

04-14-2003

FORM PTO-1595
(Rev. 6-91)
OMB No. 651-0011 (exp. 4/94)



102418323

COVER SHEET
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U.S. DEPARTMENT OF
COMMERCE
Patent and Trademark Office

MIC-34

To the Honorable Commission of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Jon Skull 4.1-03

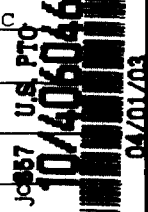
Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies)
Name: Micron Technology, Inc
Internal Address: _____

Street Address: 8000 South Federal Way

City: Boise State: ID ZIP: 83706

Additional name(s) & address(es) attached? Yes No



3. Nature of conveyance:
 Assignment Merger
 Security Agreement Change of Name
 Other _____
Execution Date(s): March 13, 2003

4. Application number(s) or patent number(s): 10406046
If this document is being filed together with a new application, the execution date of the application is: March 13, 2003

A. Patent Application No.(s) _____ B. Patent No.(s) _____
Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:
Name: Andrew Van Court
Internal Address: FISH & NEAVE
50th Floor
Street Address: 1251 Avenue of the Americas
City: New York State: NY ZIP: 10020-1104

6. Total number of applications and patents involved: 1
7. Total fee (37 CFR 3.41).....\$ 40.00
 Enclosed
 Deficiency authorized to be charged to deposit account
8. Deposit account number:
06-1075
(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.
I, Andrew Van Court, do to the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Andrew Van Court Andrew Van Court April 1, 2003
Name of Person Signing Signature Date

Reg. No. 48,506 Total number of pages including cover sheet, attachments, and document: 4
04/14/2003 DBYRNE 00000027 10406046
40.00 DP

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

Express Mail No. _____
PATENT 260 US
REEL: 013940 FRAME: 0914

A S S I G N M E N T

WHEREAS, I, Jon Skull, residing at 28 Treemount Court, Grove Avenue, Epsom, Surrey, KT17 4DU, United Kingdom, have made an invention in:

HYBRID ARITHMETIC LOGIC UNIT

and am about to make application for United States Letters Patent therefor, the same having been executed by me on even date herewith; and

WHEREAS, MICRON TECHNOLOGY, INC., a corporation organized and existing under the laws of the State of Delaware and having an office and place of business at 8000 South Federal Way, Boise, Idaho 83716-9632, is desirous of acquiring the entire interest in said invention, said United States patent application and in any Letters Patent which may issue thereon;

NOW, THEREFORE, be it known that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I do hereby sell, assign and transfer unto the said MICRON TECHNOLOGY, INC., its successors, assigns and legal representatives, all right, title and interest in and to said invention and any improvements thereon for all countries of the world, and in and to said United States patent application, including any continuations and divisions thereof, and any substitute applications therefor, and including the right to claim priority under the International Convention based on said patent application, and any patent which may issue thereon, and any reissues of the same; and all right, title and interest in and to every patent application filed or to be filed on said invention in any other country, including renewals, revivals, continuations and divisions thereof, and

any substitute applications therefor, and any and all patents which may issue thereon, and any reissues and extensions of the same; and I hereby authorize and request competent authorities to grant and issue any and all patents on said invention to the said MICRON TECHNOLOGY, INC. as the assignee of the entire interest therein; and I further agree to execute upon request of the assignee such additional documents, if any, as are necessary and proper to secure patent protection on said invention throughout all countries of the world, and to otherwise give full effect to and perfect the rights of the assignee under this Assignment.

IN TESTIMONY WHEREOF, I have hereunto signed my name on the date indicated hereinafter:

13th March 2003

Date



Jon Skull

STATE ENGLAND)

COUNTY OF BERKSHIRE)

On this 13th day of March, 2003, the above-named Jon Skull personally appeared before me and acknowledged the above to be his signature and that he signed, sealed and delivered the above instrument as his voluntary act and deed, and for the uses and purposes therein set forth.

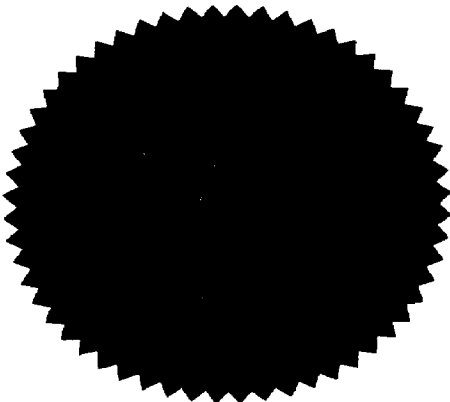


Notary Public

My Commission Expires: Nov

Brooker Grindrod

Suite 3 · Dudley House · Bracknell
Berkshire RG12 1LL
DX: 33605 Bracknell



APOSTILLE

(Hague Convention of 5 October 1961 / Convention de La Haye du 5 octobre 1961)

UNITED KINGDOM OF GREAT BRITAIN AND NORTHERN IRELAND

1. Country: United Kingdom of Great Britain and Northern Ireland
Pays: Royaume-Uni de Grande-Bretagne et d'Irlande du Nord

This public document / Le présent acte public

2. Has been signed by **A Brooker**
a été signé par
3. Acting in the capacity of **Notary Public**
agissant en qualité de
4. Bears the seal/stamp of **The Said Notary Public**
est revêtu du sceau/timbre de

5. at London/à Londres
6. the/le **14 March 2003**
7. by Her Majesty's Principal Secretary of State for Foreign and Commonwealth Affairs /
par le Secrétaire d'Etat Principal de Sa Majesté aux Affaires Etrangères et du Commonwealth.

8. Number/sous No **G126959**

9. Stamp:
timbre:
10. Signature: **R. Bawden**



For the Secretary of State - Pour le Secrétaire d'Etat

If this document is to be used in a country which is not party to the Hague Convention of 5 October 1961,
it should be presented to the consular section of the mission representing that country.