

06-04-2003



SHEET

U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

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Tab settings

102464000

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

## 1. Name of conveying party(ies):

James S. CHMELA  
John CHMELA  
Richard BRANDT

b-2-d3

Additional names(s) of conveying party(ies)

☐ Yes ☒ No

## 3. Nature of conveyance:

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other

Execution Date: 12/23/2002; 1/6/2003; 1/9/2003

## 2. Name and address of receiving party(ies):

Name: J.C. Products, Inc.

Address: 1961 Tunbridge Court

City: Algonquin

State/Prov.: IL

Country: US

ZIP: 60102

Additional name(s) &amp; address(es)

☐ Yes ☒ No

## 4. Application number(s) or registration numbers(s):

If this document is being filed together with a new application, the execution date of the application is:

Patent Application No.

Filing date

B. Patent No.(s)

10/350,584

01/24/2003

Additional numbers

☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Stephan A. Pendorf

Registration No. 32,665

Address: 5111 Memorial Highway

06/03/2003 TDI A21 00000046 160877 10350584

01 FC:0021 40.00 CH

City: Tampa

State/Prov.: FL

Country: US

ZIP: 33634-7356

## 6. Total number of applications and patents involved:

1

7. Total fee (37 CFR 3.41):.....\$ 40.00

☐ Enclosed - Any excess or insufficiency should be credited or debited to deposit account☒ Authorized to be charged to deposit account

## 8. Deposit account number:

16-0877

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## 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Stephan A. Pendorf

Name of Person Signing

Signature

May 29, 2003

Date

Total number of pages including cover sheet, attachments, and



REEL: 014115 FRAME: 0950

## **ASSIGNMENT**

In consideration of the payment by ASSIGNEE to ASSIGNORS of valuable consideration, receipt whereof is hereby acknowledged, and for other good and valuable consideration,

### **ASSIGNORS**

James S. **CHMELA**  
1961 Tunbridge Court  
Algonquin, IL 60102

John **CHMELA**  
1961 Tunbridge Court  
Algonquin, IL 60102

Richard **BRANDT**  
1152 Windslow Circle  
Crystal Lake, IL 60014

hereby sell, assign and transfer to

### **ASSIGNEE**

J.C. Products, Inc.  
1961 Tunbridge Court  
Algonquin, IL 60102

and the successors, assigns and legal representatives of the ASSIGNEE, the entire right, title and interest for the United States and its territorial possessions, and countries foreign thereto, in and to any and all improvements which are disclosed in the invention entitled "**TAMPER EVIDENT CAP**", and which is found in U.S. Patent Application Serial Number 10/350,584 filed 01/24/2003, (I hereby authorize and request our attorneys **Pendorf & Cutliff** of **P.O. Box 20445, Tampa, Florida 33622-0445**, to insert the application number and filing date of said application when known) or any continuation, divisional, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof, including the right to claim priority under 35 U.S.C. §119, and I request the Commissioner of Patents to issue any Letters Patent granted upon the invention set forth in the application to the **ASSIGNEE**, its successors and assigns; and we

will execute without further consideration all papers deemed necessary by the **ASSIGNEE** in connection with the United States application when called upon to do so by the Assignee;

**ASSIGNOR** hereby covenant that no assignment, sale, agreement or encumbrance has been made or will be made or entered into which would conflict with this Assignment;

**ASSIGNOR** further covenant that **ASSIGNEE** will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to **ASSIGNOR** and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to **ASSIGNEE** or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue or enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

Date: 12-23-02

Date: 1-06-03

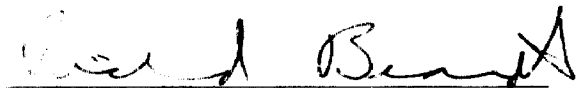


James **F. CHMELA**



John **CHMELA**

Date: 1-9-03



Richard **BRANDT**

(Legalization not required for recording but is *prima facie* evidence of execution under 35 U.S.C. §261.)