FORM PTO-1595 U.S. DEPARTMENT OF COMMERCE **EET** Patent and Trademark Office 102466223 To The Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 1. Name of conveying parties: Name and address of receiving party(ies) 5.29.03 Susan L. Michaelis Name: The Coleman Company, Inc. Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No Internal Address: Nature of conveyance: ■ Assignment □ Merger Street Address: 3600 N. Hydraulic ☐ Security Agreement ☐ Change of Name City: Wichita State: Kansas Zip: 67219 ☐ Other _ Additional name(s) & address(es) attached? ☐ Yes ⊠ No Execution Date: May 23, 2003 4. Application number(s) or patent number(s): 4. Application number(s) or patent number(s): 29182659

If this document is being filed together with a new application, the execution date of the application is: Declaration executed on May 23, 2003; Title: "SLEEPING BAG"; Express Mail Number: EJ565256595US A. Patent Application No.(s) B. Patent No.(s) New Application Filed Herewith -Express Mail Number: EJ565256595US Additional numbers attached? ☐ Yes ⊠ No Name and address of party to whom correspondence concerning 6. Total number of applications and patents involved: 1 document should be mailed: Name: David L. Berdan Total Fee (37 CFR 3.41).....\$40.00 Internal Address: Dept. 702 □ Enclosed Company Name: The Coleman Company, Inc. Authorized to be charged to deposit account. Deposit account number: 032453 Street Address: 3600 N. Hydraulic Wichita, KS 67219 DO NOT USE THIS SPACE Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. David L. Berdan, Reg. No. 41614 Date: May 29, 2003 Printed Name of Person Signing Total number of pages including cover sheet, attachments, and document: 2

Mail documents to be recorded with required cover sheet information to:

06/05/2003 ECDOPER 00000157 032453 29182659 01 FC:8021

40.00 CH

MAIL STOP DESIGN **Commissioner for Patents** P.O. Box 1450 Alexandria, VA 22313-1450

> **PATENT** REEL: 014131 FRAME: 0154

The Coleman Company, Inc. 3600 N. Hydraulic Wichita, KS 67219 Docket No.: Orgtxt2-4168

ASSIGNMENT

WHEREAS, I, Susan L. Michaelis, having an address at 14824 Summerfield, Wichita, Kansas 67230, (hereinafter referred to as ASSIGNOR) is the inventor of an invention entitled "SLEEPING BAG", as described and claimed in the specification forming part of a United States design patent application executed herewith;

WHEREAS The Coleman Company, Inc. (hereinafter referred to as ASSIGNEE), a corporation of the State of Delaware having a place of business at 3600 N. Hydraulic, Wichita, Kansas 67219, is desirous of acquiring the entire right, title and interest in and to the invention and in and to any letters patent that may be granted therefor in the United States and in any and all foreign countries;

NOW, THEREFORE, in exchange for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR hereby sells, assigns and transfers unto said ASSIGNEE, the entire right, title and interest in and to said invention, said application and any and all letters patent which may be granted for said invention in the United States of America and its territorial possessions and in any and all foreign countries, and in any and all divisions, reissues and continuations thereof, including the right to file foreign applications directly in the name of ASSIGNEE and to claim priority rights deriving from said United States application to which said foreign applications are entitled by virtue of international convention, treaty or otherwise, said invention, application and all letters patent on said invention to be held and enjoyed by ASSIGNEE and its successors and assigns for their use and benefit and of their successors and assigns as fully and entirely as the same would have been held and enjoyed by ASSIGNOR had this assignment, transfer and sale not been made. ASSIGNOR hereby authorizes and requests the Commissioner of Patents and Trademarks to issue all letters patent on said invention to ASSIGNEE. ASSIGNOR agrees to execute all instruments and documents required for the making and prosecution of applications for United States and foreign letters patent on said invention, for litigation regarding said letters patent, or for the purpose of protecting title to said invention or letters patent therefor

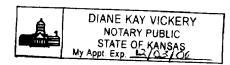
therefor.	
In witness whereof, l	have set my hand on the date shown below.
Date 23 May	Susan L. Michaelis
STATE OF KANSAS)) SS:
COUNTY OF SEDGWICK)

This instrument was acknowledged before me, a Notary Public in and for said county, by Susan L. Michaelis, who is personally known to me to be the same person whose name is subscribed to the foregoing assignment document, and acknowledged that she signed and delivered the document as her free and voluntary act for the uses and purposes therein set forth.

Notary Public

My appointment expires:

SEAL.



RECORDED: 05/29/2003

PATENT

REEL: 014131 FRAME: 0155