

04-10-2003



IN THE UN

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DEMARK OFFICE

J1033 U.S. PTO
29/178822
03/31/03

In Re the Application of:) Group Art Unit:
)
 KRAMER) Examiner:
)
 Serial No.: Not Yet Assigned) RECORDATION OF ASSIGNMENT
)
 Filed: Herewith) Express Mail Label EV 190617896 US
)
 Atty. File No.: 4277-43)
)
 For: "Waterproof Storage Enclosure"

BOX ASSIGNMENTS
 Assistant Commissioner for Patents
 Washington, D.C. 20231

Dear Sir:

Please record the attached original documents or copy thereof:

1. Name of conveying party(ies):

3-31-03

Aaron Foster Kramer

2. Name and address of receiving party(ies):

Kwik Tek, Inc.
1472 West Maple Avenue
Denver, Colorado 80223

3. Nature of Conveyance:

Assignment Merger
 Security Agreement Change of Name
 Other: _____

Execution Date: March 24, 2003

4. Application number(s) or patent number(s)

29178822

If this document is being filed together with a new application, the execution date of the application is: March 24, 2003

04/09/2003 6TDM11 00000151 29178822

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PATENT
REEL: 013929 FRAME: 0681

A. Patent Application No.(s): None.

B. Patent No.(s): None.

5. Name and address of party to whom correspondence concerning documents should be mailed:

Bruce A. Kugler, Esq.
Sheridan Ross P.C.
1560 Broadway, Suite 1200
Denver, Colorado 80202-5141

6. Total number of applications and patents involved:

1.

7. Total fee enclosed (37 CFR 3.41).....\$40.00.

8. Any deficiency in payment of recording fee is authorized to be charged to Deposit Account number: 19-1970.

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Total number of pages including cover sheet, attachments and document: 3

Respectfully submitted,

SHERIDAN ROSS P.C.

By: 

Bruce A. Kugler
Registration No. 38,942
1560 Broadway, Suite 1200
Denver, Colorado 80202-5141
(303) 863-9700

Date: March 31, 2003

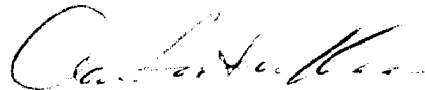
ASSIGNMENT

WHEREAS, I, Aaron Foster Kramer of 14546 West Byers Place, Golden, Colorado 80401, have invented a certain new and useful invention entitled "*Waterproof Storage Enclosure*" for which an application for Letters Patent of the United States has been prepared for filing, said application being identified as Attorney File No. 4277-43 and executed on even date herewith;

NOW THEREFORE, be it known that I, the said inventor, for and in consideration of certain good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, at the request of the assignee do sell, assign and transfer unto said assignee, Kwik Tek, Inc., a Colorado corporation having a place of business at 1472 West Maple Avenue, Denver, Colorado 80223, its successors, legal representatives and assigns, the aforesaid application for the territory of the United States of America and all continuation, divisional, continuation-in-part and reissue applications, all patent applications in foreign countries, all applications pursuant to the Patent Cooperation Treaty and all applications for extension filed or to be filed for the invention, and all Letters Patent, Invention Registrations, Utility Models, Extensions or Reissues and other patent rights, obtained for the invention in the United States or any other country; I also assign any right, title or interest in and to the said invention which has not already been transferred to the assignee, I warrant that I have made no assignment of the invention, application or patent therefor to a party other than Kwik Tek, Inc. and I am under no obligation to make any assignment of the invention, application, or patent therefor to any other party; and I further agree to cooperate with the assignee hereunder in the obtaining and sustaining of any and all such Letters Patent and in confirming assignee's exclusive ownership of the invention, but at the expense of said assignee.

The Commissioner of Patents is hereby authorized and requested to issue the Letters Patent solely in accordance with the terms of this Assignment, to Kwik Tek, Inc., its successors, legal representatives and assigns, as the assignee of the entire right, title and interest therein.

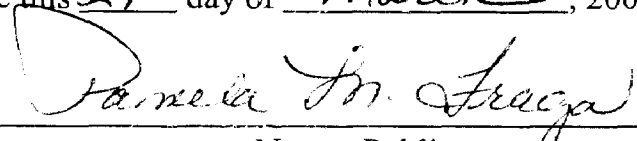
IN WITNESS WHEREOF, the party hereto has executed this Assignment as of the date indicated hereunder.

Date: 3-24-03 By: 
Aaron Foster Kramer

STATE OF)
) ss.
COUNTY OF)

Before me, a Notary Public in and for said County and State, personally appeared Aaron Foster Kramer, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this 24th day of March, 2003.


Notary Public

My Commission Expires: 2/26/2007