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Atty. Ref. No. 6727-65621

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1. Total number of pages including cover sheet, attachments and document: 4			
2. Name of Conveying Party(ies) and Execution Date(s) of Document(s)			
Name(s): (1) Sean J. Kirkpatrick and (2) Donald D. Duncan			
Execution Date(s): (1)September 17, 2003 and (2) September 23, 2003			
3. Name and address of rece	nivino narty		
Name Providence Health Systems		L. Check bere it additiona	l name(s) & address(es) are attached
Address 9205 SW Barnes Road			
City Portland	State/Country Oregon	<u> </u>	Zip 97225
4. Nature of Conveyance Assignment Me	rger 🔲 Security Agreement	Name Change	Other:
5. Total number of applications and patents involved: 1			
6. Total Fee (37 C.F.R. § 3.41): \$40.00			
7. Please charge fees to Deposit Account No. 02-4550.			
8. Enter either the Execution date (of the Declaration and Power of Attorney), Application Number, or the Patent Number. Do not enter more than one number for the same patent. A. This document is being filed with a new application. Execution date is: B. Patent Application No.(s) or Patent No.(s): 10/414,707 Check here if additional numbers are attached			
9. Correspondent's name, address, and telephone number			
Michael D. Jones			
Klarquist Sparkman, LLP			
One World Trade Center, Suite 1600			
121 S.W. Salmon Street			
Portland, Oregon 97204-2988			
Telephone: 503-226-7391			
10. Please return the attached postcard to confirm that these items have been received.			
11. Statement and signature To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.			
As the copy of the original document.			
Michael D. Jones	Mr m		October 1, 2003
Name of Person Signing	Signature	-	Date

cc: Docketing

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ASSIGNMENT

WHEREAS, we, Sean J. Kirkpatrick, of Portland, County of Multnomah, State of Oregon, and Donald D. Duncan, of Silver Spring, County of Montgomery, State of Maryland, have invented a certain invention, entitled METHODS AND APPARATUS FOR EVALUATING MECHANICAL AND THERMAL STRAINS IN ELECTRONIC MATERIALS, SEMICONDUCTOR MATERIALS, AND OTHER STRUCTURES, for which we are making application for Letters Patent which was filed in the United States Patent and Trademark Office on April 15, 2003 and assigned Application No. 10/414,707; and

WHEREAS, Providence Health Systems, a corporation organized under the laws of the State of Oregon, having a place of business at 9205 SW Barnes Road, Portland, OR 97225, desires to acquire an interest therein:

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, we, Sean J. Kirkpatrick and Donald D. Duncan, hereby sell, assign and transfer to Providence Health Systems, the full and exclusive right, title and interest in and to said invention, patent application and patent rights throughout the world, including foreign patent priority rights, the right to file and prosecute International Applications under the Patent Cooperation Treaty, and the right to file and prosecute applications under the European Patent Convention; said invention, application and letters patent in this or any foreign country, and all divisions, continuations, reissues and extensions thereof, to be held and enjoyed by Providence Health Systems, for its own use and benefit, and for its successors and assigns to the full end of the term for which letters patent may be granted in this or any foreign country, as fully and entirely as the same would have been held by us had this assignment and sale not been made, and covenant that

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we have full right so to do, and agree that we will communicate to Providence Health Systems, or its successors and assigns, any facts known to us respecting said invention, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths, and do everything possible to aid Providence Health Systems, its successors and assigns to obtain and enforce proper patent protection for said invention in this or any foreign country.

We hereby grant the law firm of Klarquist Sparkman, LLP, the power to insert on this Assignment any further information which may be necessary or desirable in order to comply with all applicable legal requirements, including the rules of the United States Patent and Trademark Office, for submitting and recording this document.

Executed at the place and date opposite our respective signatures below.

At (City and State) on this // day of Sept., 2003.

STATE OF COTE OF

COUNTY OF WESHINGTON

day of ______, 2003, before me personally came the above-named Sean J. Kirkpatrick, who executed the foregoing instrument in my presence, and who acknowledged to me that he executed the same of his own free will for the purposes set forth

therein.

Notary Public For $\,\,\,\,$

My commission expires:

[SEAL]

OFFICIAL SEAL CAROL A. HENDRICKSON NOTARY PUBLIC-OREGON **COMMISSION NO. 371195** MY COMMISSION EXPIRES AUGUST 9, 2007

> PATENT REEL: 014020 FRAME: 0917

Alleman

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At Laurel Dougland

on this 23 day of Septe free, 20

STATE OF Waryland

COUNTY OF HOLES

This day of 2003, before me personally came the above-named Donald D. Duncan, who executed the foregoing instrument in my presence, and who acknowledged to me that he executed the same of his own free will for the purposes set forth therein.

SS.

Notary Public For

My commission expires: 1/18

[SEAL]

