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U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office Docket No. **740145-263**

To the Honorable Commissioner of Patents and Trademarks:	Please record the attached original documents or copy thereof.
1. Name of conveying party(ies):	Name and address of receiving party(ies)
Kensuke FUKUSHIMA	Name: Ushiodenki Kabushiki Kaisha
Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No	Street Address: 19 th Floor, Asahitokai Build.,
3. Nature of conveyance:	6-1, Ohtemachi 2-chome
☑ Assignment☐ Merger☐ Security Agreement☐ Change of Name	City: <u>Chiyoda-ku</u> State: <u>Tokyo</u> Zip:
Other	City: Chiyoda-ku State: Tokyo Zip: Country: Japan Postal Code: 100
	Additional name(s) & address(es) attached? ☐ Yes ☒ No
Execution Date: May 7, 2003	
4. Application number(s) or patent number(s);	
If this document is being filed together with a new appl	ication, the filing date of the application is: May 15, 2003
A. Patent Application No.(s)	B. Patent No.(s)
	-/11/-707
Additional numbers attached? \[\sum \text{Ves} \text{No} \begin{picture} \int \lambda \frac{1}{2} & \frac{7}{2} &	
5. Name and address of party to whom correspondence	6. Total number of applications and patents involved: 1
concerning document should be mailed:	7. T. 15. (07. 07. 07. 04.)
Attorney Name: David S. Safran	7. Total fee (37 CFR 3.41)\$40.00
	■ Enclosed
Firm Name: Nixon Peabody LLP	☐ Authorized to be charged to deposit account
Internal Address: Suite 800	8. Deposit account number:
Street Address: 8180 Greensboro Drive,	19-2380 (740145-263)
City: McLean State: VA Zip: 22102	(Attach duplicate copy of this page if paying by deposit account)
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David S. Safran (Reg. No. 27,997)	May 15, 2003
Name of Person Signing	Signature
Total number of pages including cover Certificate of Mailing or Ti	sheet, attachments, and documents: 02 ansmission [37 CFR 1.8(a)]
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PATENT REEL: 014077 FRAME: 0555

ASSIGNMENT

States of America, in and to
its successors and assigns or other legal representatives all my rights, title and interest, in and for the United
of 19th Floor, Asahitokai Build., 6-1, Ohtemachi Z-chome, Chiyoda-ku, 100 Tokyo, Japan
named inventor, I hereby sell and assign to <u>Ushiodenki Kabushiki Kaisha</u>
For good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, as a below

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invented by me (if only one is named below) or us (if plural inventors are named below) and described in the application for United States Letters Patent therefore, filed on even date herewith and all United States Letters Patent which may be granted therefore, and all divisions, continuations, reissues, reexaminations and extensions thereof, the said interest being the entire ownership of the said Letters Patent when granted, to be held and enjoyed by said <u>Ushiodenki Kabushiki Kaisha</u>, its successors, assigns or other legal representatives, to the full end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held and enjoyed by me or us if this assignment and sale had not been made;

And I hereby agree to sign and execute any further documents or instruments which may be necessary, lawful, and proper in the prosecution of the above-named application or in the preparation and prosecution of any continuing, continuation-in-part, substitute, divisional, renewal, reviewed or reissue applications or in any amendment, extension, or interference proceedings, or otherwise to secure the title thereto in said assignee;

And I do hereby authorize and request the Commissioner of Patents to issue said Letters Patent to said Ushiodenki Kabushiki Kaisha 1. Date: May 7 03 Inventor: Kensuke FUKUSHIMA Constant Post Office Address 430-3, Imafuku, Once-cho, Kakogawa-shi, Hyogo-ken, Japan Inventor _ 2. Date ___ Residence Same as Post Office Address Citizenship _____ Post Office Address Inventor ____ Residence Same as Post Office Address Citizenship Post Office Address 4. Date _____ Inventor ____ Residence Same as Post Office Address Citizenship Post Office Address Witness(es) NVA262231.1

PATENT
RECORDED: 05/15/2003 REEL: 014077 FRAME: 0556