-----------------------------------|--------------------------------------|--|---|--|
| insert in this in | strument the filir | ng date serial num | ber of our said app | lication: |
| ; | Serial No.: | 10/346,629 | | |
| | Filing Date: | January 17, | 2003 | |
| : | Executed and del | ivered this | day of | , 20 |
| STATE OF 🔀 | Sheboygan) | s | ANDREW J. KO | PISH |
| ANDREW J. foregoing instr | KOPISH, to me ument, and acknowledge | known to be the powledge that he si | person whose name gned, sealed and defor the uses and pure for the use and pure for the uses and pure for the | is subscribed to the elivered the said arposes therein set forth. |
| | Executed and del | ivered this | day of | <u>, 2003</u> . |
| STATE OF Z | Vescousin | , | Binly J BRADLEY J. BR | Smygel |
| STATE OF \mathbb{Z} | She boygar): s | s | , | |
| BRADLEY J. foregoing instr | BRUGGINK, to tument, and acknowledge | o me known to be owledge that he si | the person whose a gned, sealed and d | name is subscribed to the elivered the said arposes therein set forth. |
| (SEAL) | | | Notary Public My Commission | expires 1-2504 |
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PATENT REEL: 013900 FRAME: 0253

RECORDED: 03/31/2003