

05-28-2003

Tab settings → → → ▼ ▼



102458209

To the Honorable Director of the United States Patent and Trademark Office, attached original documents or copy thereof.

1. Name of conveying party(ies):

Huntsman Packaging Corporation

Additional names(s) of conveying party(ies)

☐ Yes ☒ No

2. Name and address of receiving party(ies):

Name: **Pliant Corporation**

Internal Address:

Street Address: **1475 Woodfield Road, Suite 700**City: **Schaumburg** State: **IL** ZIP: **60173**Additional name(s) & address(es) attached? ☐ Yes ☒ No

3. Nature of conveyance:

☐ Assignment☐ Merger☐ Security Agreement☐ Change of Name☒ Other **Articles of Amendment**Execution Date: **October 9, 2000**

4. Application number(s) or patent numbers(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)

B. Patent No.(s)

6,273,663Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **Scott F. Young**Internal Address: **STOEL RIVES LLP**

6. Total number of applications and patents involved:

17. Total fee (37 CFR 3.41):.....\$ **40.00**☒ Enclosed - Any excess or insufficiency should be credited or debited to deposit account☐ Authorized to be charged to deposit account

8. Deposit account number:

502375

DO NOT USE THIS SPACE

9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.***Scott F. Young**

Name of Person Signing

Signature

May 22, 2003

Date

Total number of pages including cover sheet, attachments, and document:

4

Mail documents to be recorded with required cover sheet information to:

Mail Stop Assignment Recordation Services

Director of the United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450

PATENT
REEL: 014090 FRAME: 0722OFFICE OF PUBLIC RECORDS
2003 MAY 22 PM 4:03
FINANCE SECTION

05/27/2003 ECOOPER 00000023 6273663

01 FC:0021

40.00 DP

Street Address: **One Utah Center****201 So. Main Street, Suite 1100**City: **Salt Lake City** State: **UT** ZIP: **84111**

1167153 (X)

ARTICLES OF AMENDMENT

TO THE

THIRD AMENDED AND RESTATED ARTICLES OF INCORPORATION

State of Utah
Department of Commerce
Division of Corporations and Commercial Code

OF

I hereby certify that the foregoing has been filed
and approved on this 5 day of OCT 2000
in the office of this Division and hereby issue
this Certificate thereof.

HUNTSMAN PACKAGING CORPORATION
DELAYED EFFECTIVE DATE

Examiner _____ Date 10/10/00



LORNA K. PEDERSEN
DIVISION DIRECTOR

Effective October 9, 2000 at 12:01 a.m. MDT

In accordance with Section 16-10a-1006 of the Utah Revised Business
Corporation Act ("URBCA"), Huntsman Packaging Corporation, a Utah corporation (the
"Corporation"), hereby declares and certifies as follows:

FILED

OCT 05 2000

Utah Div. Of Corp. & Comm. Code

1. The name of the Corporation is Huntsman Packaging Corporation.
2. Article I of the Third Amended and Restated Articles of Incorporation of
the Corporation (the "Articles") has been amended (the "Amendment") to delete Article I of the
Articles in its entirety and to substitute the following provision:

Article I.

FILED

OCT 05 2000

Utah Div. Of Corp. & Comm. Code

The name of the corporation is Pliant Corporation.

3. The Amendment does not provide for an exchange, reclassification, or
cancellation of issued shares.

4. The Amendment was adopted as of September 20, 2000 in accordance
with the provisions of the URBCA.

5. The Amendment was approved by the shareholders of the Corporation (the
"Shareholders"). The designation, number of outstanding shares, number of votes entitled to be
cast by each voting group, number of votes of each voting group indisputably represented, and
the total number of votes cast for and against the Amendment were as follows:

Designation	Outstanding Shares	Votes Entitled to be Cast	Votes Represented	Votes For	Votes Against
Common Stock	574,006	574,006	547,517	547,517 Date: 10/05/2000	0

Receipt Number: 730733

Amount Paid: \$100.00

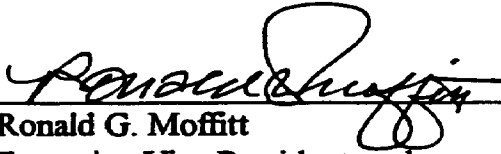
EXPEDITE

The number of votes cast for the Amendment was sufficient for approval.

6. Pursuant to Section 16-10a-123 of the URBCA, these Articles of Amendment shall be effective on October 9, 2000 at 12:01 a.m. Mountain Daylight Time.

IN WITNESS WHEREOF, these Articles of Amendment have been executed by the Corporation on October 5, 2000.

