04-17-2003

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Name of conveying party(ies):	Name and address of receiving party(ies)			
Robert W. Finberg (04/02/2003), Evelyn A. Kurt-Jones (04/02/2003), and Keith R. Solomon (03/17/2003)	Name: Dana-Farber Cancer Institute, Inc.			
	Internal Address:			
Additional name(s) of conveying party(ies) Yes X No attached?	Street Address: 44 Binney Street			
3. Nature of Conveyance:				
X Assignment Merger				
Security Agreement Change of Name	City: Boston			
Other	State: MA Zip: 02115			
Execution Date: see Box 1, conveying parties	Additional name(s) & Yes X No address(es) attached:			
Application number(s) or patent number(s):	1.7 × 1.5 ×			
If this document is being filed together with a new application, the ex	recution date of the new application is:			
A. Patent Application No.(s):	B. Patent No.(s):			
09/486970	F 34			
	ed? Tyes Tx No			
Additional numbers attach	ed? Yes x No			
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:			
Name: DeAnn F. Smith LAHIVE & COCKFIELD, LLP	7. Total fee (37 CFR 3.41) \$ 40.00			
Internal Address: Atty. Dkt.: DFN-025US	Enclosed			
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28 State Street	Authorized to be charged to credit card			
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To the best of my knowledge and belief, the foregoing infinition is a true copy of the original document.	ormation is true and correct and any attached copy			
DeAnn F. Smith - 36,683n April 10, 2003				
DeAnn F. Smith - 36,683 Name of Person Signing	Signature Date			
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L				
I hereby dertify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an				
envelope addressed to: Box Assignment, Director – U.S. Patent and Trademark Office, Washington, DC 20231, on the date shown below.				
	(DeAnn F. Smith)			
Dated: April 10, 2003 Signature:	(Deanii F. Smith)			

PATENT REEL: 013954 FRAME: 0205

ASSIGNMENT

We, Robert W. Finberg of Canton, Massachusetts, Evelyn A. Kurt-Jones of Belmont, Massachusetts and Keith R. Solomon of Jamaica Plain, Massachusetts, in consideration of One Dollar and other valuable consideration paid to us by

DANA-FARBER CANCER INSTITUTE, INC.

a corporation of Massachusetts, having its principal place of business at 44 Binney Street, Boston, Massachusetts 02115, the receipt of which is hereby acknowledged, do hereby sell, assign and transfer unto said

DANA-FARBER CANCER INSTITUTE, INC.

its successors and assigns, the entire interest for the United States of America and all foreign countries including all rights of priority under the International Convention for the Protection of Industrial Property in a certain invention or improvement in

THE USE OF AGENTS WHICH BIND G PROTEINS FOR TREATING SEPTIC SHOCK

- executed by us of even date herewith and about to be filed
- U.S. Serial No. 09/486,970, filed on May 23, 2000

in the United States Patent and Trademark Office, and in all Letters Patent of the United States and all foreign countries which may or shall be granted on said invention, or any parts thereof, or on said application, or any divisional, continuing, reissue or other applications based in whole or in part thereon. And we agree, for ourselves and our executors and administrators, with said corporation and its successors and assigns but at its or their expense and charges, hereafter to execute all applications, amended specifications, deed or other instrument, and to do all acts necessary or proper to secure the grant of Letters Patent in the United States and in all other countries to said corporation, with specifications and claims in such form as shall be approved by the counsel of said corporation and to vest and confirm in said corporation, its successors and assigns, the legal title to all such patents.

And we do hereby authorize and request the Commissioner of Patents and Trademarks of the Jnited States to issue such Letters Patent as shall be granted upon said application or applications based thereon to said corporation, its successors and assigns.

PATENT REEL: 013954 FRAME: 0206

VITNESS my hand and seal this $\{ extstyle $	<u> </u>	By: Robert W. Finberg
Commonwealth of Massachusetts County of World Hr)) s.s.)	
		Finberg and acknowledged the foregoing A day of April , 2003. Water P. Well Notary Public My commission expires: 5/14/04
WITNESS my hand and seal this	2^{nd} day of \sqrt{g}	By: (h. C. Evelyn A. Kurt/Jones)
County of Wassachusetts)) s.s.)	
		Kurt-Jones and acknowledged the foregoing S 2 day of Uprif, 2003. Notary Public My commission expires: 5/4/21/

VITNESS my hand and seal this	day of	, 2003.
	By:	
	Keith R. S	Solomon
Commonwealth of Massachusetts)	
) s.s.	
County of)	
Then personally appeared the abountrument to be his/her free act and 003.		
	Notary Pu	
	My comm	nission expires:

ASSIGNMENT

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	executed by us of even date herewith and about to be filed
X	U.S. Serial No. 09/486,970, filed on May 23, 2000

Il foreign countries which may or shall be granted on said invention, or any parts thereof, or on said pplication, or any divisional, continuing, reissue or other applications based in whole or in part hereon. And we agree, for ourselves and our executors and administrators, with said corporation and its successors and assigns but at its or their expense and charges, hereafter to execute all applications, amended specifications, deed or other instrument, and to do all acts necessary or proper o secure the grant of Letters Patent in the United States and in all other countries to said corporation, with specifications and claims in such form as shall be approved by the counsel of said corporation and to vest and confirm in said corporation, its successors and assigns, the legal title to all such patents.

And we do hereby authorize and request the Commissioner of Patents and Trademarks of the Jnited States to issue such Letters Patent as shall be granted upon said application or applications based thereon to said corporation, its successors and assigns.

PATENT REEL: 013954 FRAME: 0209

VITNESS my hand and seal this _	<u>/7</u> day of	y: 92 D. Keith R. Solom	, 2003.
Commonwealth of Massachusetts County of Saffalk)) s.s.)		
Then personally appeared the about 1strument to be his/her free act and 003.			F. hurply
		MY	MICHAEL F MURPHY COMMISSION EXPIRES SEPT. 13, 2007