YA THE ACCIETANT COMMERCIONED		432971 document:	
O THE ASSISTANT COMMISSIONER			s or copy thereof.
 Name of conveying party(ies): (If multiple numerically) 		2. Name and address of receivi	ng party(ies):
 Dan Nichols David Deary Randy L. Rummel 		Name: DYNAMIC COOKING SYSTEMS, INC. Internal Address: Street Address: 5800 Skylab Road City: Huntington Beach State: CA ZIP: 92647	
Additional name(s) of conveying part () Yes (X)	y(ies) attached? No	Additional name(s) of receiv () Yes	ing party(ies) attached? (X) No
Nature of conveyance:		4. Application number(s) or Pa	tent number(s):
 (X) Assignment () Merger () Security Agreement () Change of Name () Other: 		 (X) Application(s) filed herewith Execution Date(s): 1) March 27, 2003 2) March 27, 2003 3) April 1, 2003 	
Execution Date: (If multiple assignor de es in numerical order corresponding to 1 bove) 1) March 27, 2003		 Patent Application N Filing Date: Patent No.: 	<i>₩29180132</i>
2) March 27, 2003 3) April 1, 2003		Issue Date: Additional numbers attached? ()) Yes (X) No
5 Name and address of party to whom c		7. Total fee (37 CFR 1.21(h)):	\$40
 concerning document should be mailed: Name: Gordon H. Olson KNOBBE, MARTENS, OLSON & BEAR, LLP Customer No. 20,995 Internal Address: Fourteenth Floor Street Address: 2040 Main Street City: Irvine State: CA ZIP: 92614 		 (X) Enclosed () Authorized to be charged to deposit account 8. Deposit account number: 11-1410 Please charge this account for any additional fees which may be 	
6. Total number of applications and pate	nts involved: 1		
original document. Gordon H. Olson	ef, the foregoing inform JANMH. Signature	ation is true and correct, and any attache	d copy is a true copy of the $\frac{1}{5}$
20,319 Registration No. Tot. I number of pages including cover she	t anachments and doe	iment: 3	
Mai documents to be recorded with requir			
5/2003 DBYRNE 00000125 29180132 C18021 40.00	U.S. Pater Attn: 2 Cr	and Trademark Office ssignment Division stal Gateway-4 Davis Highway, Suite 320	

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REEL: 013991 FRAME: 0056

ASSIGNMENT

WHEREAS, We, Dan Nichols, a U.S. citizen, residing at 18821 Coolwater Lane, Huntington Beach, CA 92648, David Deary, a U.S. citizen, residing at 281 Andes Way, Corona, CA 92881, and Randy L. Rummel, a U.S. citizen, residing at 6815 Turf Drive, Huntington Beach, CA 92648, have invented certain new and useful improvements in an OUTDOOR GRILL for which we have executed an application for Letters Patent in the United States, on even date herewith;

AND WHEREAS, DYNAMIC COOKING SYSTEMS, INC. (hereinafter "ASSIGNEE"), a California Corporation, with its principal place of business at 5800 Skylab Road, Huntington Beach, CA 92647, desires to acquire the entire right, title, and interest in and to the said improvements and the said Application:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to me in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, the said inventors, do hereby acknowledge that we have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title, and interest throughout the world in, to and under the said improvements, and the said application and all provisional applications relating thereto, and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all extensions, renewals and reissues thereof; and we hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the united States, is used any official of any country or countries foreign to the said ASSIGNEE, its successors, legal representatives and assigns, to issue all Letters Patent for said improvements to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY covenant and agree that we will communicate to the said ASSIGNEE, its successors, legal representatives and assigns, any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

is 27 day of MARCH, 2003 IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 27

STATE OF CALIF COUNTY OF OR ANGE

On <u>327-2003</u>, before me, <u>FRANK LM CLARKE</u>, personally appeared Dan Nichols personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

SEAL]



Time RM Clark

Notary Signature

PATENT REEL: 013991 FRAME: 0057

IN TESTIMONY WHEREOF, I hereunto set my handland seal this 27 day of MHACH , 2003

STATE OF OALIF COUNTY OF OKANGE

On 3-27-2003, before me, MANK MMCLARKE personally appeared David Deary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal. FRANK R. M. CLARK [SEAL] COMM. #1302383 Notary Public-California Orange County Notary Signature My Cernnission Expires APRIL 26, 2005 IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 1ST day of APRIL And 2 Concerned Randy L. Rummel STATE OF CALIF

COUNTY OF CRANEE

On <u>4-1-03</u>, before me, <u>KAREN ERPINGTON</u>, personally appeared Randy L. Rummel personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]



SS.

Notary Signature

H: DOCS/GHO/GHO-5613.DOC 092602