


UNUS #02-0267-UNI; T3088(C)

RECORDATION FORM COVER SHEET PATENTS ONLY		U.S. DEPARTMENT OF COMMERCE PATENT & TRADEMARK OFFICE	
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.			
1. NAME OF CONVEYING PARTY(IES): Anne Louise ATKINSON Brian Jeffrey BIRCH Robert Andrew PORTER ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED? YES [] NO [XX]		2. NAME AND ADDRESS OF RECEIVING PARTY(IES): NAME: Unilever Home & Personal Care USA, Division of Conopco, Inc. STREET ADDRESS: 33 Benedict Place CITY: Greenwich STATE: CT ZIP: 06830 ADDITIONAL NAME(S) & ADDRESS(ES) ATTACHED? YES [] NO [XX]	
3. NATURE OF CONVEYANCE: <input checked="" type="checkbox"/> ASSIGNMENT <input type="checkbox"/> SECURITY AGREEMENT <input type="checkbox"/> MERGER <input type="checkbox"/> CHANGE OF NAME <input type="checkbox"/> OTHER EXECUTION DATE: July 3, 2003; July 11, 2003; July 17, 2003			
4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 10/457,202 FILED: June 9, 2003 IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS:			
A. PATENT APPLICATION NO.(S): 10/457,202		B. PATENT NO.(S)	
ADDITIONAL NUMBERS ATTACHED? [] YES [XX] NO			
5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED: UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NEW JERSEY 07020			
6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1			
7. TOTAL FEE (37 CFR 3.41): \$40.00 [] ENCLOSED <input checked="" type="checkbox"/> AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT <input checked="" type="checkbox"/> ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.			
8. DEPOSIT ACCOUNT NUMBER: 12-1155 (Duplicate copy of this page is attached for payment by deposit account)			
DO NOT USE THIS SPACE			
9. STATEMENT AND SIGNATURE: TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT. I FURTHER CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO THE PATENT AND TRADEMARK OFFICE ON THE DATE SHOWN BELOW.  ELLEN PLOTKIN, ATTORNEY FOR APPLICANT(S) REGISTRATION NO. 36,636			
		<i>November 20, 2003</i> DATE	
TOTAL NUMBER OF PAGES COMPRISING COVER SHEET, ATTACHMENTS, AND DOCUMENT: 10			
OMB NO. 0651-0011 (EXP. 4/94)			
DO NOT DETACH THIS PORTION			
MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO: COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231 PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C, WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (0651-0011), WASHINGTON, D.C. 20231			

CH \$40.00 121155 10457202

ASSIGNMENT

T3088(C) / US

WHEREAS, I/WE,

Anne Louise ATKINSON

21 Walton Road, Wavendon, Milton Keynes, Buckinghamshire, MK18 8LH, United Kingdom

Brian Jeffrey BIRCH

4 Kennesworth Gardens, Higham Ferrers, Northamptonshire, NN10 8NH, United Kingdom

Robert Andrew PORTER

Gentian Close, Rushden, Northamptonshire, NN10 0UG, United Kingdom

have invented certain improvements in:

ELECTROCHEMICAL BIOSENSOR CARE

(bearing Attorney's Docket Number: T3088(C), which is found in

[Check and complete (a), (b) or (c)]

(a) _____ U.S. patent application executed on _____

(b) X To comply with 37 CFR 3.21 for recordal of this assignment, I/WE as ASSIGNOR(S) signing below, hereby authorize and request my/our attorney, as named in the Declaration and Power of Attorney to insert below the filing date and application number when it becomes known.U.S. application Serial No. 10/457,202 filed on June 9, 2003

(c) _____ International Application No. _____

AND WHEREAS, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, a corporation of **NEW YORK**, having a principal place of business at **33 BENEDICT PLACE, GREENWICH, CONNECTICUT 06830, USA** desires to acquire the entire right title and interest in and to the aforesaid invention, and to said United States application or any reissues, divisions, continuation, or continuation-in-part thereof, and in any Letters Patent which may issue therefrom;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States, and in and to any and all divisional, continuation, continuation-in-part, reissue or other applications describing said invention or improvements thereon, and in and to any and all Letters Patent of the United States which may issue from said applications or any of them, the same to be held by and for the sole and exclusive use and benefit of the said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns.

AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent of the United States to said **UNILEVER HOME & PERSONAL CARE USA,**

notarise/apostile

PATENT
REEL: 014147 FRAME: 0157

DIVISION OF CONOPCO, INC., as the ASSIGNEE of the entire right, title and interest in and to the same.

AND I/We do hereby agree to assist said **UNILEVER HOME & PERSONAL CARE, USA, DIVISION OF CONOPCO, INC.**, in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, may be necessary in this country fully to secure to said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles, and interests hereby sold, assigned, transferred and conveyed.

