CRev. 03/01) OMB No. 0651-0627 (exp. 5/31/2002) U - 15 - 0 3 Execution Date: 17 September 2002 U - 15 - 0 3 Execution Date: 17 September 2002 U - 15 - 0 3 Execution Date: 17 September 2002 U - 15 - 0 3 Execution Date: 17 September 2002 U - 15 - 0 3 Execution Date: 17 September 2002 U - 15 - 0 3 U - 15 - 0 3 Docket No.: 415		
To the Honorable Commissioner of Patents and Tra. 1. Name of conveying party(ies): SCHUKRA USA, Inc. 2. Name and address of receiving party(ies) Name: L & P Property Management Company Internal Address: Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No 3. Nature of conveyance: ☐ Assignment ☐ Merger ☐ Security Agreement ☐ Change of Name ☐ Other ☐ City: South Gate State: CA Zip: 902862	75/177	
SCHUKRA USA, Inc. Name: L & P Property Management Company Internal Address: Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No 3. Nature of conveyance: ☒ Assignment ☐ Merger ☐ Security Agreement ☐ Change of Name ☐ Other		
Internal Address: Additional name(s) of conveying party(ies) attached? Yes No 3. Nature of conveyance: Assignment		
Additional name(s) of conveying party(ies) attached?		
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4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No.(s) B. Patent No.(s)		
Des 383,928		
Additional numbers attached? ☐ Yes ☒ No		
5. Name and address of party to whom correspondence concerning document should be mailed: 6. Total number of application and patents involved		
7. Total fee (37 CFR 3.41)\$40.00		
Internal Address: Husch & Eppenberger, LLC		
Authorized to be charged to deposit accour	ı t	
8. Deposit account number:		
Street Address: 190 Carondelet Plaza		
17/2003/ECDOPER 00000165 B383928)		
City: St. Louis State: MO Zip: 63105 (Attach duplicate copy of this page if paying by deposit accounts)	unt)	
DO NOT USE THIS SPACE		
9. Statement and signature.		
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.		
Robert C. Haldiman / Pvv/13, 2003		
Name of Person Signing Signature Date Total number of pages including cover sheet, attachments, and documents: 5		

PATENT REEL: 013957 FRAME: 0854

ASSIGNMENT

This Assignment is made by and between SCHUKRA USA, INC., a Michigan Corporation, having a place of business at 1 Leggett Road, Carthage, Missouri 64836 ("Assignor") and L & P PROPERTY MANAGEMENT COMPANY, a Delaware corporation, having a place of business at 4095 Firestone Boulevard, South Gate, California 90280 ("Assignee"), and is effective this 17th day of September, 2002.

WHEREAS, Assignee desires to acquire the entire right, title and interest in and to the Patents and Patent Applications listed on Appendix A, attached hereto, and in and to any Letters Patent or Patents, United States or foreign, to be obtained therefor and thereon;

NOW, THEREFORE, be it known by all whom it may concern, that for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the Assignor has sold, assigned, and set over, and by these presents sells, assigns, and sets over unto the Assignee, its successors, legal representatives and assigns, for the territory of the United States of America and all foreign countries, the entire right, title and interest in and to said Patents and Patent Applications, including the right to file foreign patent applications corresponding to said applications, and the right to claim the priority date of said Patent Applications and any legal equivalents thereof, and any and all Letters Patent or Patents in the United States of America and all foreign countries which may be granted therefor and thereon, and to any and all divisions, continuations, and continuations-in-part of said application, or re-issues or extensions of said Letters Patent or Patents prepared and executed by Assignors on even date herewith, the same to be held and enjoyed by the Assignee, as fully and entirely as the same would have been held by the Assignor had this Assignment and sale not been made.

The Assignor hereby covenants and agrees that the Assignor will at any time upon the request and at the expense of the Assignee execute and deliver any and all papers and do all lawful acts that may be necessary or desirable to perfect the title to said invention and to obtain Letters Patent therefor,

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PATENT REEL: 013957 FRAME: 0855

Patent to the said Assignee in accordance with this Agreement. Assignor SCHUKRA USA, INC. BY: Typed Name and Title: STATE OF MISSOURI SS. COUNTY OF JASPER On this day of February, 2003, before me appeared Ernest C. Jett, to me personally known, who being by me duly sworn did say that he/she is the Vice President of Schukra USA, Inc., and that the seal affixed to the foregoing -instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and he/she acknowledged said instrument to be the free act and deed of said corporation. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

and the Assignor hereby authorizes and requests the Commissioner of Patents to issue said Letters

Notary Public

Notary Public

"NOTARY SEAL"

BETH M. CARNEY, NOTARY PUBLIC

JASPER COUNTY, STATE OF MISSOUR

MY COMMISSION EXPIRES:

AUGUST 26, 2003

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L & P PROPERTY MANAGEMENT COMPANY

BY: Lene B. Kartekner
Typed Name and Title: Gene B. Kartchner, Vice President
STATE OF MISSOURI) SS.
COUNTY OF Jasper)
On this <u>llth</u> day of <u>February</u> , <u>2003</u> , before me appeared <u>Gene B. Kartchner</u> , to me personally known, who being by me duly sworn did say that he/she is the
Vice President of L & P Property Management Company, and that the seal affixed to
the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and he/she acknowledged said instrument to be the free act and deed of said corporation.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

Notary Public

"NOTARY SEAL"
Kimberly D. Kuhns, Notary Public
Jasper County, State of Missouri
My Commission Expires 8/14/2004

Schedule A

Country	Patent/Application No.	Filing/Issue Date
United States	Des. Patent No. 383,928	Issued 23 September 1997
United States	Des. Patent No. 420,846	Issued 22 February 2000
United States	Patent No. 5,967,608	Issued 19 October 1999
United States	Provisional Application No.	Filed 11 October 2001
	60/328,561	
United States	Provisional Application No.	Filed 20 December 2001
	60/343,073	
United States	Application No. 09/586,076	Filed 02 June 2000
United States	Application No. 10/268,446	Filed 10 October 2002

RECORDED: 04/15/2003

PATENT REEL: 013957 FRAME: 0858

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