

Rev 05/03

U.S. DEPARTMENT OF COMMERCE
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To the Honorable Commissioner of Patents and Trademarks and
thereof.



original documents or copy

1. Name of conveying party(ies)

Michael Vanden
Scott Lefton
Lawrence R. Fishman

Additional name(s) of conveying party(ies)
attached? [] Yes [X] No

7:03 MAY -6 PM
FINANCE SECTION

102442882
Name and address of receiving party(ies)

Name: FISHMAN TRANSDUCERS, INC.

Internal Address:

Street Address: 340-D Fordham Road

City: Wilmington State: MA Zip: 01887

Country: USA

Additional name(s) & address(es) attached? [] Yes
[X] No

3. Nature of conveyance:

- Assignment [] Merger
- [] Security Agreement [] Change of Name
- [] Other

Execution Date: 1/8/03, 2/3/03 and 2/3/03
respectively

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the
application is:

- A. Patent Application No.(s) 10/345,840
- B. Patent No.(s)

Additional numbers attached? [] Yes [X] No

5. Name and address of party to whom
correspondence concerning document should
be mailed:

Weingarten, Schurgin,
Gagnebin & Lebovici LLP
Ten Post Office Square
Boston, Massachusetts 02109

6. Total number of applications and patents

Involved [1]

7. Total fee (37 CFR 3.41)....\$40.00

- Enclosed
- [] Authorized to be charged to deposit account

8. Deposit account number:

(Attach duplicate copy of this page if paying by
deposit account)

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any
attached copy is a true copy of the original document.

Attorney Name: Richard E. Gamache
Registration No. 39,196

Signature:

Date: 5/2/03

Total number of pages including cover sheet, attachments, and document: [5]

Mail documents to be recorded with required cover sheet information to:

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A S S I G N M E N T

In consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, we

Michael Vanden, residing at The Old School, Strontian, Acharacle, Argyll PH364JA, Scotland,

Scott Lefton, residing at 59 Orient Avenue, Melrose, Massachusetts 02176,

And

R. F. F.
Lawrence ~~M.~~ Fishman, residing at 22 Calumet Road, Winchester, Massachusetts 01860

hereby sell and assign to FISHMAN TRANSDUCERS, INC., a Delaware corporation, having a principal place of business at 340-D Fordham Raod, Wilmington, Massachusetts 01887, its successors and assigns, the entire right, title and interest, including the right to claim priority under the International Convention, throughout the United States, its territories and all foreign countries in and to our invention(s) in

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and the United States Letters Patent therefor filed on January 16, 2003, Application No. 10/345,840, and any such patents as may issue thereon, and all divisions, reissues and continuations thereof.

And we hereby covenant that we have full right to make such assignment, and agree for ourselves and our executors and administrators that we will, at the expense of said FISHMAN TRANSDUCERS, INC., execute all applications for patents in foreign countries, execute all divisional, continuing, reissue and re-examination applications, make all rightful oaths, sign all lawful papers, testify in any proceeding in which said invention or any application or patent directed thereto may be involved, and generally do everything possible to aid said FISHMAN TRANSDUCERS, INC., its successors and assigns, to obtain and enforce proper patent protection for said invention(s) in the United States, its territories and all foreign countries.

And we hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue all Letters Patent on said invention or resulting therefrom to FISHMAN TRANSDUCERS, INC., its successors and assigns.

IN WITNESS WHEREOF, we have hereunto set our hands and affixed our seals.

SIGN

Mike Vanden
Michael Vanden

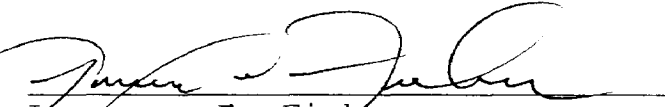
Date: 8/3/03

Hehir
Witness (Signature)

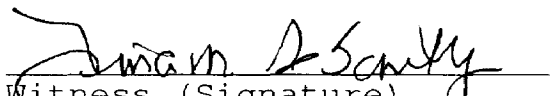
Date: 8 Jan 2003

SYLVIA HEHIR
Witness (Please Print Name)

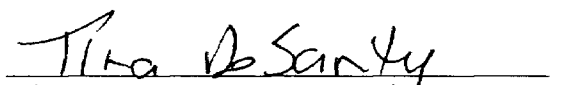
IN WITNESS WHEREOF, we have hereunto set our hands and affixed our seals.


Lawrence ² Fishman

Date: 2/3/03

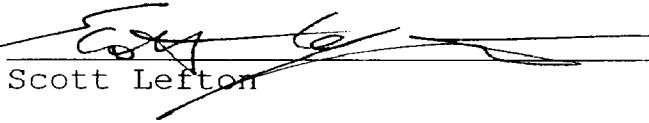

Witness (Signature)

Date: 2/3/03


Witness (Please Print Name)

285235

IN WITNESS WHEREOF, we have hereunto set our hands and affixed our seals.



Scott Lefton

Date: 02/03/03



Witness (Signature)

Date: 2/3/03

Tina DeSanty

Witness (Please Print Name)