In witness whereof, I/we have hereunto set my/our hand

Dated: 11-7-03 (1) A. Atkinson
Inventor - Anne Louise ATKINSON

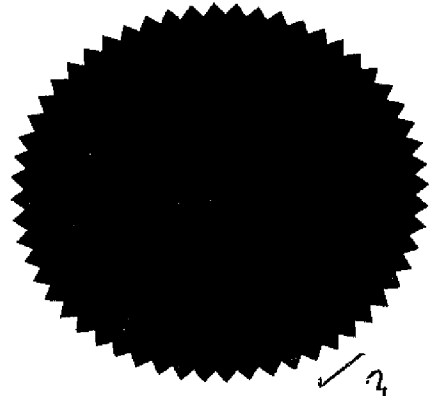
Dated: _____ (2) _____
Inventor - Brian Jeffrey BIRCH

Dated: _____ (3) _____
Inventor - Robert Andrew PORTER

*Witness to the signature of
Anne Louise Atkinson:*

R. Nixon 11/7/03

RICHARD W. NIXON
SOLICITOR AND
NOTARY PUBLIC
RICHARD NIXON & CO.
102 QUEENSWAY
BLETCHLEY
MILTON KEYNES



*(Not Notarial Commission
valid to 31/10/09 -
renewal annually)*

notarise/apostile

WHEREAS
Anne Louise
21 Walton
Br

APOSTILLE

(Hague Convention of 5 October 1961 / Convention de La Haye du 5 octobre 1961)

UNITED KINGDOM OF GREAT BRITAIN AND NORTHERN IRELAND

- 1. Country: United Kingdom of Great Britain and Northern Ireland
Pays: Royaume-Uni de Grande-Bretagne et d'Irlande du Nord

This public document / Le présent acte public

- 2. Has been signed by **R W Nixon**
a été signé par
- 3. Acting in the capacity of **Notary Public**
agissant en qualité de
- 4. Bears the seal/stamp of **The Said Notary Public**
est revêtu du sceau/timbre de

Certified/Attesté
6. the/le **11 August 2003**

- 5. at London/à Londres
- 7. by Her Majesty's Principal Secretary of State for Foreign and Commonwealth Affairs /
par le Secrétaire d'Etat Principal de Sa Majesté aux Affaires Etrangères et du Commonwealth.

8. Number/sous No **G227320**

9. Stamp:
timbre: 10. Signature: **J. M. A. Mason**



For the Secretary of State / Pour le Secrétaire d'Etat

If this document is to be used in a country which is not party to the Hague Convention of 5 October 1961,
it should be presented to the consular section of the mission representing that country.

PATENT
REEL: 014147 FRAME: 0159

ASSIGNMENT

T3088(C) / US

WHEREAS, I/WE,

Anne Louise ATKINSON
21 Walton Road, Wavendon, Milton Keynes, Buckinghamshire, MK18 8LH, United Kingdom

Brian Jeffrey BIRCH
4 Kennesworth Gardens, Higham Ferrers, Northamptonshire, NN10 8NH, United Kingdom

Robert Andrew PORTER
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have invented certain improvements in:

ELECTROCHEMICAL BIOSENSOR CARE

(bearing Attorney's Docket Number: T3088(C), which is found in

[Check and complete (a), (b) or (c)]

(a) _____ U.S. patent application executed on _____

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U.S. application Serial No. _____ filed on _____

(c) _____ International Application No. _____

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NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States, and in and to any and all divisional, continuation, continuation-in-part, reissue or other applications describing said invention or improvements thereon, and in and to any and all Letters Patent of the United States which may issue from said applications or any of them, the same to be held by and for the sole and exclusive use and benefit of the said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns.

AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent of the United States to said **UNILEVER HOME & PERSONAL CARE USA,**

notarise/apostile

DIVISION OF CONOPCO, INC., as the ASSIGNEE of the entire right, title and interest in and to the same.

AND I/We do hereby agree to assist said **UNILEVER HOME & PERSONAL CARE, USA, DIVISION OF CONOPCO, INC.**, in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, may be necessary in this country fully to secure to said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles, and interests hereby sold, assigned, transferred and conveyed.

In witness whereof, I/we have hereunto set my/our hand

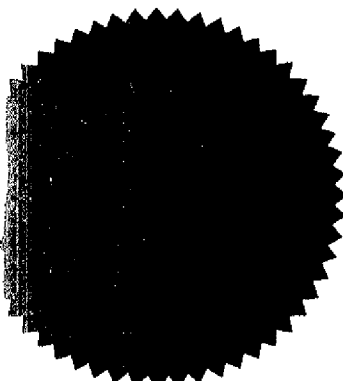
Dated: _____ (1) _____
Inventor - Anne Louise ATKINSON

Dated: 3/7/03 (2) *B. J. Birch*
Inventor - Brian Jeffrey BIRCH

Dated: _____ (3) _____
Inventor - Robert Andrew PORTER

Seen by me for the LEGALISATION
of the signature/s of Brian
Jeffrey Birch
at Bedford, England

this 4th day of August 2003
W.S. Northey
William Sydney Northey
Notary Public
My Faculty is for life



notarise/apostile

WHEREAS, IWE,
Anne Louise ATKY
21 Walton Ros
Brian Jer
4 Ker

RAF
15/03

APOSTILLE

(Hague Convention of 5 October 1961 / Convention de La Haye du 5 octobre 1961)

