

04-10-2003

Substitute Form PTO-1595  
Attorney Docket No.: 07880-102001  
Client's Ref. No.: UMA 02-02

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FINANCE SECTION

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OFFICE OF THE COMMISSIONER OF PATENTS

Commissioner for Patents: Please record the attached original document(s) or copy(ies).	
1. Name of conveying party(ies): Micah Adler Additional name(s) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Name and address of receiving party(ies): University of Massachusetts Amherst 512 Goodell Building Amherst, MA 01003-3290 Additional names/addresses attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other: Execution Date: 032503	
4. Application number(s) or patent number(s): If this document is being filed with a new application, the execution date of the application is: A. Patent Application No(s): 10/358,123 B. Patent No(s): Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
5. Name/address of party to whom correspondence concerning document should be mailed: KENNETH F. KOZIK Fish & Richardson P.C. 225 Franklin Street Boston, Massachusetts 02110-2804	6. Total number of applications/patents involved: 1 7. Total fee (37 CFR §3.41): \$40 <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Authorized to charge Deposit Account. 8. Deposit Account No.: 06-1050 Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.
DO NOT USE THIS SPACE	
9. Statement and Signature: <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i>	
Kenneth F. Kozik Reg. No. 36,572 Name of Person Signing	 Signature April 3, 2003 Date
Total number of pages including coversheet, attachments and document: 3	

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## CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner of Patents, Washington, D.C. 20231.

4-3-03  
Date of Deposit  
SignatureStefanie Dion  
Typed Name of Person Signing CertificatePATENT  
REEL: 013928 FRAME: 0384

ASSIGNMENT

For valuable consideration, I, MICAH ADLER of 90 North Prospect Street, Amherst, Massachusetts 01002, United States of America, hereby assign to:

University of Massachusetts Amherst, a corporation of Massachusetts having a place of business at:

512 Goodell Building  
Amherst, MA 01003-3290; and

its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by me, entitled PROBABILISTIC PACKET MARKING, filed February 4, 2003, and assigned U.S. Serial Number 10/358,123, and I authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and I agree for me and my respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

IN WITNESS WHEREOF, I hereto set my hand and seal at Amherst, MA,  
this 25<sup>th</sup> day of March, 2003  
Micah Adler L.S.  
MICAHA ADLER

State of MA :  
: ss.  
County of Hampshire :

Before me this 25<sup>th</sup> day of March, 2003, personally  
appeared MICAHA ADLER known to me to be the person whose name is subscribed to the  
foregoing Assignment and acknowledged that he executed the same as his free act and deed for  
the purposes therein contained.

Lyne D. Laliberte  
Notary Public Lyne D. Laliberte  
My Commission Expires: 12/30/05

[Notary's Seal Here]

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