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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Marathon Equipment Company
(Delaware)

2. Name and address of receiving party(ies)

Name: Delaware Capital Formation, Inc.

Internal Address: _____

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other _____

Street Address: 1403 Foulk RoadSuite 102City: Wilmington State: DE Zip: 19803-2755Execution Date: April 1, 2003Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s)

B. Patent No.(s)

6,138,557Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Roberta L. ChristensenInternal Address: Koley Jessen P.C.A Limited Liability OrganizationStreet Address: One Pacific Street1125 S. 103rd St., Ste. 800City: Omaha State: NE Zip: 681246. Total number of applications and patents involved: 17. Total fee (37 CFR 3.41).....\$ 40.00☒ Enclosed☒ Authorized to be charged to deposit account

8. Deposit account number:

50-0771

(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*Roberta L. Christensen

Name of Person Signing

Roberta L. Christensen

Signature

4/9/03

Date

04/18/2003 ECDOPR 00000046 6138557

Total number of pages including cover sheet, attachments, and documents: 2

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Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231PATENT
REEL: 013964 FRAME: 0288

PATENT ASSIGNMENT

THIS PATENT ASSIGNMENT is made and entered into effective 4-1-03, by MARATHON EQUIPMENT COMPANY (DELAWARE), a Delaware corporation ("Assignor"), having an address of 950 County Highway 9 South, Vernon, Alabama 35592, USA, in favor of DELAWARE CAPITAL FORMATION, INC., a Delaware corporation ("Assignee"), having an address of 1403 Foulk Road, Suite 102, Wilmington, Delaware 19803-2755 USA.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor hereby sells, assigns and transfers to Assignee, its successors and assigns, all right, title and interest, together with all rights of priority, in and to U.S. Letters Patent No. 6,138,557, dated October 31, 2000, and entitled "Method and Apparatus for Measuring the Length of a Waste Log and/or Weight of Waste Log While Compacting and Transferring the Waste Log for Transport (hereinafter the "Patent").

Assignor further assigns to Assignee (a) any issue or reissue of the Patent, whether already granted or to be granted; (b) any and all other rights and privileges under the Patent; and (c) all claims for damages arising out of or relating to past or continuing infringements of the Patent, if any, with the right to sue for and collect such damages.

Assignor hereby covenants that it has full right, power and authority and has been duly authorized to convey the right, title and interest herein assigned, and that it has not and will not execute any agreement in conflict herewith. Assignor further covenants that, when requested, it will without charge to Assignee, execute and deliver to Assignee any further documents and instruments, and take all such further actions as may be necessary, desirable or convenient to enable Assignee to obtain, maintain and enforce its rights and interests in and to the Patent in any and all countries.

IN WITNESS WHEREOF, Assignor has caused this Patent Assignment to be executed by its duly authorized officer as the date first written above.

Marathon Equipment Company (Delaware)
Assignor

By [Signature]

Title TREASURER

STATE OF Alabama)
) SS.
COUNTY OF Lamar)

SUBSCRIBED and sworn to before me this 1st day of April, 2003.

[Signature]
Notary Public
My Commission Expires
1-26-05.