Docket No.: 20341-71883 FORM PTH-1595 (Modified) R SHEET U.S. DEPARTMENT OF COMMERCE 04-08-2003 ev. 03-0 1 Patent and Trademark Office CMB No. ( )51-0027 (exp.5/31/2002) LY F08/REV0 Tab sertings → → 102412090 To the Honorable Commissione ord the attached original documents or copy thereof. Name of conveying party(ies): Name and address of receiving party(ies): Dennis M. Turner Paut T. Zink Name: Cosco Management, Inc. Jason Andrews Internal Address: ☐ Yes ☒ No Additional names(s) of conveying party(ies) Nature of conveyance: Street Address: 300 Delaware Avenue, Suite 1285 ⊠ ∴ssignment Merger ☐ ⊟ecurity Agreement Change of Name City: Wilmington State: **DE** ZIP: 19801 □ Other Execution Date: 3/24/03 1. Application number(s) or patent numbers(s): If this document is being filed together with a new application, the execution date of the application is: 3/24/03 A. Latent Application No.(s) B. Patent No.(s) Additional numbers attached? ☐ Yes Name and address of party to whom correspondence 6. Total number of applications and patents involved: concerning document should be mailed: Na 1e: Richard A. Rezek 7. Total fee (37 CFR 3.41):....\$ 40.00 Internal Address: Barnes & Thornburg ☑ Enclosed - Any excess or insufficiency should be credited or debited to deposit account Authorized to be charged to deposit account Deposit account number: Street Address: 11 South Meridian Street 10-0435 (Attach duplicate copy of this page if paying by deposit account) ZIP: 46204 Cib.: Indianapolis \_ State: IN DO NOT USE THIS SPACE Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of t∩e original document.

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Total number of pages including cover sheet, attachments, and document:

Signature

Kevin D. Bailey

Name of Person Signing

March 27, 2003

Date

| Attorney Docket No.: _ | 20341-71883 |  |
|------------------------|-------------|--|
| Client Reference No.:  | CO-819      |  |

## ASSIGNMENT

In consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration paid to each of the undersigned,

| N::me(s)                            | Dennis M. Turner ,   |
|-------------------------------------|--|
| of Inventor(s)                      | Paul T. Zink   |
|                                     | and,   |
|                                     | Jason Andrews  |
|                                     | maker(s) of an invention which is the subject of an application for Letters Patent of the United States ("Application") entitled |
| T: le of                            | CHAIR BACK   |
| Application                         |  |
| N. me of                            | the undersigned hereby sell(s), assign(s), and set(s) over to  Cosco Management, Inc.  |
| A signee                            | Cosed Management, me.  |
| A dress of                          | 300 Delaware Avenue, Suite 1285  |
| pr ncipal                           |  |
| pl ce of                            | Wilmington, DE 19801   |
| business                            |  |
| In ert State of                     |  |
| Incorporation                       | a corporation of <u>Delaware</u>   |
| (# applicable) or "> ot Applicable" |  |

(hereinafter designated as the Assignee) their entire right, title, and interest in, to, and under the Application, including all priority rights for other countries arising therefrom, all inventions therein disclosed, and any and all Letters Patent of the United States and of all other countries, including Canada, which may be granted for such inventions, or any of them, all such inventions and all rights in such Application and Letters Patent to be held and enjoyed by Assignee for its own use and enjoyment to the full end of the term or terms for which such Letters Patent may be granted, as fully and entirely as the same would have been held and enjoyed by them had this assignment and sale not been made.

The undersigned agree(s) to execute all papers necessary in connection with the application(s) in the United States and for eign countries and any continuing, divisional, or reissue applications thereof, and any reexamination of any of such applications, and also to execute separate assignments in connection with such applications as the Assignee may deem necessary or expedient.

The undersigned agree(s) to execute all papers necessary in connection with any interference which may be declared or lit gation concerning the application(s) or continuation, division, reissue, or reexamination thereof, and to cooperate with the A signee in every way possible in obtaining evidence and going forward with such interference or litigation.

The undersigned agree(s) to execute all papers and documents and perform any act which may be necessary in connection with claims or provisions of the International Convention for Protection of Industrial Property or similar agreements.

