

05-13-2003

RECORDATION FORM PATENTS (



102446336

TO THE ASSISTANT COMMISSIONER FOR PATENTS: Please record the

1. Name of conveying party(ies): (If multiple assignors, list numerically)

Anthony Sanchez

Additional name(s) of conveying party(ies) attached?

☐ Yes ☒ No

2. Name and address of receiving party(ies):

Name: Government of the United States of America, as Represented by the Secretary, Department of Health and Human Services

Internal Address: Suite 325**Street Address:** 6011 Executive Boulevard**City:** Rockville **State:** Maryland **ZIP:** 20852-3804

Additional name(s) of receiving party(ies) attached?

☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment

Execution Date: (If multiple assignors, list execution dates in numerical order corresponding to numbers indicated in 1 above) March 13, 2003

4. Application number(s) or Patent number(s):

☒ Patent Application No.: 09/913,909

Filing Date: August 17, 2001

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Nancy W. Vensko
KNOBBE, MARTENS, OLSON & BEAR, LLP
Customer No. 20,995

Internal Address: Fourteenth Floor**Street Address:** 2040 Main Street**City:** Irvine **State:** CA **ZIP:** 92614**Attorney's Docket No.:** NIH220.001APC

7. Total fee (37 CFR 1.21(h)): \$40

☒ Enclosed☒ Authorized to be charged to deposit account if any additional fees are required, or to credit any overpayment

8. Deposit account number: 11-1410

Please charge this account for any additional fees which may be required, or credit any overpayment to this account.

6. Total number of applications and patents involved: 1

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document.

Nancy W. Vensko
Name of Person Signing

Signature

Date

36,298

Registration No.

Total number of pages including cover sheet, attachments and document: 3

Mail documents to be recorded with required cover sheet information to:

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ASSIGNMENT

WHEREAS, I, Anthony Sanchez, of 1717 Red Fox Run, Lilburn, GA, 30047, an employee of the Department of Health and Human Services at the time this invention was made, have invented "Immunization For Ebola Virus Infection" for which the following patent applications have been filed:

US Provisional Application No. 60/068,655

PCT Application No. PCT/US98/27364

US Patent Application No. 09/913,909

which will be referred to herein as the "patent applications"

WHEREAS, I am the applicant named in the above-identified patent applications

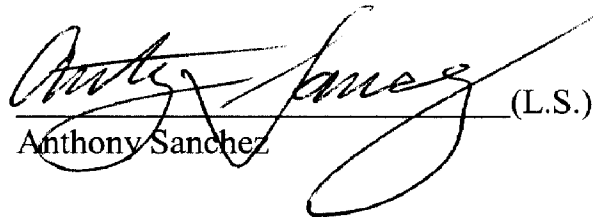
WHEREAS, the conditions under which said invention was made are such as to entitle THE UNITED STATES OF AMERICA [hereinafter THE GOVERNMENT] under Paragraph 1(a) of Executive Order 10096 to the entire right, title, and interest herein, both domestic and foreign; and

WHEREAS, THE GOVERNMENT is desirous of acquiring all domestic and foreign right, title, and interest in the above-mentioned invention described in the patent applications; and

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, I hereby assign and transfer to THE GOVERNMENT, represented by the Secretary, Department of Health and Human Services, Centers for Disease Control and Prevention, the full and exclusive rights in and to said invention in the United States and within each and every foreign country in which THE GOVERNMENT elects to file and the entire right, title, and interest in and to such applications, and any subsequent applications claiming priority to the above-identified applications, including priority rights as may be filed in the United States and foreign countries, and such Letters Patents as may be granted to be held by THE GOVERNMENT to the end of the term for which the same would have been held by the inventors had this assignment not been made.

I further agree to make, execute, and deliver to the Secretary, Department of Health and Human Services, upon request, any and all papers, documents, affidavits, or other instruments that may be necessary in the prosecution of any application or applications for improvements or reissues of Letters Patent, and to assist THE GOVERNMENT in every way as may be requested in protecting said invention, provided that any expense of extending such assistance shall be paid by THE GOVERNMENT.

IN WITNESS WHEREOF, I have executed this Assignment this 13th day of March, 2007³

 (L.S.)
Anthony Sanchez

State of Georgia

County of DeKalb

On this 13th day of March, 2007³, before me, a Notary Public, came Anthony Sanchez, to me known and known to be the individual described in and who executed the foregoing assignment, and he duly acknowledged the same to be his free act and deed.

Notary Public: Karl Destadine

My Commission Expires: Sept 2, 2006

Notary Public, Fayette County, Georgia
My Commission Expires Sept. 2, 2006.