

04-03-2003



UNUS #03-0003-ED/BR

Docket #J6825(C)

102408245

RECORDATION FORM COVER SHEET PATENTS ONLY

U.S. DEPARTMENT OF COMMERCE - PATENT

To the Honorable Commissioner of Patents: Please record the attached original documents or copy thereof.

1. NAME OF CONVEYING PARTY(IES):

3-31-03

Michael Paul ARONSON
 Badreddine AHTCHI-ALI
 Sergio Roberto LEOPOLDINO
 Gregory Jay MCFANN
 Mariangela Gomes De Oliveira SICHMANN

ADDITIONAL NAME(S) OF CONVEYING PARTY(IES)
 ATTACHED? YES [☐] NO [☒]

2. NAME & ADDRESS OF RECEIVING PARTY(IES):

NAME: Unilever Home & Personal Care USA, Division of
 Conopco, Inc.
 STREET ADDRESS: 33 Benedict Place
 CITY: Greenwich STATE: Connecticut ZIP: 06830

3. NATURE OF CONVEYANCE:

[☒] ASSIGNMENT [☐] SECURITY AGREEMENT [☐] MERGER [☐] CHANGE OF NAME [☐] OTHER
 EXECUTION DATE: 2/10/03, 1/29/03, 1/23/03, 1/30/03, 1/23/03

4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 10/340,468 FILED January 10, 2003

IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS: <>

A. PATENT APPLICATION NO.(S) 10/340,468

ADDITIONAL NUMBERS ATTACHED? [☐] YES [☒] NO

B. PATENT NO.(S) <>

ADDITIONAL NUMBERS ATTACHED? [☐] YES [☒] NO

5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE
 MAILED: UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NJ 07020

6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1

7. TOTAL FEE (37 CFR 3.41): \$40.00 [☒] AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT
 [☐] ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT
 ACCOUNT 12-1155.

8. DEPOSIT ACCOUNT NUMBER: 12-1155

DO NOT USE THIS SPACE

9. **STATEMENT AND SIGNATURE:** TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING
 INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL
 DOCUMENT.

RONALD A. KOATZ
 ATTORNEY FOR THE APPLICANT(S)
 REGISTRATION NO. 31,774

DATE

TOTAL NUMBER OF PAGES INCLUDING COVER SHEET, ATTACHMENTS AND DOCUMENT: 5

OMB NO. 0651-0011 (EXP. 4/94)

DO NOT DETACH THIS PORTION

MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO:
 COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231

PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING
 TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS
 REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C,
 WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (0651-0011), WASHINGTON, D.C. 20231

PATENT

REEL: 013905 FRAME: 0135

04/02/2003 EDCOOPER 00000063 121155 10340468
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ASSIGNMENT

WHEREAS, **MICHAEL PAUL ARONSON**, a citizen of The United States, residing at 2 Mandarin Lane, West Nyack, New York 10994, and **BADREDDINE AHTCHI-ALI**, a citizen of The United States, residing at 5 Wild Hollow, Martinsville, New Jersey 08836, and **SERGIO ROBERTO LEOPOLDINO**, a citizen of Brazil, residing at Avenida Antonio Couto De Barros 777, Sousas, Campinas, Sao Paulo 13130-000, BRAZIL, and **GREGORY JAY MCFANN**, a citizen of The United States, residing at 32-3 Bergen Ridge Road, North Bergen, New Jersey 07047, and **MARIANGELA GOMES DE OLIVEIRA SICHMANN**, a citizen of Brazil, residing at Rua Constancio Alves, 212, Campinas, Sao Paulo 13080-090, BRAZIL, respectively, invented certain improvements in

**METHODS OF CLEANSING, MOISTURIZING AND REFRESHING USING
MULTIPHASE BARS HAVING ARTISAN-CRAFTED APPEARANCE**

(bearing Attorney's Docket Number J6825(C),) which is found in:

[Check and complete (a), (b) or (c)]

(a) _____ U.S. patent application executed on _____

(b) X To comply with 37 CFR 3.21 for recordal of this assignment, I/ WE an ASSIGNOR(S) signing below, hereby authorize and request my/our attorney, as named in the Declaration and Power of Attorney to insert below the filing date and application number when it becomes known.

U.S. application Serial No. 10/340,468 filed on January 10, 2003

(c) _____ International Application No. PCT _____/_____.

