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U.S. DEPARTMENT OF COMMERCE

(Res. 03.01) O143 No. 0651-0027 (exp. 5/31/2002)	457000 U.S. Patent and Trademark Office
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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.	
1. Name of conveying party(ies): Mission Hockey Company	2. Name and address of receiving party(ies) Name: Warrior Lacrosse, Inc.
	Internal Address:
Additional name(s) of conveying party(ies) attached? 🛄 Yes 🖳	No Section 1981
3. Nature of conveyance:	A 2 3
Assignment Merger	<u> </u>
☐ Security Agreement ☐ Change of Nam	Street Address: 6811 Chicago Road
Other	
	City: Warren State: MI Zip: 48092
Execution Date: May 9, 2003	Additional name(s) & address(es) attached? 📮 Yes 📮 No
4. Application number(s) or patent number(s):	
If this document is being filed together with a new application, the execution date of the application is:	
A. Patent Application No.(s)	B. Patent No.(s) 5,787,506
Additional numbers attached? 📮 Yes 🔄 No	
5. Name and address of party to whom corresponder	nce 6. Total number of applications and patents involved:
concerning document should be mailed: Name:John S. Artz	7. Total fee (37 CFR 3.41)\$_40.00
Internal Address: Artz & Artz, P.C.	The England
internal Address	Authorized to be charged to deposit account
Street Address: 28333 Telegraph Road, Suite 250	8. Deposit account number
City: Southfield State: MI Zip: 48034	(Attach duplicate copy of this page if paying by deposit account)
DO NOT USE THIS SPACE	
9 Statement and signature.	
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. John S. Artz May 19, 2003	
Name of Person Signing	Signature Date
Total number of pages including cover sheet, attachments, and documents:	

Mal documents to be recorded with required cover sheet information to: Currimissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

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Form \$TO-1595

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PATENT REEL: 014090 FRAME: 0648

EXHIBIT A - ASSIGNMENT

WHEREAS, Mission Hockey Company (hereinafter "ASSIGNOR"), a California corporation, with its principal place of business at 1801 South Standard Ave., Santa Ana, CA 92707, is the owner by assignment of United States Patent No. 5,787,506, issued on August 4, 1998, United States Patent No. 6,085,354, issued on July 11, 2000 and United States Patent No. 6,122,769, issued on September 26, 2000 (collectively, the "PATENTS");

AND WHEREAS, Warrior Lacrosse, Inc. (hereinafter "ASSIGNEE"), a Michigan corporation having its principal place of business at 31430 Mound Rd., Warren, Michigan 48092, desires to acquire the entire right, title, and interest in and to the PATENTS:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) in hand paid to ASSIGNOR, and other good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR hereby acknowledges that it has sold, assigned, transferred and set over, and by these presents does hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title, and interest, including the right to sue for past damages, throughout the United States of America in, to and under the PATENTS and all reissues thereof, and ASSIGNOR hereby authorizes and requests the Commissioner of Patents of the United States to issue all reissues of the PATENTS to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this _ day of MAY, 2003.

Chief Operating Officer

Mission Hockey Company

William Signature

Notary Signature

STATE OF CALJORNED }
COUNTY OF ORANGE

On 5/9/2003, before me, Hi/31 BALADE HI, personally appeared James E. Mahoney, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the

person(s) acted, executed the instrument.

WITNESS my hand and official seal.

RECORDED: 05/22/2003

[SEAL]

HILLAL BARADEHI COMM. #1240168 NOTARY PUBLIC - CALIFORNIA **ORANGE COUNTY** My Comm. Expires Oct. 31, 2003

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> **PATENT** REEL: 014090 FRAME: 0649