FOR™ PTO-1595	RECOR	05-2	28-2003	U.S DEPARTMENT OF COMMERCE	
5-23	-03			Patent and Trademark Office	
To the Honorable Commissioner of P	atents and Trade	402	457461	cuments or copy thereof.	
1. Names of conveying party(ies)		, ,	Name and address o		
Lawrence J. Fuchs			Name: <u>Metso</u> P	aper, Inc.	
Michael J. Daul			Internal Address:		
Additional name(s) of conveying party(ies) attached? □Yes ☒ No			Street Address: <u>Fabianinkatu 9 A</u>		
3. Nature of conveyance:			City: <u>Helsinki</u> Country: <u>Finland</u>		
□ Assignment □ Merger □ Security Agreement □ Other			Zip: <u>FIN-00130</u>		
Execution Dates: <u>04/14/2003 & 04/10/2003</u>			Additional name(s) & address(es) attached?□ Yes ☑ No		
(respectively)					
4. Application number(s) or paten	t number(s):				
If this document is being filed together with a new application, the execution date of the application is:					
A. Patent Application No.(s)		В. Р	atent No.(s)	7: 34 7: 34	
	Additional nu	umbers att	ached? □ Yes ☒ No		
5. Name and address of party to whom correspondence concerning document should be mailed to:		e 6	Fotal number of applica	ations and patents involved:	
Name: Patrick J. G.	Stiennon				
Internal Address: Suite 400			Total fee (37 CFR 3.41)	\$ <u>40.00</u>	
Street Address: 740 Regent Street		***************************************	☑ Enclosed ☑ Authorized to be charged to deposit account		
		8.	Deposit account numb	per: 15-0660	
P.O. Box 1507			(Attach duplicate copy of this page if paying by deposit account)		
City: Madison State: WI Z	IP: <u>53701-1507</u>		adir dupilicate dopy of this p	age in paying by deposit accounty	
	DO NO	OT USE	THIS SPACE		
9. Statement and signature To the best of my know attached copy is a true copy.	_			n is true and correct and any	
	y, e, ine engine	1	2402		
Patrick J. G. Stiennon, Reg. No. 34934			ng w	<u>May 21, 2003</u>	
Name of person signing:	,		Signature:	Date:	
75/27/2003 LMJELLER 00000005 10395042 Total number of pages comprising cover sheet 40.00 0P					

PATENT REEL: 014093 FRAME: 0764 **Docket No: VALMET-85**

Assignment

WHEREAS, Lawrence J. Fuchs, of Denmark, Wisconsin; and Michael J. Daul, of Appleton, Wisconsin (hereinafter "ASSIGNORS"), have invented a Electromagnetic Brake in a Slitter, for which application is being made for Letters Patent in the United States, Application No. 10/395,042, filed March 21, 2003, and

WHEREAS, METSO PAPER, INC. (hereinafter "ASSIGNEE") of Fabianinkatu 9 A, FIN-00130 Helsinki, Finland is desirous of acquiring the entire right, title and interest in said application;

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which by ASSIGNORS from ASSIGNEE is hereby acknowledged, said ASSIGNORS by these presents do hereby sell, assign, and transfer unto ASSIGNEE the full and exclusive right, title, and interest for the territory of the United States of America, its territories and possessions, and for all foreign countries, in and to the invention as described in the above application and in and to the patent application. The invention, application, and Letters Patent are to be held and enjoyed by ASSIGNEE for its own use, and by its successors and assigns, to the full end of the term for which Letters Patent may be granted, as fully and entirely as the same would have been held by ASSIGNORS had this Assignment and sale not been made.

ASSIGNORS do further hereby agree to provide all reasonable aid to ASSIGNEE in the making and prosecuting of any application for other Letters Patent that ASSIGNEE may wish to make covering the invention claimed in the application and in vesting in ASSIGNEE like exclusive right, title, and interest in and to all such other applications and resulting Letters Patent in similar proportion. ASSIGNORS hereby agree that ASSIGNORS will similarly aid ASSIGNEE in the prosecution of any interference that may arise involving any application for Letters Patent herein contemplated and that ASSIGNORS will execute and deliver to

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PATENT REEL: 014093 FRAME: 0765 ASSIGNEE any and all additional papers that may be reasonably requested by ASSIGNEE to fully carry out the terms of this Assignment.

Executed this 14 day of APR, L, 2003.

ASSIGNOR:

(SEAL)

STATE OF Wisconsin)

) ss.

This instrument was signed before me at Holeton (city or town)

on the 14 day of April,

2003, by Lawrence J. Fuchs.

My Commission: 1-25-2004

Executed this 10 day of April, 2003.

ASSIGNOR:

charly G. & au (SEA)

STATE OF Wisconsin)

COUNTY OF <u>Outogamis</u>) ss.

RECORDED: 05/23/2003

This instrument was signed before me at Hopleton UI on the 10 day of agril, 2003, by Michael J. Daul.

Notary Public, State of Wisconsin My Commission: 1-25.2004