

Docket No.:

RECORDATION FORM COVER SHEET

U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

PATENTS ONLY

FORM PTO-1595 (Modified)  
(Rev. 6-93)  
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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

<p>1. Name of conveying party(ies): Parker Hannifin Customer Support Inc. 14300 Alton Parkway Irvine, CA 92618</p> <p>Additional names(s) of conveying party(ies) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>2. Name and address of receiving party(ies):</p> <p>Name: <u>Parker Intangibles LLC</u></p> <p>Internal Address: _____</p> <p>Street Address: <u>6035 Parkland Blvd.</u></p> <p>City: <u>Cleveland</u> State: <u>OH</u> ZIP: <u>44124</u></p> <p>Additional name(s) &amp; address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>3. Nature of conveyance:</p> <p><input type="checkbox"/> Assignment <input checked="" type="checkbox"/> Merger</p> <p><input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name</p> <p><input type="checkbox"/> Other _____</p> <p>Execution Date: <u>June 30, 2003</u></p>	

4. Application number(s) or registration numbers(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

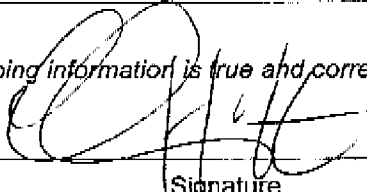
<p>A. Patent Application No.(s)</p>	<p>B. Patent No.(s)</p> <p><u>5,753,120</u></p> <p>Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
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<p>5. Name and address of party to whom correspondence concerning document should be mailed:</p> <p>Name: <u>Christopher H. Hunter, Esq.</u></p> <p>Internal Address: _____</p> <p><u>Parker-Hannifin Corporation</u></p> <p>Street Address: <u>6035 Parkland Blvd.</u></p> <p>City: <u>Cleveland</u> State: <u>OH</u> ZIP: <u>44124</u></p>	<p>6. Total number of applications and patents involved: <u>1</u></p> <p>7. Total fee (37 CFR 3.41):.....\$ <u>40.00</u></p> <p><input type="checkbox"/> Enclosed - Any excess or insufficiency should be credited or debited to deposit account</p> <p><input checked="" type="checkbox"/> Authorized to be charged to deposit account</p> <p>8. Deposit account number: <u>16-0325</u></p>
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DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Christopher H. Hunter  November 19, 2003

Name of Person Signing Christopher H. Hunter Signature [Signature] Date November 19, 2003

Total number of pages including cover sheet, attachments, and document: 3

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# Delaware

PAGE 1

## *The First State*

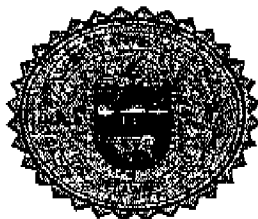
I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE CERTIFICATE OF MERGER, WHICH MERGES:

"PARKER HANNIFIN CUSTOMER SUPPORT INC", A CALIFORNIA CORPORATION,

WITH AND INTO "PARKER INTANGIBLES LLC" UNDER THE NAME OF "PARKER INTANGIBLES LLC", A LIMITED LIABILITY COMPANY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, WAS RECEIVED AND FILED IN THIS OFFICE THE TWENTY-SIXTH DAY OF JUNE, A.D. 2003, AT 7:13 O'CLOCK P.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID LIMITED LIABILITY COMPANY SHALL BE GOVERNED BY THE LAWS OF THE STATE OF DELAWARE.

AND I DO HEREBY FURTHER CERTIFY THAT THE EFFECTIVE DATE OF THE AFORESAID CERTIFICATE OF MERGER IS THE THIRTIETH DAY OF JUNE, A.D. 2003, AT 11:59 O'CLOCK A.M.



3664025 8330

030570860

*Harriet Smith Windsor*  
Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 2614948

DATE: 09-04-03

PATENT

REEL: 014137 FRAME: 0527

UNITED STATES OF AMERICA)

STATE OF OHIO ) SS:

COUNTY OF CUYAHOGA )

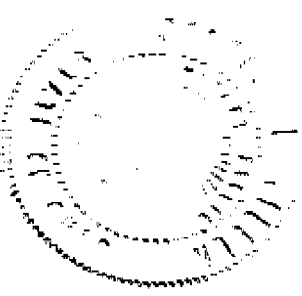
**CERTIFICATE**

I, SHARON L. SIEGER

a Notary Public qualified and practicing in the above-mentioned jurisdiction, hereby certify that:

(1) I have personally examined the attached document and I hereby confirm that it is a true and exact photocopy of the **Certificate re Merger** between **Parker Hannifin Customer Support Inc.** merging into **Parker Intangibles LLC** showing the surviving corporation of said **Merger** is **Parker Intangibles LLC.**

Dated this 19<sup>TH</sup> day of November 2003.



*Sharon L. Sieger*  
\_\_\_\_\_  
Notary Public

SHARON L. SIEGER, Notary Public  
STATE OF OHIO - Lake & Cuyahoga Counties  
My Commission Expires Feb. 16, 2006