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## **IEET FOR PATENTS**

May 14, 2003

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Please record the attached original documents or copies thereof.

1.		[]	Individual General Partnership Corporation - State: Association Limited Partnership
2.		[ ] [X] [ ]	Individual General Partnership Corporation - State: California Association Limited Partnership
	NATURE OF CONVEYANCE  [X] Assignment [] Merger [] Security Agreement [] Change of  Date of Execution May 8, 2003  APPLICATION OR PATENT NUMBER(S)  A. Application No(s).:  B. Patent No(s).:		ne 9181808
	If this document is being filed together with Execution date of application: May 8, 2003 Title: POOL BLANKET REEL		ew application,

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	Roth & Goldman 523 W. 6th Street, Suite 707			
	Los Angeles, CA 90014 Tel: (213) 688-1143			
6.	TOTAL NUMBER OF APPLICATIONS/PATENTS INVOLVED: 1			
7.	7. TOTAL FEE \$40.00  [X] Enclosed [ ] Previously submitted  [ ] Authorized to be charged to Deposit Account No. 18-2069			
8.	STATEMENT & SIGNATURE			
an	To the best of my knowledge and belief, the foregoing information is true and correct and y attached copy is a true copy of the original document.			
9.	PAGES			
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	Very truly yours,			
	W. Norman Roth			

5. NAME OF PARTY TO RECEIVE CORRESPONDENCE

WNR/llr enclosure

## ASSIGNMENT OF UNFILED APPLICATION FOR UNITED STATES PATENT (Sole or Joint Inventors)

WHEREAS: Eric Muller, 1915 Via Burton, Anaheim, CA 92806 (hereinafter referred to as ASSIGNOR(S)) has invented and owns a certain invention entitled:

## POOL BLANKET REEL

for which application for Design Letters Patent of the United States has been executed on even date herewith,

WHEREAS: Tri-Star Plastics, Incorporated, a California corporation, 1915 Via Burton, Anaheim, CA 92806 (hereinafter referred to as ASSIGNEE), is desirous of acquiring the entire interest in and to said invention and all international priority rights including the right to claim priority under the International (Paris) Convention from the above identified application and in and to Design Letters Patent or similar protection to be obtained therefor in the United States and all foreign countries;

NOW THEREFORE, TO ALL WHOM IT MAY CONCERN: be it known that in consideration of the payment by ASSIGNEE to ASSIGNOR(S) of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration, ASSIGNOR(S) hereby sells, assigns and transfers to ASSIGNEE the full and exclusive right, title and interest to said invention in the United States and its territorial possessions and in all foreign countries and all international priority rights including the right to claim priority under the International (Paris) Convention from the above identified application and all Letters Patent or similar legal protection in the United States and its territorial possessions and in any and all foreign countries to be obtained on said invention by said application or any continuation, division, renewal, substitute or re-issue thereof or any legal equivalent thereof in a foreign country for the full term or terms for which the same may be granted.

ASSIGNOR(S) hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment or sale;

ASSIGNOR(S) further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to the said application, said invention and said Letters Patent and legal equivalents in foreign countries as may be known and accessible to ASSIGNOR(S) and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said

IN WITNESS WHEREOF, I/We have hereunto set hand and seal this 4day of 2003,

DATE OF SIGNING MUST BE SAME AS DATE OF EXECUTION OF THE PATENT APPLICATION

application, said invention and said Letters Patent and said equivalents thereof in any foreign

(Signature)

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**RECORDED: 05/15/2003**