AND WHEREAS, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, a corporation of New York, having a principal place of business at 33 Benedict Place, Greenwich, Connecticut 06830, desires to acquire the entire right, title and interest in the said application and invention, and improvements and to any United States and foreign patents to be obtained therefor;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States and all foreign countries, and all rights of priority under the International Convention resulting from the filing of said application, and in and to any and all divisional, continuation, continuation-in-part, reissue, or other applications describing said invention or improvements thereon, and in and to any and all Letters

Patent of the United States which may issue from said applications or any of them, and in and to any and all applications for patents describing said invention to countries foreign to the United States and in and to any and all patents which may be granted for said invention in said foreign countries, the same to be held by and for the sole and exclusive use and benefit of the said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.** its successors and assigns.

AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent of the United States to said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.** as the assignee of the entire right, title and interest in and to the same.

AND I/We do hereby agree to assist said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.** in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.** its successors and assigns, may be necessary in this or any foreign country fully to secure to said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.** its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles and interests hereby sold, assigned, transferred and conveyed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 10 day
of Feb, 2003.

STATE OF NJ)
COUNTY OF Bergen)

Michael Paul Aronson (Seal)
Michael Paul Aronson

On this 10 day of February, 2003 before me came Michael Paul Aronson to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.

LISA A. ELLERBROCK
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES NOV. 22, 2004

Lisa A. Ellerbrock
Notary Public

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 29 day
of January, 2003.

STATE OF New Jersey) Badreddine Ahtchi-Ali (Seal)
COUNTY OF Bergen) **Badreddine Ahtchi-Ali**

On this 29 day of January, 2003 before me came Badreddine
Ahtchi-Ali to me known to be the individual described in and who executed the foregoing instrument,
and acknowledged that he/she executed the same.

LISA A. ELLERBROCK
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES NOV. 22, 2004

Lisa A. Ellerbrock
Notary Public

IN WITNESS WHEREOF, I have hereunto set my hand and seal this _____ day
of _____, 2003.

STATE OF SÃO PAULO) FIRMA (Seal)
COUNTY OF CAMPINAS) **Sergio Roberto Leopoldino**

23 JAN. 2003

On this _____ day of _____, 2003 before me came Sergio Roberto
Leopoldino to me known to be the individual described in and who executed the foregoing instrument,
and acknowledged that he/she executed the same.

Notary Public

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30th day
of January, 2003.

STATE OF New Jersey) G J m (Seal)
COUNTY OF Bergen) **Gregory Jay McFann**

On this 30 day of January, 2003 before me came Gregory Jay
McFann to me known to be the individual described in and who executed the foregoing instrument,
and acknowledged that he/she executed the same.

LISA A. ELLERBROCK
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES NOV. 22, 2004

Lisa A. Ellerbrock
Notary Public

REGISTRO CIVIL E TABELIONATO DE VALINHOS
R. José Milani, 255 Valido ao p/ selo de autenticidade
Reconheço a firma autêntica de SERGIO ROBERTO LEOPOLDINO.
Valinhos, 23 de Janeiro de 2003.
Em testemunha da verdade.
VANDERLEI VENTURA
Rec. Firms: 5.32/Total: 5.32

3

COLEGIO NOTARIAL
SÃO PAULO
ARPEX-SP
Vanderlei Ventura
Assessor do Oficial Tabelião
SP 1545AA 025785
REEL: 013905 FRAME: 0138

IN WITNESS WHEREOF, I have hereunto set my hand and seal this _____ day
of _____, 2003.

CARTORIO
DE GERALDO
STATE OF SAO PAULO
COUNTY OF CAMPINAS)

 (Seal)
Mariangela Gomes De Oliveira Sichmann

23 JAN 2003

On this _____ day of _____, 2003 before me came Mariangela
Gomes De Oliveira Sichmann to me known to be the individual described in and who executed the
foregoing instrument, and acknowledged that he/she executed the same.

Notary Public

CARTORIO DE BARAO GERALDO - CAMPINAS - SP - FONE/FAX (0XX19) - 3288 1532
Maria Celia de Camargo Penteado - Oficial
RECONHECO por semelhança 0001 firmada de:
MARIANGELA GOMES DE OLIVEIRA SICHMANN
23/01/2003 EM TEST. DA VERDADE.
LEONARDO A. ARRUDA CIEILO - ESCRIVENTE AUTORIZ.
Custas: *****3.50 Carimbo: 199965
Selo(s): 574-AA. COM VALOR ECONOMICO

Este documento, para produzir efeito
no Brasil, deverá ser vertido em
vernáculo e registrada a tradução.
(Art. 67 e 67.1-N.S.C.G.J.) Data supra.

