Docket No.: 3123-462 04-14-2003 FORM PTC 1595 (Modified) U.S. DEPARTMENT OF COMMERCE (Rev. 03-01) Patent and Trademark Office OMB No. 06! 1-0027 (exp.5/31/2002) P03A/REV0 102418281 Tab settings 🔷 🔷 🔷 To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 2. Name and address of receiving party(ies): 1. Name of conveying party(ies): ALBERT J. WALLASH 4-3.03 KENNETH ALLEN Name: MAXTOR CORPORATION Address: 2452 CLOVER BASIN DRIVE ☐ Yes ☒ No Additio al names(s) of conveying party(ies) 3. Nature of conveyance: ∆ ssignment ☐ Merger City: LONGMONT □ Security Agreement ☐ Change of Name State/Prov.: CO Country: USA ZIP: 80503 ☐ Cther Execution Date: 3/18/03; 4/2/03 Additional name(s) & address(es) ☐ Yes ⊠ No 4 Application number(s) or patent numbers(s): 10406697 If this document is being filed together with a new application, the execution date of the application is: **HEREWITH** Pat∈nt Application No. Filing date B. Patent No.(s) ☐ Yes 🗵 No Additional numbers 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved: conserning document should be mailed: Name: JAMES L. JOHNSON 7. Total fee (37 CFR 3.41):....\$ 40.00 34,193 Registration No. Enclosed - Any excess or insufficiency should be credited or debited to deposit account Add ess: MARSH FISCHMANN & BREYFOGLE LLP Authorized to be charged to deposit account 3151 SOUTH VAUGHN WAY, SUITE 411 8. Deposit account number: 50-1419 City AURORA ___ State/Prov.: CO ZIP: 80014 (Attach duplicate copy of this page if paying by deposit account) Country: USA 04/11/2003 BBYRME 00000159 10406697 DO NOT USE THIS SPACE 40.00 OP **હ**.**ઉલ્લોકો**nent and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. JAMES L. JOHNSON Signature Name of Person Signing Date Total number of pages including cover sheet, attachments, and

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PATENT

REEL: 013940 FRAME: 0639

WHEREAS, we, Albert J. Wallash of 685 BelAir Court, Morgan Hill, CA 95037 and Kenneth Allen of 8016 Pine Drive, Felton, CA 95018, have invented a certain new and useful invention entitled TWO-STEP ELECTRICAL CONNECTOR & METHOD USING HIGH RESISTANCE PATH FOR ELECTROSTATIC DISCHARGE, for which an application for Letters Patent of the United States has been prepared for filing, said application being identified as Attorney Docket No. 3123-462 and executed concurrently herewith;

NOW THEREFORE, be it known that we, the said inventors, for and in consideration of certain good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged. at the request of the assignee do sell, assign and transfer unto said assignee, MAXTOR CORPORATION, a Delaware Corporation having a place of business at 2452 Clover Basin Drive. Longmont, Colorado, 80503, its successors, legal representatives and assigns, the entire right, title and interest in the aforesaid application for the territory of the United States of America and all continuation, divisional, continuation-in-part and reissue applications, all patent applications in foreign countries, all applications pursuant to the Patent Cooperation Treaty, and all applications for extension filed or to be filed for the invention, and all Letters Patent, Invention Registrations, Utility Models, Extensions or Reissues, Reexaminations and other patent rights, obtained for the invention in the United States or any other country; we also assign any right, title or interest in and to the invention which has not already been transferred to the assignee; we warrant that we have made no assignment of the invention, application or patent therefor to a party other than MAXTOR CORPORATION and we are under no obligation to make and shall not make any assignment of the invention, application, or patent therefor to any other party; and we further agree to cooperate with the assignee hereunder in the obtaining, sustaining and enforcing of any and all such Letters Patent and patent rights and in confirming the assignee's exclusive ownership of the invention, without further consideration, but at the expense of said assignee.

The Commissioner of Patents and Trademarks is hereby authorized and requested to issue the Letters Patent solely in accordance with the terms of this Assignment, to MAXTOR CORPORATION, its successors, legal representatives and assigns, as the assignee of the entire right, title and interest therein.

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County of Santa Clara	ss.
on March 18 Jan 3 before me,	Name and Title of Officer (e.g., Jane Doe, Notary Public') Name(s) of Signer(s)
	☐ personally known to me ☐ proved to me on the basis of satisfactory evidence
MARY J. ENGLAND Commission # 1303910 Notary Public - California Santa Clara County My Comm. Expires Jun 6, 2005	to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.
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The Commissioner of Patents and Trademarks is hereby authorized and requested to issue the Letters Patent solely in accordance with the terms of this Assignment, to MAXTOR CORPORATION, its successors, legal representatives and assigns, as the assignee of the entire right, title and interest therein.

IN WITNESS WHEREOF, the parties hereto have executed this Assignment as of the date indicated hereunder.

By:

Albert J. Wallash

By formt 4-2-03

Kenneth Alien

STATE OF California COUNTY OF Sata Ciuz Before me, a Notary Public in and for said County and State, personally appeared Albert J. Wallash, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed. Given under my hand and seal of office this _____ day of ______, 2003. Notary Public My Commission Expires: STATE OF California COUNTY OF Santaciuz, ss. Before me, a Notary Public in and for said County and State, personally appeared Kenneth Allen, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes and considerations therein expressed. Given under my hand and seal of office this 2 nd day of My Commission Expires:) Wury 14, 2016

MATT RCMO
Commission # 1339694
Notary Public - California
Santa Cruz County
My Comm. Expires Jan 14, 2006

-3-

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Date: By: Cler J Wallash

Date: By: Kenneth Allen

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March 18 2003 before me	Wallash
	Name(s) of Signer(s)
	□ personally known to me □ proved to me on the basis of satisfactory evidence
MARY J. ENGLAND Commission ≢ 1303910 Notary Public - California	to be the person(**) whose name(**) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(jes), and that by his/her/their signature(**) on the instrument the person(**), or the entity upon behalf of which the person(**) acted, executed the instrument.
Santa Clara County My Comm. Expires Jun 6, 2005	WITNESS my hand and official seal. Signature of Votary Public
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Partner — Limited General	
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By:

Albert J. Wallash

By formt 4-2-03

Kenneth Alien

STATE OF COUNTY OF S	elifornia Santaciuz) ss.)		
Wallash, known	to me to be the pe	rson whose name i	s subscribed to the f	onally appeared Albert J. oregoing instrument, and rations therein expressed.
Given u	nder my hand and se	al of office this	day of	, 2003.
My Commission	n F.xpires:	managan and a second a second and a second a	Notary Public	
STATE OF (alifornia Santaciua	\$\$. 2)		
known to me to to me that he e	be the person whose take executed the sa	name is subscribed me for the purpose	ity and State, personal to the foregoing instant and considerations that day of Annual Notary Public	
My Commissio	on Expires:)CAUC	414, zac		MATTRONO Commission # 1339694 Notary Public - California

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