

04-03-2003



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UNUS #03-0004-ED/BR

Docket #J6826(C)

RECORDATION FORM COVER SHEET PATENTS ONLY U.S. DEPARTMENT OF COMMERCE - PATENT

To the Honorable Commissioner of Patents: Please record the attached original documents or copy thereof.

1. NAME OF CONVEYING PARTY(IES): Michael Paul ARONSON, Eadreddine AHTCHI-ALI, Sergio Roberto LEOPOLDINO, Gregory Jay MCFANN, Mariangela Gomes De Oliveira SICHMANN. 2. NAME & ADDRESS OF RECEIVING PARTY(IES): NAME: Unilever Home & Personal Care USA, Division of Conopco, Inc. STREET ADDRESS: 33 Benedict Place CITY: Greenwich STATE: Connecticut ZIP: 06830

3. NATURE OF CONVEYANCE: [x] ASSIGNMENT [ ] SECURITY AGREEMENT [ ] MERGER [ ] CHANGE OF NAME [ ] OTHER EXECUTION DATE: 2/10/03, 1/29/03, 1/23/03, 1/30/03, 1/23/03

4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 10/340,153 FILED January 10, 2003 THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS: <

A. PATENT APPLICATION NO.(S) 10/340,153 ADDITIONAL NUMBERS ATTACHED? [ ] YES [xx] NO B. PATENT NO.(S) < ADDITIONAL NUMBERS ATTACHED? [ ] YES [xx] NO

5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED: UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NJ 07020

6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1

7. TOTAL FEE (37 CFR 3.41): \$40.00 [xx] AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT [ ] ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.

8. DEPOSIT ACCOUNT NUMBER: 12-1155

DO NOT USE THIS SPACE

9. STATEMENT AND SIGNATURE: TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT.

RONALD A. KATZ ATTORNEY FOR THE APPLICANT(S) REGISTRATION NO. 31,774 DATE March 21, 2003

TOTAL NUMBER OF PAGES INCLUDING COVER SHEET, ATTACHMENTS AND DOCUMENT: 5

OMB NO. 0651-0011 (EXP. 4/94)

NOT DETACH THIS PORTION PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C, WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (0651-0011), WASHINGTON, D.C. 20231

04/12/2003 6TON11 00000037 121155 10340153 01 FC:80:1 40.00 CH

PATENT REEL: 013903 FRAME: 0087

**ASSIGNMENT**

WHEREAS, **MICHAEL PAUL ARONSON**, a citizen of The United States, residing at 2 Mandarin Lane, West Nyack, New York 10994, and **BADREDDINE AHTCHI-ALI**, a citizen of The United States, residing at 5 Wild Hollow, Martinsville, New Jersey 08836, and **SERGIO ROBERTO LEOPOLDINO**, a citizen of Brazil, residing at Avenida Antonio Couto De Barros 777, Sousas, Campinas, Sao Paulo 13130-000, BRAZIL, and **GREGORY JAY MCFANN**, a citizen of The United States, residing at 32-3 Bergen Ridge Road, North Bergen, New Jersey 07047, and **MARIANGELA GOMES DE OLIVEIRA SICHMANN**, a citizen of Brazil, residing at Rua Constancio Alves, 212, Campinas, Sao Paulo 13080-090, BRAZIL, respectively, invented certain improvements in

**PROCESS FOR MAKING EXTRUDED MULTIPHASE BARS  
EXHIBITING ARTISAN-CRAFTED APPEARANCE**

(bearing Attorney's Docket Number J6826(C),) which is found in:

[ Check and complete (a), (b) or (c) ]

(a) \_\_\_\_\_ U.S. patent application executed on \_\_\_\_\_

(b)  X  To comply with 37 CFR 3.21 for recordal of this assignment, I/ WE an ASSIGNOR(S) signing below, hereby authorize and request my/our attorney, as named in the Declaration and Power of Attorney to insert below the filing date and application number when it becomes known.

U.S. application Serial No. 10/340,153 filed on January 10, 2003

(c) \_\_\_\_\_ International Application No. PCT \_\_\_\_\_/\_\_\_\_\_.

AND WHEREAS, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, a corporation of New York, having a principal place of business at 33 Benedict Place, Greenwich, Connecticut 06830, desires to acquire the entire right, title and interest in the said application and invention, and improvements and to any United States and foreign patents to be obtained therefor;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States and all foreign countries, and all rights of priority under the International Convention resulting from the filing of said application, and in and to any and all divisional, continuation, continuation-in-part, reissue, or other applications describing said invention or improvements thereon, and in and to any and all Letters

Patent of the United States which may issue from said applications or any of them, and in and to any and all applications for patents describing said invention to countries foreign to the United States and in and to any and all patents which may be granted for said invention in said foreign countries, the same to be held by and for the sole and exclusive use and benefit of the said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.** its successors and assigns.

AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent of the United States to said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.** as the assignee of the entire right, title and interest in and to the same.

AND I/We do hereby agree to assist said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.** in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.** its successors and assigns, may be necessary in this or any foreign country fully to secure to said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.** its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles and interests hereby sold, assigned, transferred and conveyed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 10 day of Feb, 2003.

STATE OF NJ )  
COUNTY OF Bergen )

Michael Paul Aronson (Seal)  
**Michael Paul Aronson**

On this 10 day of February, 2003 before me came Michael Paul Aronson to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.

Lisa A. Ellerbrock  
Notary Public

LISA A. ELLERBROCK  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES NOV. 22, 2004

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 29 day of January, 2003.

STATE OF New Jersey )  
COUNTY OF Bergen ) Badreddine Ahtchi-Ali (Seal)  
**Badreddine Ahtchi-Ali**

On this 29 day of January, 2003 before me came Badreddine Ahtchi-Ali to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.

Lisa A. Ellerbrock  
Notary Public

**LISA A. ELLERBROCK**  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES NOV. 22, 2004

IN WITNESS WHEREOF, I have hereunto set my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 2003.

STATE OF SÃO Paulo )  
COUNTY OF Campos ) Sergio Roberto Leopoldino (Seal)  
**Sergio Roberto Leopoldino**

Sergio Roberto Leopoldino

23 JAN. 2003

On this \_\_\_\_\_ day of \_\_\_\_\_, 2003 before me came Sergio Roberto Leopoldino to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.

\_\_\_\_\_  
Notary Public

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30<sup>th</sup> day of January, 2003.

STATE OF New Jersey )  
COUNTY OF Bergen ) Gregory Jay McFann (Seal)  
**Gregory Jay McFann**

On this 30 day of January, 2003 before me came Gregory Jay McFann to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.

Lisa A. Ellerbrock  
Notary Public

**LISA A. ELLERBROCK**  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES NOV. 22, 2004

REGISTRO CIVIL E TABELIONATO DE VALINHOS  
R. José Milani, 235 Valido ao c/ selo de autenticidade  
Reconheço a firma autenticada de SERGIO ROBERTO LEOPOLDINO.  
Valinhos, 23 de Janeiro de 2003.  
Em testemunho da verdade.  
VANDERLEI VENTURA  
Rec. Firmas: 3.32 Total: 3.52

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COLEÇÃO NOTARIAL  
SÃO PAULO  
ARPEN-SP  
Vanderlei Ventura  
Substituto do Oficial / Tabelião  
SP 1545AA025733

