

05-07-2003

UNUS #03-0007-UBNA

Docket #F6165(V)

OFFICE OF PUBLIC RECORDS



2003 MAY -5 AM 11:53

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RECORDATION FORM COVER SHEET PATENTS ONLY

U.S. DEPARTMENT OF COMMERCE - PATENT

To the Honorable Commissioner of Patents: Please record the attached original documents or copy thereof.

1. NAME OF CONVEYING PARTY(IES): **5.5.03**

Bernard Charles SEKULA
Hector Arturo IGLESIAS

ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED? YES [>] NO [x]

2. NAME & ADDRESS OF RECEIVING PARTY(IES):

NAME: Unilever Bestfoods, North America, Division of Conopco, Inc.
STREET ADDRESS: 800 Sylvan Avenue
CITY: Englewood Cliffs STATE: New Jersey ZIP: 07632

3. NATURE OF CONVEYANCE:

x] ASSIGNMENT [>] SECURITY AGREEMENT [>] MERGER [>] CHANGE OF NAME [>] OTHER

EXECUTION DATE : 4/4/03, 3/12/03

4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 10/376,778 FILED February 28, 2003
IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS: <

A. PATENT APPLICATION NO.(S) 10/376,778
ADDITIONAL NUMBERS ATTACHED? [>] YES [x] NO

B. PATENT NO.(S) <
ADDITIONAL NUMBERS ATTACHED? [>] YES [x] NO

5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED: UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NJ 07020

6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1

7. TOTAL FEE (37 CFR 3.41): \$40.00 [x] AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT
[x] ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.

8. DEPOSIT ACCOUNT NUMBER: 12-1155

DO NOT USE THIS SPACE

9. STATEMENT AND SIGNATURE: TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT.

EDWARD A. SQUILLANTE, JR.
ATTORNEY FOR THE APPLICANT(S)
REGISTRATION NO. 38,319

4/28/03
DATE

TOTAL NUMBER OF PAGES INCLUDING COVER SHEET, ATTACHMENTS AND DOCUMENT: 8

OMB NO. 0651-0011 (EXP. 4/94)

DO NOT DETACH THIS PORTION

MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231

PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C, WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (0651-0011), WASHINGTON, D.C. 20231

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PATENT
REEL: 014026 FRAME: 0427

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ASSIGNMENT

WHEREAS, **Bernard Charles SEKULA**, a citizen of the United States, residing at 743 Backhus Estate Road, Glen Gardner, New Jersey 08826, and **Hector Arturo IGLESIAS**, a citizen of Argentina, residing at Castex 3330-9A, Buenos Aires, Argentina (1425), respectively invented certain improvements in

STABLE CHEESE CONDIMENT

(bearing Attorney's Docket Number F6165(V) which is found:

- (a) TM In U.S. patent application executed on _____
- (b) To comply with 37 CFR 3.21 for recordal of this assignment, I/WE an ASSIGNOR(S) signing below, hereby authorize and request my/our attorney, as named in the Declaration and Power of Attorney to insert below the filing date and application number when it becomes known.

U.S. application Serial No. 10/376,778 filed on February 28, 2003

- (c) TM International Application No. PCT _____ / _____.

AND WHEREAS, **UNILEVER BESTFOODS, NORTH AMERICA, DIVISION OF CONOPCO, INC.**, a corporation of New York having a principal place of business at 800 Sylvan Avenue, Englewood Cliffs, New Jersey 07632, desires to acquire the entire right, title and interest in the said application and invention, and improvements and to any United States and foreign patents to be obtained therefor;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid, **UNILEVER BESTFOODS, NORTH AMERICA, DIVISION OF CONOPCO, INC.**, its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States and all foreign countries, and all rights of priority under the International Convention resulting from the filing of said application, and in and to any and all divisional, continuation, continuation-in-part, reissue, or other applications describing said invention or improvements thereon, and in and to any and all Letters Patent of the United States which may issue from said applications or any of them, and in and to any and all applications for patents describing said invention to countries foreign to the United States and in and to any and all patents which may be granted for said invention in said foreign countries, the same to be held by and for the

03-0007-UBNA

sole and exclusive use and benefit of the said, **UNILEVER BESTFOODS, NORTH AMERICA, DIVISION OF CONOPCO, INC.**, its successors and assigns.

AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent of the United States to said, **UNILEVER BESTFOODS, NORTH AMERICA, DIVISION OF CONOPCO, INC.**, as the assignee of the entire right, title and interest in and to the same.

AND I/We do hereby agree to assist said, **UNILEVER BESTFOODS, NORTH AMERICA, DIVISION OF CONOPCO, INC.**, in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said, **UNILEVER BESTFOODS, NORTH AMERICA, DIVISION OF CONOPCO, INC.**, its successors and assigns, may be necessary in this or any foreign country fully to secure to said, **UNILEVER BESTFOODS, NORTH AMERICA, DIVISION OF CONOPCO, INC.**, its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles and interests hereby sold, assigned, transferred and conveyed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 4th day of April, 2003.