PATENT REEL: 013916 FRAME: 0074

| nis INWITNES                    | SS WHEREOF, I have on the second of the seco | executed this assignm                   | ent at (Atalips PD67 2003  |  |
|---------------------------------|--|---|--|--|
| outside the USA:                |  |   | Sout I Min   |  |
| Vitnesses are                   | Witness  |   | Inventor (Signature)   |  |
| cknowledgment                   |  |   |  |  |
| t efore a Notary  ublic is not  | Witness  |   | Paul T. Zink Inventor (Printed Name)   |  |
| easible.                        |  | ACKNOWL.                                | EDGMENT  |  |
| TATE OF                         | j  |   |  |  |
| OUNTY OF                        | }  | SS:                                     |  |  |
|                                 | ged before me, a Notary  |   | r said County and State. Witness my hand   | d and Notarial Seal  |
| . 113 <u> uu</u> ,              | , or   | , | <del></del>  |  |
|                                 |  |   | Diran Our  | 2  |
|                                 |  |   | Notary Public  |  |
|                                 |  |   | TINA M. T<br>SEA<br>Notary Public, S   | URNER<br>L<br>ate of Indiana   |
|                                 |  |   | TINA M. T<br>SEA<br>Notary Public, S<br>Morgan (<br>Printed Name My Commission Exp | res Jan. 28, 2009  |
| Ny Commission Expi              | ires:  |   | Resident of  | County   |
|                                 |  |   |  | ,  |
| is 2 day                        | S WHEREOF, Lhave e   | executed this assignment.               | ent at Catalyst PDG  |  |
|                                 |  |   |  | and the second s |
| utside the USA:                 | Va / Etmogra   |   | Inventor (Signature)   |  |
| Vitnesses are<br>∈quired when   | Witness  |   | Inventor (Signature)   |  |
| sknowledgment<br>sfore a Notary |  |   | Jason Andrews  |  |
| ablic is not asible.            | Witness  |   | Inventor (Printed Name)  |  |
|                                 |  | ACKNOWLI                                | EDGMENT  |  |
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| Acknowledge<br>is Acknowledge   | ed before me, a Notary   | Public, within and fo                   | r said County and State Witness my hand  | and Notarial Seal  |
|                                 |  |   | Jine M Jerra   | •  |
|                                 |  |   | Notary Public  |  |
|                                 |  |   | Printed Name Notary Public, Star Morgan Co   | e of Indiana   |
| y Commission Expi               | res:   |   | Resident of My Commission Expire   | a Jan. 28, 2009  |

PATENT REEL: 013916 FRAME: 0075

The undersigned agree(s) to do all other acts which, in the opinion of Assignee, may be necessary or desirable to secure the grant of Letters Patent to Assignee or its nominees, in the United States and in all other countries where Assignee may desire b) have such inventions, or any of them, patented, with specifications and claims in such form as shall be approved by Assignee and to vest and confirm in Assignee or its nominees the full and complete legal and equitable title to all such Letters Patent.

The undersigned hereby authorize(s) and request(s) the Commissioner of Patents to issue any and all Letters Patent of the nited States resulting from said application(s) or any division or divisions or continuing or reissue applications thereof, and any Dexamination of any of such applications, to the said Assignee, as Assignee of the entire interest, and hereby covenants that the undersigned has full right to convey the interest herein assigned, and that the undersigned has not executed, and will not execute, av agreement in conflict herewith.

The undersigned hereby grant(s) the attorney of record the power to insert on this assignment any further identification hich may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for expectation of this document.

| IN WITNES:              | S WHEREOF, I ha    | ave executed this assig | gnment at Cataly ST                 | P06  |
|-------------------------|--------------------|-------------------------|-------------------------------------|--|
| Cutside the USA:        |                    |                         | Inventor (Signat                    |  |
| Fublic is not i asible. | Witness            |                         | Inventor (Printed                   | l Name)  |
|                         |                    | ACKNO                   | WLEDGMENT                           |  |
| STATE OF                | }<br>}<br>}        | SS:                     |                                     |  |
| Acknowledge             | ed before me, a No | otary Public, within an | nd for said County and State. Witne | ss my hand and Notarial Seal   |
| -                       |                    |                         | Oman Oc<br>Notary Public            |  |
|                         |                    |                         |                                     | tary Public, State of Indiana<br>Morgan County<br>mmission Expires Jan. 28, 2009 |
| Ny Commission Expir     | res:               |                         | Resident of                         | County   |

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**PATENT** REEL: 013916 FRAME: 0076

**RECORDED: 03/27/2003**