	Docket No.: 81230.78US2
FORM PTO-1595 (Modified) (Rev. 03-01) OMB No. 3651-0027 (exp.5/31/2002) 5-8-33 RE	U.S. DEPARTMENT OF COMMERCE
	Patent and Trademark Office
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	.hed original documents or copy thereof.
1. Name of conveying party(ies):	2. Name and address of receiving party(ies):
Christopher Alan Chambers	Name: Universal Electronics Inc.
	Internal Address:
Additional names(s) of conveying party(ies)	
3. Nature of conveyance:	
🛛 Assignment 🗌 Merger	Street Address: 6101 Gateway Drive
□ Other	City: Cypress State: CA ZIP: 90630
Execution Date: May 6, 2003	Additional name(s) & address(es) attached?
4. Application number(s) or patent numbers(s):	
If this document is being filed together with a new application	n, the execution date of the application is: 05/06/03
A. Patent Application No.(s) 10, 43, 930	B. Patent No.(s)
2/12/ -03 -1 ARTEL 0000001 10431930	
0 FC: 21 40.00 00	
/	
Additional numbers atta	ched? 🗋 Yes 🛛 No
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:
Name: Gary R. Jarosik	7. Total fee (37 CFR 3.41):\$ 40.00
Internal Address: Suite 2500	
	 Enclosed - Any excess or insufficiency should be credited or debited to deposit account
	Authorized to be charged to deposit account
Street Address: 77 W. Wacker Drive	8. Deposit account number:
	502,428
City: Chicago State: IL ZIP: 60601	(Attach duplicate copy of this page if paying by deposit account)
9. Statement and signature.	USE THIS SPACE
	ation is true and correct and any attached copy is a true copy
Gary R. Jarosik	May 8, 2003
Name of Person Signing Total number of pages including cover sl	Signature Date Date
Mail documents to be recorded with	h required cover sheet information to: Trademarks, Box Assignments
	n, D.C. 20231 RFFI · 014054 FRAME· 0730

PATENT ASSIGNMENT

For good and valuable consideration, receipt of which is hereby acknowledged, I. Christopher Alan Chambers of 140 Giotto, Irvine, California 92614, hereby sell and assign to Universal Electronics Inc., ("Assignee"), a Delaware corporation, having its principal place of business at 6101 Gateway Drive, Cypress, California 90630-4841, U.S.A., its successors, assigns, nominees, or other legal representatives, the entire right, title, and interest in and to the invention in SYSTEM AND METHOD FOR MANAGING COMMUNICATION LINKS invented by me, which has been assigned application number 10/_____, and the application for United States patent therefor, the declaration, and all original and reissued patents granted therefor, and all divisions and continuations thereof, including the subject-matter of any and all claims which may be obtained in every such patent, and the right to apply for and obtain patents and Utility Model Registrations which may be granted thereon in such foreign countries, and authorize and request the Commissioner of Patents and Trademarks of the United States, and any official of any other country or countries foreign to the United States whose duty it is to issue patents on applications as aforesaid, to issue said Letters Patent or Utility Model Registration to the said Assignee, its successor, assigns, nominees, or other legal representatives, as assignee of the entire interest herein assigned. I covenant that I have not executed and will not execute any agreement in conflict herewith and agree that I will communicate to said Assignee, its successors, assigns, nominees, or other legal representatives, all facts known to me respecting said invention, whenever requested, and testify in any legal proceedings, sign all lawful papers, execute all divisional, continuing, and reissue applications, make all rightful oaths, and do all lawful acts requisite for the application for such divisional, continuing, or reissue applications, or the procuring thereof, and that if and when said Assignee, its successors, assigns, nominees, or other legal representatives desire to file a disclaimer relating thereto, I will, upon request, sign all lawful papers requisite for the filing of such disclaimer. I further covenant and agree that I will, at any time upon request, do everything legally possible to aid said Assignee, its successors, assignees, nominees, or other legal representatives, either in its or their own names, to apply for, obtain, and enforce proper patent and/or Utility Model protection for said invention in all countries, all without further consideration but at the expense of said Assignee, its successors, assigns, nominees, or other legal representatives.

IN TESTIMONY WHEREOF, I	have hereunto set my hand this 6 day of
<u>MAY</u> , 2003.	Christophe O. Charbon
NOTARIAL CERTIFICATE	Christopher Alan Chambers (signature)
State of: <u>Cchfvrma</u>) SS.	
County of:	
Subscribed and sworn to before me this 6^{-1} day of $MA\gamma$, 2003.	
Notary Public: <u>Ghanghanne</u> Cto My commission expires: <u>Sep 15, 2006</u> (signature)	
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	GHANSHYAM V. PATEL Commission # 1374932 Notary Public - California Orange County My Comm. Expires Sep 15, 2006

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RECORDED: 05/08/2003