

05-21-2003



UNUS #02-R099-EDG

Docket #J6763(C)

5. 1903

102453014

RECORDATION	COVER SHEET PATENTS ONLY	U.S. DEPARTMENT OF COMMERCE - PATENT
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To the Honorable Commissioner of Patents: Please record the attached original documents or copy thereof.

1. NAME OF CONVEYING PARTY(IES): Arthur Ray LOVE Judith Lynne KERSCHNER Michael James BARRATT Yan ZHOU Prem CHANDAR ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED? YES [<input type="checkbox"/> <>] NO [<input checked="" type="checkbox"/> >>]	2. NAME & ADDRESS OF RECEIVING PARTY(IES): NAME: Unilever Home & Personal Care USA, Division of Conopco, Inc. STREET ADDRESS: 33 Benedict Place CITY: Greenwich STATE: Connecticut ZIP: 06830
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3. NATURE OF CONVEYANCE:
 ASSIGNMENT [<>] SECURITY AGREEMENT [>>] MERGER [<>] CHANGE OF NAME [>>] OTHER
 EXECUTION DATE : 3/5/03, 3/5/03, 3/7/03, 3/6/03, 3/5/03

4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 10/385,914 FILED March 11, 2003
 IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS: <

A. PATENT APPLICATION NO.(S) 10/385,914 ADDITIONAL NUMBERS ATTACHED? [<input type="checkbox"/> <>] YES [<input checked="" type="checkbox"/> >>] NO	B. PATENT NO.(S) <> ADDITIONAL NUMBERS ATTACHED? [<input type="checkbox"/> <>] YES [<input checked="" type="checkbox"/> >>] NO
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5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED: UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NJ 07020

6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1

7. TOTAL FEE (37 CFR 3.41): \$40.00 [>>] AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT
>>] ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.

8. DEPOSIT ACCOUNT NUMBER: 12-1155

DO NOT USE THIS SPACE

9. **STATEMENT AND SIGNATURE:** TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT.

Ellen Plotkin
 ELLEN PLOTKIN
 ATTORNEY FOR THE APPLICANT(S)
 REGISTRATION NO. 36,636

DATE May 14, 2003

TOTAL NUMBER OF PAGES INCLUDING COVER SHEET, ATTACHMENTS AND DOCUMENT: 5

05/20/2003 ECDUPER 00000123 121155 10385914 OMB NO. 0651-0011 (EXP. 4/94)

01 FC 0021 40.00 CH
 DO NOT DETACH THIS PORTION

MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231

PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C, WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (0651-0011), WASHINGTON, D.C. 20231

PATENT
 REEL: 014073 FRAME: 0772

ASSIGNMENT

WHEREAS, **ARTHUR RAY LOVE**, a citizen of the United states, residing at 95 Cedar Street, Nutley, New Jersey 07110; **JUDITH LYNNE KERSCHNER**, a citizen of the United States, residing at 22 Ravine Drive W., Hawthorne, New Jersey 07506; and **MICHAEL JAMES BARRATT**, a citizen of the United Kingdom, residing at 5 Chelsea Drive, Oak Ridge, New Jersey 07438; **YAN ZHOU**, a citizen of the United States, residing at 6 Crest Terrace, Montville, New Jersey 07045; and **PREM CHANDAR**, a citizen of Malaysia, residing at 24 Smith Court, Closter, New Jersey 07624, respectively, invented certain improvements in

STABILIZATION OF SUNSCREENS IN COSMETIC COMPOSITIONS

(bearing Attorney's Docket Number J6763(C),) which is found:

- (a) In U.S. patent application executed on _____
- (b) To comply with 37 CFR 3.21 for recordal of this assignment, I/WE an ASSIGNOR(S) signing below, hereby authorize and request my/our attorney, as named in the Declaration and Power of Attorney to insert below the filing date and application number when it becomes known.

U.S. application Serial No. 10/385,914 filed on MARCH 11, 2003

- (c) International Application No. PCT _____/_____.

which claims the benefit under 35 U.S.C. 119(e) of United States provisional application(s) listed below:

60/366,908
(Application No.)

March 22, 2002
(Filing Date)

AND WHEREAS, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, a corporation of New York having a principal place of business at 33 Benedict Place, Greenwich, Connecticut 06830, desires to acquire the entire right, title and interest in the said application and invention, and improvements and to any United States and foreign patents to be obtained therefor;


NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States and all foreign countries, and all rights of priority under the International Convention resulting from the filing of said application, and in and to any and all divisional, continuation, continuation-in-part, reissue, or other applications describing said invention or improvements thereon, and in and to

any and all Letters Patent of the United States which may issue from said applications or any of them, and in and to any and all applications for patents describing said invention to countries foreign to the United States and in and to any and all patents which may be granted for said invention in said foreign countries, the same to be held by and for the sole and exclusive use and benefit of the said, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns.

AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent of the United States to said, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, as the assignee of the entire right, title and interest in and to the same.

AND I/We do hereby agree to assist said, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, may be necessary in this or any foreign country fully to secure to said, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles and interests hereby sold, assigned, transferred and conveyed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 5 day
of March, 2003.


_____(Seal)
Arthur Ray Love

STATE OF NEW JERSEY)
COUNTY OF BERGEN)

On this 5th day of March, 2003 before me came **Arthur Ray Love** to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.



Notary Public

DIXIE E. CRUZ-ALEMAN
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES APRIL 14, 2007

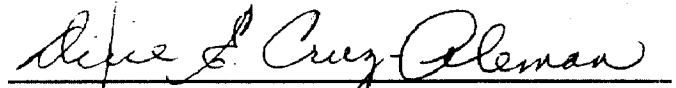
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 5 day
of March, 2003.



Judith Lynne Kerschner (Seal)

State of New Jersey)
County of Bergen)

On this 5th day of March, 2003 before me came **Judith Lynne Kerschner** to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.



Notary Public **DIXIE E. CRUZ-ALEMAN**
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES APRIL 14, 2007

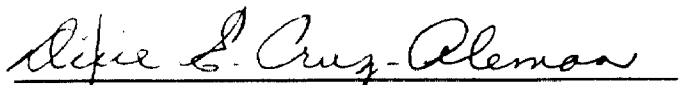
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 7 day
of March, 2003.



Michael James Barratt (Seal)

STATE OF NEW JERSEY)
COUNTY OF BERGEN)

On this 7th day of March, 2003 before me came **Michael James Barratt** to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.



Notary Public **DIXIE E. CRUZ-ALEMAN**
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES APRIL 14, 2007

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 6 day
of March, 2003.

Yan Zhou (Seal)
Yan Zhou

STATE OF NEW JERSEY)
COUNTY OF BERGEN)

On this 6th day of March, 2003 before me came **Yan Zhou** to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.

Alfio E. Cruz-Aleman
Notary Public

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 5 day
of March, 2003.

Prem Chandar (Seal)
Prem Chandar

STATE OF NEW JERSEY)
COUNTY OF BERGEN)

On this 5th day of March, 2003 before me came **Prem Chandar** to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.

Alfio E. Cruz-Aleman
Notary Public