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Form PTO-1595 RECORDATION FORM (Rev. 10/02)	110 0-1-0		
OMB No. 0651-0027 (exp. 6/30/2005) PATENT	S ONLY U.S. Patent and Trademark Office		
Tab settings ⇔ ⇒ ⇒ ▼ ▼ ▼	T T T		
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.			
Name of conveying party(les):	2. Name and address of receiving party(ies)		
Steve Kohlman	Name: Aquila Corporation Of Wisconsin		
	(Valifie)		
	Internal Address:		
	· ·		
Additional name(s) of conveying party(tes) attached? Yes ✓ No			
3. Nature of conveyance:			
✓ Assignment	208 1et Avergue North Foot		
Security Agreement Change of Name	Street Address: 206 1st Avenue North East		
Other			
	City: Clarks Grove State: MN Zip: 56016		
09/08/2003 Execution Date:	Additional name(s) & address(es) attached? Yes V No		
4. Application number(s) or patent number(s):	Again an usual series (series) attached (
•			
	cation, the execution date of the application is:		
A, Patent Application No.(*)	B. Patent No.(s) _6,216,299		
Additional numbers attached? Yes 🗸 No			
Name and address of party to whom correspondence concerning document should be mailed;	6. Total number of applications and patents involved: 3		
Name: Sherrill Law Offices, PLLC	7. Total fee (37 CFR 3.41)s <u>40</u>		
	Enclosed		
Internal Address:			
	Authorized to be charged to deposit account		
	8. Deposit account number:		
Street Address: 4756 Banning Avenue, Suite 212	40.000		
	19-2020		
City: WHite Bear Lake State: MN Zip: 55110			
DO NOT USE THE ON A OP			
9. Signature. 7			
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Michael S. Sherrill	11 XXIIMIX 15 Sea 03		
Name of Person Signing	Signature Date		
Total number of pages including cove	r sheet, attachments, and documents:		
Mall documents to be exceeded with	2007		

uments to be recorded with required cover sheet information to: Commissioner of Patents & Trademerks, Box Assignments Weshington, D.C. 20231

Docket No.: KOH006USPT01

ASSIGNMENT

WHEREAS, I, Steve Kohlman, residing at 206 1st Avenue North East, Clarks Grove, Minnesota 56016, am the sole owner of record of the Letters Patents listed on Schedule A; and

WHEREAS, Aquila Corporation of Wisconsin, a corporation organized and existing under and by virtue of the laws of the state of Wisconsin, and having an office and place of business at 206 1st Avenue North East, Clarks Grove, Minnesota 56016, (hereinafter "Assignee") is desirous of acquiring the entire right, title and interest in and to said United States Letters Patent.

NOW THEREFORE, to all whom it may concern, be it known that for the sum of one dollar and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged. I have sold, assigned, and transferred, and by these presents do hereby sell, assign and transfer unto said Assignee, its successors and assigns, the entire right, title and interest in and to (i) the aforesaid United States Letters Patent, and (ii) all reissues or extensions of such United States Letters Patent.

I hereby agree that I and my executors and legal representatives will make, execute and deliver any and all other instruments in writing including any and all further application papers, affidavits, assignments and other documents, and will communicate to said Assignee, its successors, assigns and representatives all facts known to me relating to said United States Letters Patent and the history thereof and will testify in all legal proceedings and generally do all things which may be necessary or desirable to secure and vest in said Assignee, its successors and assigns, the entire right, title and interest in and to the said United States Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned and conveyed.

I covenant and agree with said Assignee, its successors and assigns, that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed, has been made to others by me and that full right to convey the same as herein expressed is possessed by me.

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Steve Kohlman
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STATE OF MINNESTA)
- /)ss.
COUNTY OF <u>Freeborn</u>)
and the second s
On this 6 day of September, 2003 before me personally appeared Steve Kohlman
uses and purposes therein set forth.
J2_J/ ` () WJ/ \ ₹ \$ BOBBI J. HOBBIE }
NOTARY PUBLIC-MINNESOTA
Notary Public My Commission Explines Jan. 31, 2005

PATENT REEL: 014007 FRAME: 0969

SCHEDULE A

Country	Patent No.	ISSUE DATE	Title
United States	6,216,299	April 17, 2001	Wheelchair Cushion System

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PATENT – REEL: 014007 FRAME: 0970

RECORDED: 09/29/2003