

05-14-2003

Form PTO-1595

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(Rev. 03/01)

OMB No. 0651-0027 (exp. 5/31/2002)

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U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

102447658

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Jeffrey B. Thompson
James E. Kassian

5.5-03

2. Name and address of receiving party(ies)

Name: Timpfe, Inc.

Internal Address: 1827 Industrial Drive
David City, Nebraska 68632Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other _____

29 April 2003

Execution Date: _____

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: 5 May 2003

A. Patent Application No.(s)

EV332351770US

B. Patent No.(s)

10430524

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Dan Shifrin
Swanson & Bratschun, LLC
1745 Shea Center Drive, Suite 330
Highlands Ranch, Colorado 801296. Total number of applications and patents involved: ☐

7. Total fee (37 CFR 3.41).....\$ 40.00

- ☒ Enclosed
☐ Authorized to be charged to deposit account

8. Deposit account number:

19-5117

(Attach duplicate copy of this page if paying by deposit account)

05/08/2003 WABRHAM1 00000019 10430524

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Dan Shifrin, #34,473

Name of Person Signing

Signature

5 May 2003

Date

Total number of pages including cover sheet, attachments, and documents: ☐

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231Jc996 U.S. PTO
10/430524

05/05/03

PATENT
REEL: 014054 FRAME: 0529

ASSIGNMENT

WHEREAS, the undersigned inventor(s) (referred to, collectively, if more than one, as "Assignor") have made an invention entitled **Self-Unloading, Bottom-Discharge Trailer** for which an application for United States Letters Patent is hereby filed under Express Mail Label **EV332351770US**, and

WHEREAS, **Timpte, Inc.**, a **Delaware** corporation ("Assignee") having a place of business at **1827 Industrial Drive, David City, Nebraska 68632**, desires to acquire all right, title and interest in and to the above identified invention and application;

NOW, THEREFORE, Assignor, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby sell, assign, convey and transfer unto Assignee all right, title and interest in and to the above identified invention and application, together with all corresponding foreign applications and patents which may be filed thereon, including the right to claim priority from the above identified United States application; and Assignor hereby agrees that Assignor will sign all lawful papers, including, without limitation, all divisional, continuation, renewal, extension and reissue applications, and make all rightful oaths in execution thereof, and will generally do everything possible to aid Assignee, its successors, assigns and nominees to obtain and enforce proper protection for the invention in all countries, this obligation to be binding upon Assignor (each and severally, if more than one) and upon Assignor's personal representative or other legal successor.

IN TESTIMONY WHEREOF, the undersigned Assignor (and each of them, if more than one) has signed below.

Date: 4/29/03

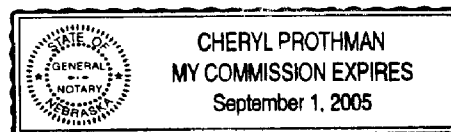
STATE OF Nebraska Address:)
COUNTY OF Seward) ss.

Jeffrey B. Thompson
Jeffrey B. Thompson
1855 Rainbow Avenue
Seward, Nebraska 68434

The foregoing instrument was acknowledged before me this 29 day of April, 2003, by Jeffrey B. Thompson.

Witness my hand and official seal.
My commission expires: 9/1/2005

Cheryl Prothman
Notary Public



Date: 4-29-03

James E. Kassian
James E. Kassian
2872 2nd Avenue
Columbus, Nebraska 68601

Address:
STATE OF NEBRASKA)
) ss.

COUNTY OF BUTLER)

The foregoing instrument was acknowledged before me this 29 day of April, 2003,
by James E. Kassian.

Witness my hand and official seal.

My commission expires: 9/1/2005

Cheryl Prothman
Notary Public

