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FORM PTO-1595

(Rev. 3/01)

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DEPARTMENT OF COMMERCE  
Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

**James Tseng, Waleed Khalil, Bobby Nikjou and Luke A. Johnson**

Additional name(s) of conveying party(ies) attached?

☒ No ☐ Yes

2. Name and address of receiving party(ies):

Name: **Intel Corporation**

Internal Address:

3. Nature of Conveyance

☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other:

Street Address: **2200 Mission College Blvd., Santa Clara, CA 95052**

City: **Santa Clara** State/Province: **CA** Zip: **95052**

Country: **USA**

Execution Date(s): **March 12, 2003 and March 13, 2003**

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application Number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

**March 12, 2003**

**and**

**March 13, 2003**

A. Patent Application No.(s)

**10/329,187**

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **Blakely, Sokoloff, Taylor & Zafman LLP**

Internal Address:

Street Address: **12400 Wilshire Boulevard, 7<sup>th</sup> Floor**

City: **Los Angeles** State: **California** Zip: **90025**

6. Total number of applications and patents involved: **1**

7. Total Fee (37 CFR 3.41)....\$40.00

☒ Enclosed

☐ Authorized to be charged to deposit account

8. Deposit Account Number:

**02-2666**

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9. Statement and signature.

To the best of my knowledge and believe, the foregoing is true and correct and any attached copy is a true copy of the original document

**Mark C. Van Ness, Reg. # 39,865**

Name of Person Signing

*Mark C. Van Ness*  
Signature

**4/2/03**  
Date

Total number of pages including cover sheet, attachments, and document: **3**

Mail documents to be recorded with required cover sheet information to:

Assistant Commissioner of Patents, Box Assignments

Washington, D.C. 20231

Atty Docket No. 42P15382

Application No.: 10/329,187

FIRST CLASS CERTIFICATE OF MAILING  
(37 C.F.R. § 1.8 (a) )

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage in an envelope addressed to the Assistant Commissioner for Patents, Washington, DC 20231.

**April 2, 2003**  
Date of Deposit

*Krista Matheson*  
Name of Person Mailing Correspondence

*Krista Matheson*  
Signature

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04/09/2003 GTOM11 00000067 10329187

04/09/2003

40.00 OP

No.: 42P15382 (For Execution After Filing Patent Application)

In consideration of good and valuable consideration, the receipt of which is hereby acknowledged, we,  
the undersigned, James Tseng, Waleed Khalil, Bobby Nikjou and Luke A. Johnson,  
hereby sell, assign, and transfer to Intel Corporation  
a corporation of Delaware, having a principal place of business at  
2200 Mission College Blvd., Santa Clara, CA 95052, ("Assignee"),  
and its successors, assigns, and legal representatives, the entire right, title, and interest for the  
United States and all foreign countries, in and to any and all improvements that are disclosed in the  
application for the United States patent that was filed December 23, 20 02 and assigned  
Application No. 10/329,187 and is entitled  
"PROGRAMMABLE GAIN AMPLIFIER WITH SELF-ADJUSTING OFFSET CORRECTION",

and in and to said application and all divisional applications, continuation applications, continued prosecution applications, continuation-in-part applications, substitute applications, renewal applications, reissue applications, reexaminations, extensions, and all other patent applications that have been or shall be filed in the United States and all foreign countries on any of said improvements; and in and to all original patents, reissued patents, reexamination certificates, and extensions that have been or shall be issued in the United States and all foreign countries on said improvements; and in and to all rights of priority resulting from the filing of said United States application;

agree that said Assignee may apply for and receive a patent or patents for said improvements in its own name; and that, when requested, without charge to, but at the expense of, said Assignee, its successors, assigns, and legal representatives, to carry out in good faith the intent and purpose of this Assignment, the undersigned will execute all divisional applications, continuation applications, continued prosecution applications, continuation-in-part applications, substitute applications, renewal applications, reissue applications, reexaminations, extensions, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of attorney, and other papers; communicate to said Assignee, its successors, assigns, and representatives all facts known to the undersigned relating to said improvements and the history thereof; and generally assist said Assignee, its successors, assigns, or representatives in securing and maintaining proper patent protection for said improvements and for vesting title to said improvements, and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns, and legal representatives; and

covenant with said Assignee, its successors, assigns, and legal representatives that no assignment, grant, mortgage, license, or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

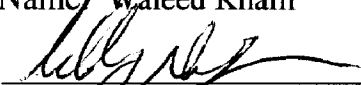
Date: 3/13, 20 03

  
Name: James Tseng

Date: 3/13/03, 20 03

  
Name: Waleed Khalil

Date: 3/12, 20 03

  
Name: Bobby Nikjou

Date: 3/13, 20 03

  
Name: Luke A. Johnson

State of: \_\_\_\_\_ }

Assignment Document Return Address:

County of: \_\_\_\_\_ } SS.

BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP  
12400 Wilshire Blvd., Seventh Floor  
Los Angeles, California 90025-1026  
(303)740-1980

On this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_, before me, \_\_\_\_\_,  
the undersigned Notary Public, personally appeared \_\_\_\_\_

\_\_\_\_\_

☐ personally known to me ☐ proved to me on the basis of satisfactory evidence to be the  
person(s) whose name(s) \_\_\_\_\_ subscribed to the within instrument, and acknowledged that  
\_\_\_\_\_ executed it.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary's Signature