UNITED KINGDOM OF GREAT BRITAIN AND NORTHERN IRELAND

- 1. Country: United Kingdom of Great Britain and Northern Ireland
Pays: Royaume-Uni de Grande-Bretagne et d'Irlande du Nord

This public document / Le présent acte public

- 2. Has been signed by **W S Northey**
a été signé par
- 3. Acting in the capacity of **Notary Public**
agissant en qualité de
- 4. Bears the seal/stamp of **The Said Notary Public**
est revêtu du sceau/timbre de

Certified/Attesté
6. the/le **11 August 2003**

- 5. at London/à Londres
- 7. by Her Majesty's Principal Secretary of State for Foreign and Commonwealth Affairs /
par le Secrétaire d'Etat Principal de Sa Majesté aux Affaires Etrangères et du Commonwealth.

8. Number/sous No **G227322**

- 9. Stamp:
timbre:
- 10. Signature: **J. M. A. Mason**



[Handwritten signature]

For the Secretary of State / Pour le Secrétaire d'Etat

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PATENT
REEL: 014147 FRAME: 0162

ASSIGNMENT

T3088(C) / US

WHEREAS, I/WE,

Anne Louise ATKINSON
21 Walton Road, Wavendon, Milton Keynes, Buckinghamshire, MK18 8LH, United Kingdom

Brian Jeffrey BIRCH
4 Kennesworth Gardens, Higham Ferrers, Northamptonshire, NN10 8NH, United Kingdom

PAO
2 Robert Andrew PORTER
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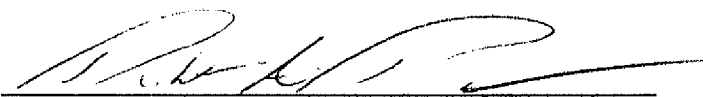
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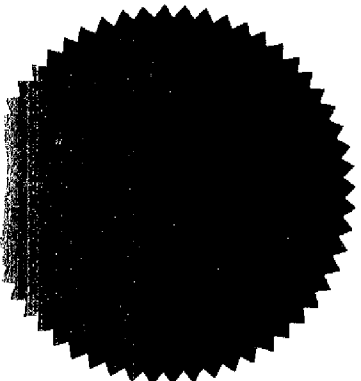
Dated: _____ (1) _____
Inventor - Anne Louise ATKINSON

Dated: _____ (2) _____
Inventor - Brian Jeffrey BIRCH

Dated: 17/7/03 (3) 
Inventor - Robert Andrew PORTER

*Signed by Robert Andrew
Porter at Bedford, England
this 17th day of July 2003.*

*Before me,
W S. Hartney
Notary Public*



notarise/apostile

PATENT

REEL: 014147 FRAME: 0164

APOSTILLE

(Hague Convention of 5 October 1961 / Convention de La Haye du 5 octobre 1961)

UNITED KINGDOM OF GREAT BRITAIN AND NORTHERN IRELAND

- 1. Country: United Kingdom of Great Britain and Northern Ireland
Pays: Royaume-Uni de Grande-Bretagne et d'Irlande du Nord

This public document / Le présent acte public

- 2. Has been signed by **W S Northey**
a été signé par

- 3. Acting in the capacity of **Notary Public**
agissant en qualité de

- 4. Bears the seal/stamp of **The Said Notary Public**
est revêtu du sceau/timbre de

Certified/Attesté

- 5. at London/à Londres

6. the/le **11 August 2003**

- 7. by Her Majesty's Principal Secretary of State for Foreign and Commonwealth Affairs /
par le Secrétaire d'Etat Principal de Sa Majesté aux Affaires Etrangères et du Commonwealth.

- 8. Number/sous No **G227321**

- 9. Stamp:
timbre:

- 10. Signature: **J. M. A. Mason**



For the Secretary of State / Pour le Secrétaire d'Etat

If this document is to be used in a country which is not party to the Hague Convention of 5 October 1961, it should be presented to the consular section of the mission representing that country.

PATENT
REEL: 014147 FRAME: 0165

UNILEVER PATENT DEPARTMENT
45 RIVER ROAD
EDGEWATER, NEW JERSEY 201-943-7100 OR

DIRECT DIALING NOW AVAILABLE TO ALL STAFF...DIAL 201- 840 + EXTENSION

PLEASE NOTE OUR FAX NO. IS 201-840-8294

FAX TRANSMITTAL

To: Assignment Branch	From: Michele Trapp
Fax No.: (703) 306-5995	Date: November 20, 2003
	No. of Pages: Cover + 10 (including cover sheet)

Message:

Re: Request for Assignment Recordation

Please direct reply fax to 201-840-8294

IF PROBLEMS OCCUR WITH THIS TRANSMISSION, PLEASE CONTACT MICHELE TRAPP AT EXT. 2541.

WHEN RESPONDING, TO SEND VIA FACSIMILE TRANSMISSION, PLEASE USE FAX NO.
201-840-8294

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