STATE OF New Jersey)
COUNTY OF Bergen)

Bernard Charles Sekula (Seal)
Bernard Charles Sekula

On this 4th day of April, 2003 before me came Bernard Charles Sekula to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.

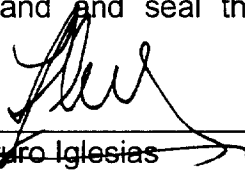
Barbara M. Carroll
Notary Public

BARBARA M. CARROLL
NOTARY PUBLIC OF NEW JERSEY
Commission Expires 9/8/2005

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IN WITNESS WHEREOF, I have hereunto set my hand and seal this 12th day of MARCH, 2003.

STATE OF)
COUNTY OF)



Hector Arturo Iglesias (Seal)

On this _____ day of _____, 2003 before me came Hector Arturo Iglesias to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.

Notary Public

CERTIFICACION EFECTUADA EN FOJA
DE CERTIFICACION DE FIRMAS o de
IMPRESIONES DIGITALES
LEY 104/2009 (Art. 80)
NUMERO: F000290139

Sumaria, 12/3/2003





ACTA DE CERTIFICACION DE FIRMAS



F 000290139

1 Buenos Aires, 12 de Marzo de 2003 . En mi carácter de Escribano
2 Titular del Registro Notarial 353
3 CERTIFICO: Que la/s firma que obra/n en el
4 documento que adjunto a esta foja, cuyo requerimiento de certificación de su/s
5 firma/s que se formaliza simultáneamente por ACTA número 9 del
6 LIBRO número 101 , es/son puesta/s en mi presencia por la/s persona/s
7 cuyo/s nombre/s y documento/s de identidad se menciona/n a continuación y de
8 cuyo conocimiento doy fe. Héctor Arturo IGLESIAS, Cédula Identidad Mer-
9 cosur 4.515.245.- quien manifiesta actuar por sí.- El documento
10 adjunto extendido en tres fojas "ASSIGNMENT" se encuentra extendido
11 en idioma inglés, encontrándose el mismo parcialmente en blanco.

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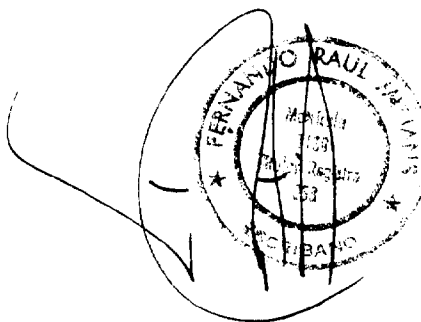
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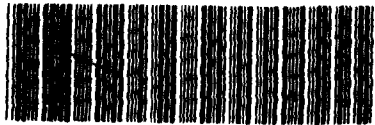
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APOSTILLA

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LEGALIZACION

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PATENT

REEL: 014026 FRAME: 0432

COLEGIO DE ESCRIBANOS



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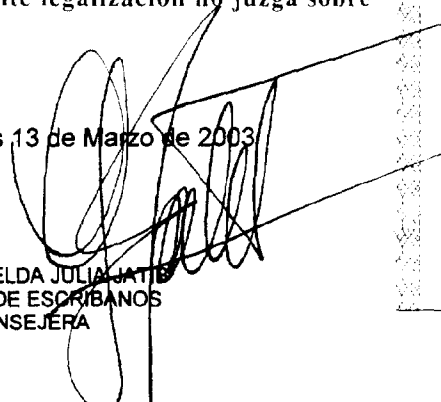


EL COLEGIO DE ESCRIBANOS de la Ciudad de Buenos Aires, Capital Federal de la República Argentina, en virtud de las facultades que le confiere la ley vigente, **LEGALIZA** la firma y sello del escribano **FERNANDO RAUL MITJANS**

obrantes en el documento anexo, presentado en el día de la fecha bajo el N° **030313082943/D** La presente legalización no juzga sobre el contenido y forma del documento.

Buenos Aires, Jueves 13 de Marzo de 2003




ESC. GRISELDA JULIA JATIS
COLEGIO DE ESCRIBANOS
CONSEJERA

APOSTILLE

Convención de La Haya du 5 octobre 1961

1. PAIS: *República Argentina* -----
El presente documento público
2. Ha sido firmado por: **GRISELDA JULIA JATIB**
3. Quién actúa en calidad de: **CONSEJERA**
4. y está revestido del sello/timbre del **COLEGIO DE ESCRIBANOS DE LA CIUDAD DE BUENOS AIRES.** -----

Certificado:

5. en **LA CIUDAD AUTONOMA DE BUENOS AIRES**
6. el día **13/03/2003**
7. por **MINISTERIO DE RELACIONES EXTERIORES, COMERCIO INTERNACIONAL Y CULTO.**
8. bajo el número: **30313012628**
9. sello:

10. firma



Convenio firmado el 2/7/97 entre el Ministerio de Relaciones Exteriores, Comercio Internacional y Culto y los Colegios Notariales de la República Argentina sobre delegación de funciones de legalización. (Apostilla)

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