Huntsman Packaging Corporation, a Utah
corporation



Ronald G. Moffitt
Executive Vice President and
General Counsel

MAILING ADDRESS

If, upon completion of filing of the above Articles of Amendment, the Utah Department of Commerce, Division of Corporations and Commercial Code elects to send a copy of the Articles of Amendment to Huntsman Packaging Corporation by mail, the address to which the copy should be mailed is:

Nathan W. Jones, Esq.
Stoel Rives LLP
201 South Main Street, Suite 1100
Salt Lake City, Utah 84111



Utah Department of Commerce
Division of Corporations & Commercial Code
160 East 300 South, 2nd Floor, Box 146705
Salt Lake City, UT 84114-6705
Phone: (801) 530-4849
Toll Free: (877) 526-3994 Utah Residents
Fax: (801) 530-6438
Web site: <http://www.commerce.state.ut.us>

Registration Number: CO 160586
Business Name: PLIANT CORPORATION
Registered Date: APRIL 20, 1992

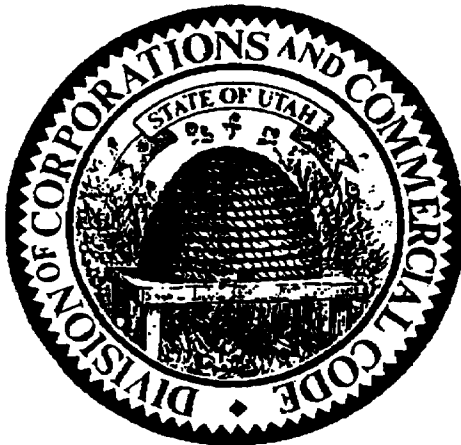
10/06/00

**CERTIFIED COPY OF
THE ARTICLES OF AMENDMENT TO THE THIRD AMENDED
AND RESTATED ARTICLES OF INCORPORATION**

THE UTAH DIVISION OF CORPORATIONS AND COMMERCIAL CODE ("DIVISION") HEREBY
CERTIFIES THAT THE ATTACHED IS TRUE, CORRECT, AND COMPLETE COPY OF THE ARTICLES
OF

PLIANT CORPORATION

AS APPEARS OF RECORD IN THE OFFICE OF THE DIVISION.



Lorena Riffo-Jenson
Division Director of
Corporations and Commercial Code

Dept. of Professional Licensing
(801)530-6628

Real Estate
(801)530-6747

Public Utilities
(801)530-6651

Securities
(801)530-6600

Consumer Protection
(801)530-6601

PATENT
REEL: 014090 FRAME: 0725

**TRANSMITTAL LETTER
(General - Patent Issued)**

Docket No.
30222/20:18

Patentee(s): Pickering, et al.

U.S. Patent No.
6,273,663

Issue Date
March 26, 1999

Title:
AUTOMATIC WICKETING APPARATUS

TO THE COMMISSIONER FOR PATENTS:

Transmitted herewith is:

Assignment, together with Form PTO-1595 Cover Sheet
Certificate of Express Mailing Label No. ET 620097605 US
Transmittal Letter
Check No. 203137 in the amount of \$40.00 to cover the recording fee
Postcard

- ☐ No additional fee is required.
- ☒ A check in the amount of \$40.00 is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 502375 as described below.
- ☐ Charge the amount of
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.

Scott F. Young
Signature

Scott F. Young
Attorney for Assignee
Registration No. 45,249

Dated: May 22, 2003



32642

PATENT TRADEMARK OFFICE

I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence

CC:

P17A/REV02

PATENT
REEL: 014090 FRAME: 0726

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:)
)
Pickering, et al.)
)
Serial No.: 09/277,077)
)
Filed: March 26, 1999)
)
For: AUTOMATIC WICKETING APPARATUS)
)
Patent No.: 6,273,663)
)
Issued: August 14, 2001)

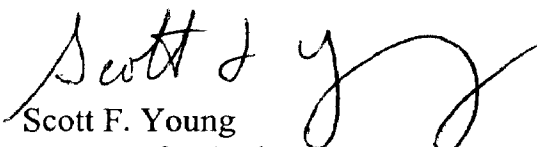
CERTIFICATE OF EXPRESS MAILING UNDER 37 C.F.R. § 1.10

“Express Mail” Mailing Label No.: ET 620097605 US

I hereby certify that the following documents are being deposited with the United States Postal Service “Express Mail Post Office to Addressee” service under 37 C.F.R. § 1.10 in an envelope addressed to: BOX ASSIGNMENTS, Director – United States Patent and Trademark Office, Washington, DC 20231, on this 22nd day of May, 2003:

- Articles of Amendment, together with Form PTO-1595 Cover Sheet (4 pgs.)
- Transmittal Letter (1 pg.)
- Check No. 203137 in the amount of \$40.00 to cover the recording fee
- Postcard

Respectfully submitted,


Scott F. Young
Attorney for Assignee
Registration No. 45,249

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201 So. Main Street, Suite 1100
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Telephone: (801) 328-3131