Mail documents to be recorded with required cover sheet information to: COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS WASHINGTON, D.C. 20231

Total number of pages including cover sheet, attachments, and document:

PATENT REEL: 013901 FRAME: 0701

ASSIGNMENT

TO WHOM IT MAY CONCERN:

For the sum of One Dollar and other valuable consideration to me in hand paid, receipt of which is hereby acknowledged, be it known that I, Anjani Siddhartha, 10799 Sherman Grove Avenue #60, Sunland, CA 91040, have sold, assigned and transferred and by these presents do sell, assign, transfer and set over unto Health Devices Corporation, a corporation organized and existing under the laws of the State of Delaware, with a business address at 11933 Vose Street, North Hollywood, CA 91605, its successors, legal representatives, or assigns, my whole right, title and interest in and to a certain invention relating to a "HUB ASSEMBLY FOR SIMULTANEOUSLY MOUNTING PLURAL VIBRATING DEVICES" by me devised and the application for United States Patent therefor executed by me and filed herewith, and all original and reissue patents granted thereof, and all divisions and continuations thereof, including the subject matter of any and all claims which may be obtained in every such patent, and all foreign rights to said invention, and covenant that I have full right to do so, and agree that I will communicate to said company or its representatives all facts known to me respecting said invention, whenever requested, and testify in any legal proceedings, sign all lawful papers, make all rightful oaths and generally do everything possible to aid said company, its successors, assigns, and nominees, to obtain and enforce proper patent protection for said invention in all countries.

The Commissioner of Patents and Trademarks is requested to issue the Letters Patent which may be granted for said invention or any part thereof unto the said company in keeping with this Assignment.

Done at North Hollywood, CA, this 18 day of March, 2003.

Anjani Siddhartha

RECORDED: 03/24/2003

WITNESS

REEL: 013901 FRAME: 0702