

05-08-2003

Docket No.: 01-7342-06.1

FORM PTO-1595 (Modified)
(Rev. 03-01)
OMB No. 0651-0027 (exp. 5/31/2002)
P08A/REV03



HEET

U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

102443390

Tab settings → → → ▼

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Carmen Rapisarda

5.6.03

Additional names(s) of conveying party(ies)

☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment W/COPY OF ☐ Merger
☐ UCC 1 FINANCING STATEMENT
☐ Security Agreement ☐ Change of Name
☐ Other _____

Execution Date: April 21, 2003

2. Name and address of receiving party(ies):

Name: BBC International LLC

Address: 1515 North Federal Highway #206

City: Boca Raton

State/Prov.: FL

Country: USA

ZIP: 33432

Additional name(s) & address(es)

☐ Yes ☐ No

4. Application number(s) or patent numbers(s):

If this document is being filed together with a new application, the execution date of the application is: _____

Patent Application No.

Filing date

B. Patent No.(s)

RE 37,220 E

Additional numbers

☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: John Zampino

Registration No. _____

Address: _____

The Chrysler Building

405 Lexington Ave. Suite 5002

City: New York

State/Prov.: NY

Country: USA

ZIP: 10174

6. Total number of applications and patents involved:

1

7. Total fee (37 CFR 3.41):.....\$ 40.00

- ☒ Enclosed - Any excess or insufficiency should be credited or debited to deposit account
☐ Authorized to be charged to deposit account

8. Deposit account number:

(Attach duplicate copy of this page if paying by deposit account)

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

John P. Zampino

Name of Person Signing

Signature

4/24/03

Date

3

Total number of pages including cover sheet, attachments, and

Mail documents to be recorded with required cover sheet information to:
 Commissioner of Patents & Trademarks, Box Assignments
 Washington, D.C. 20231

PATENT

REEL: 014027 FRAME: 0377

EXHIBIT B1

OFFICE OF PUBLIC RELATIONS
 2001 MAY -6 AM 10:53
 FINANCE SECTION

40.00 00
 05/07/2003 ECDUPER 00000203 RE 37220
 01 FC-8021

ASSIGNMENT OF PATENT

Docket Number (optional)

Whereas, I, CARMEN RAPISARDA of APPLE VALLEY, CALIFORNIA, hereinafter referred to as patentee, did obtain a United States Patent for an improvement in MODULE TO PROVIDE INTERMITTENT LIGHT WITH MOVEMENT

No. RE37,220 E, dated JUNE 12, 2001; and whereas, I am now the sole owner of said patent, and,
Whereas, BBC INTERNATIONAL LLC

of BOCA RATON, FLORIDA

hereinafter referred to as "assignee" whose mailing address is
1515 N. FEDERAL HWY, #206

City of BOCA RATON, and State of FLORIDA

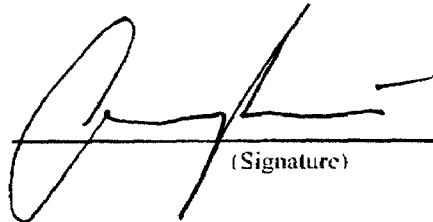
is desirous of acquiring the entire right, title and interest in the same;

Now, therefore, in consideration of the sum of ONE dollars (\$ 1), the receipt whereof is acknowledged, and other good and valuable consideration, I, the patentee, by these presents do sell, assign and transfer unto said assignee the entire right, title and interest in and to the said Patent aforesaid; the same to be held and enjoyed by the said assignee for his own use and behoof, and for his legal representatives and assigns, to the full end of the term for which said Patent is granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.

Executed this 21st day of APRIL, 20 03.

at GLENDAL, CALIFORNIA




(Signature)

State of CALIFORNIA

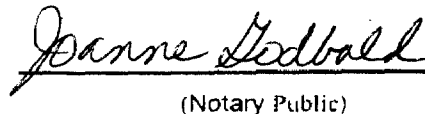
County of LOS ANGELES SS:

Before me personally appeared said CARMEN RAPISARDA

and acknowledge the foregoing instrument to be his free act and deed this 21 day

of APRIL, 20 03.

Seal


(Notary Public)

This form offers a sample or suggested format for an assignment document. This sample form is not an OMB officially approved form.

THIS ASSIGNMENT IS SECURED BY A UCC1 FINANCING STATEMENT, ATTACHED HERETO.

EXHIBIT B1

PATENT
REEL: 014027 FRAME: 0378

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]	
JOHN E. WAGNER (818) 957-3340	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
JOHN E. WAGNER LAW OFFICES OF JOHN E. WAGNER 3541 OCEAN VIEW BLVD. GLENDALE, CA 91208	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names					
1a. ORGANIZATION'S NAME BBC INTERNATIONAL, LLC, A FLORIDA LIMITED LIABILITY COMPANY					
OR					
1b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS					
1515 N. FEDERAL HWY., #206		CITY BOCA RATON		STATE FL	POSTAL CODE 33432
1d. TAX ID #, SSN OR EIN		1e. TYPE OF ORGANIZATION LLC		COUNTRY USA	
ADD'L INFO RE ORGANIZATION DEBTOR		1f. JURISDICTION OF ORGANIZATION FLORIDA		1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE L01000014607	
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (2a or 2b) - do not abbreviate or combine names					
2a. ORGANIZATION'S NAME					
OR					
2b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS					
		CITY		STATE	POSTAL CODE
2d. TAX ID #, SSN OR EIN		2e. TYPE OF ORGANIZATION		2f. JURISDICTION OF ORGANIZATION	
ADD'L INFO RE ORGANIZATION DEBTOR				2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNORE S/P) - insert only <u>one</u> secured party name (3a or 3b)					
3a. ORGANIZATION'S NAME					
OR					
3b. INDIVIDUAL'S LAST NAME RAPISARDA		FIRST NAME CARMEN		MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS					
21211 WISTERIA STREET		CITY APPLE VALLEY		STATE CA	POSTAL CODE 92308
COUNTRY USA					
4. This FINANCING STATEMENT covers the following collateral					
U.S. PATENT RE37,220 E (A REISSUE OF U.S. PATENT NO. 5,477,435)					
U.S. PATENT 5,857,273					
U.S. PATENT 6,238,056 B1					

5. ALTERNATIVE DESIGNATION (if applicable) <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input checked="" type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING	
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	
7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] <input type="checkbox"/> All Debtors <input checked="" type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA 01-7342-06.1	

☒ FILING OFFICE ☐ ACKNOWLEDGMENT ☐ SEARCH REQUEST ☐ DEBTOR ☐ SECURED PARTY COPY - NATIONAL UCC FINANCING STATEMENT (FORM UCC) (REV. 07/29/96)

RECORDED: 05/06/2003

PATENT
REEL: 014027 FRAME: 0379