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Additional name(s) of conveying party(ies) attached	Yes <u>X</u> No	Additional name(s) & address(es) attached?YesX No				
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A. Patent Application No.(s)		B. Patent No.(s)				
Application No.: 10/453,102	Date Filed: Ju	ine 3, 2003				
Confirmation No.: 9480	dditional numb	ers attached? <u>NO</u>				
5. Name and address of party to whom of concerning document should be mailed		6. Total number of applications and patents involved: 1				
Records Manager Intellectual Property Administration		7. Total Fee (37 CFR 3.41): \$40,00				
HEWLETT-PACKARD COMPANY P.O. Box 272400		Enclosed				
Fort Collins, Colorado 80527-2400		X Authorization to be charged to deposit account.				
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PATENT

970 898 7247 P.02 **PATENT APPLICATION**

ATTORNEY DOCKET NO. 200312251-1

HEWLETT-PACKARD COMPANY Intellectual Property Administrator P. O. Box 272400 Fort Collins, Coloredo 80627-2400

ASSIGNMENT OF PATENT APPLICATION

I/We, the undersigned (each) have agreed and hereby agree to assign to HEWLETT-PACKARD DEVELOPMENT COMPANY, L.P., a Texas Limited Partnership having its principal place of business in Houston, Texas, (hereinafter HPDC), in furtherance of my/our obligations to the Hewlett-Packard Company and its subsidiaries and affiliates, and do hereby assign and transfer to HPDC, its successors and assigns, the entire right, title and interest, including the right of priority, in, to and under an application for Letters Patent of the United States entitled:

METHOD	AND	PROGRAM	PRODUCT	FOR	REDUCING	DATABA	SE WALK	FREQUEN	ICY	WHILE
REPETITIV	ELY A	CCESSING A	A FIREWALL	CONN	IECTION AN	D RULE DA	ATABASE			
Filing date	: <u>Ju</u>	ne 3, 2003			Applic	ation No.:	10/453	,102		····
continuation Letters Pa	ons-in- tent, a	tion(s) and part (C-I-P's nd any and a thereon or t	s), divisionals all Letters Pa	s, and itent o	renewals of f the United	f and subs States and	titutes for d of countri	said applic es foreign	ation there	for said to which
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IN WI	TNESS	WHEREOF,	I/we hereun	to set	my/our hand	l(s) and se	al(s):			
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		te: <u>Eric C. Scor</u>			Date					
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County of) ss.:)							
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