	RM PTO-1595 -92	RE(			:ET	U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office	
Doc	ket No. 2018721-7012172001		10245	5436			
			nd Trademarks. Ple	ease record the atta	ched original o	documents or copy thereof.	
	Name of conveying party(ies):  Edward J. Seppi  Additional name(s) of conveying party(ies) attached?			Name and address of receiving party:     Name: Varian Medical Systems, Inc.			
3.	Yes No    Nature of conveyance:  Assignment  Security Agreement  Change of Name  Change of Name  Execution Date: 5/8/03			Internal Address: 3100 Hansen Way			
J.				City: Palo Alto         State: CA Zip: 94304-1038           Street Address:            City:    State: Zip:			
				Additional name(s) & address(es) attached?			
<ol> <li>Application number(s) or patent number(s):</li> <li>If this document is being filed together with a new application, the execution date of the application is: <a href="May 14, 2003"><u>May 14, 2003</u></a></li> </ol>							
A.	Patent Application No(s).:			B. Patent No(s).:			
	Additional numbers attached? ☐ Yes ☒ No						
5.	Name and address of party to whom correspondence concerning document should be mailed:			6. Total numb	er of application	ons and patents involved: 1	
	Name: Peter C. Mei	ame: Peter C. Mei			7. Total fee (37 CFR 3.41): \$40.00		
	Internal Address: BINGHAM McCUTCHEN LLP Three Embarcadero, Ste 800 San Francisco, CA 94111-4067			<ul> <li>☑ Enclosed</li> <li>☑ Charge this Deposit Account if any additional fee is required</li> <li>8. Deposit Account Number: 50-2518</li> </ul>			
			DO NOT HE	E TUIC CDACE			
9.	9. Statement and signature:						
Ger	To the best of my knowled original document.		ne foregoing informa	ation is true and cor Date: <u>May 14,</u>	•	attached copy is a true copy of the	
		Tota	I number of pages	including cover s	heet: <u>3</u>		
OM	B No. 0651-0011 (exp. 4/9	4)					
			Do not deta ents to be recorded commissioner of Pa	•		ition to:	
<b>22</b> /2	003 LMUELLER 00000087 5025	18 10438684	1	signments			
FC:8			/ Washingto	n, D.C. 20231			
	Public burden reporting fo including time for reviewin Send comments regarding	g the document this burden es	and gathering the dimate to the U.S. P	data needed, and co atent and Tradema	ompleting and rk Office, Offic	per document to be recorded, reviewing the sample cover sheet. e of Information Systems, PK2-duction Project, (0651-0011),	

5/14/03 11:00 AM

## ASSIGNMENT OF PATENT APPLICATION

WHEREAS, I, EDWARD J. SEPPI, a citizen of the United States of America, (hereinafter referred to as "ASSIGNOR"), have invented a certain invention entitled IMAGING APPARATUS AND METHOD WITH EVENT SENSITIVE PHOTON DETECTION for which application for Letters Patent of the United States of America has been executed on even date herewith; and

WHEREAS, VARIAN MEDICAL SYSTEMS, INC., a corporation organized and existing under and by virtue of the laws of the state of DELAWARE and having its place of business at 3100 Hansen Way, Palo Alto, California 94304-1038 (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the exclusive right, title and interest in, to and under said invention and in, to and under any Patent or similar legal protection to be obtained therefore in the United States of America, its territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR hereby sells, assigns, transfers and sets over unto the said ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said invention by said application, and to any continuation, division, renewal, substitute or reissue thereof or any legal equivalent thereof in the United States or a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention; and ASSIGNOR hereby authorizes and requests the United States Commissioner of Patents and Trademark and any officials of foreign countries whose duty it is to issue

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PATENT REEL: 014088 FRAME: 0026

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patents or any legal equivalent thereof to said ASSIGNEE, its successors and assigns, in accordance with this Agreement.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Agreement.

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents in the United States or in any foreign county, which may be necessary or desirable to carry out the purpose thereof.

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witness my hand at <u>Palo Alto</u> , <u>California</u> this <u>8th</u> day of <u>May</u> , 2003.
this 8th day of May, 2003.
EDWARD ASEPPI
EDWARD (TSEPPY)
STATE OF CALIFORNIA ) COUNTY OF Sauta Clava )
On May 8, 2003 before me, Kannt Branden, personally appeared Edward J. Seppi
$\square$ personally known to me – <b>OR-</b> $\square$ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.  Notary Public
KAREN K. BRANDON Commission # 1311509 Notary Public - California Santa Clara County My Comm. Expires Jul 24, 2005

**RECORDED: 05/14/2003**