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Commissioner for Patents: Please record the attached original document(s) or copy(ies). 1. Name of conveying party(ies): 2. Name and address of receiving party(ies): 6-9-03 Robert H. Mimlitch III and David Anthony Innovation First, Inc. Norman 9701 Wesley Street Suite 203 Additional name(s) attached? ☐ Yes 图 No Greenville, TX 75402 3. Nature of conveyance: Assignment □ Merger ☐ Security Agreement ☐ Change of Name Other: Execution Date: 05/16/2003 Additional names/addresses attached? ☐ Xes ☑ No 4. Application number(s) or patent number(s): If this document is being filed with a new application, the execution date of the application is: A. Patent Application No(s).: B: Patent No(s).; 10/389.661 Additional numbers attached? ☐ Yes ☑ No 5. Name/address of party to whom correspondence concerning 6. Total number of applications/patents involved: 1 document should be mailed: J. KEVIN GRAY 7. Total fee (37 CFR §3.41): \$40 Fish & Richardson P.C. ☑ Enclosed 3300 Dain Rauscher Plaza □ Authorized to charge Deposit Account. 60 South Sixth Street 8. Deposit Account No.: 06-1050 Minneapolis, MN 55402 Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050. DO NOT USE THIS SPACE 9. Statement and Signature: To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. J. Kevin Gray Jen 6, 2003 Reg. No. 37,141 **S**ignature Date Name of Person Signing Total number of pages including coversheet, attachments and document: 3 90041828.doc

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CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Mail Stop Assignment Recordation Services, Director of the United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450.

June 6, 2003

Date of Deposit

Signature

Della L. Go

Typed Name of Person Signing Certificate

PATENT

REEL: 014149 FRAME: 0115

Attorney Docket No: 14489-005001

ASSIGNMENT

For valuable consideration, we, <u>ROBERT H. MIMLITCH</u>, <u>III</u> of <u>5606 Luna Dr.</u> Rowlett, TX 75088, <u>DAVID ANTHONY NORMAN</u> of <u>3112 Old Mill Road</u>, <u>Greenville</u>, <u>Texas 75402</u>, hereby assign to:

<u>Innovation First, Inc.</u>, a corporation of <u>Texas</u> having a place of business at:

9701 Wesley Street Suite 203 Greenville, TX 75402; and

its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled <u>UNIVERSAL RACK-MOUNTABLE</u> SHELF, filed March 14, 2003, and assigned U.S. Serial Number 10/389,661, and we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known: this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models. design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Notary Public

My Commission Expires:

[Notary's Seal Here]

Attorney Docket No: 14489-005001

IN WITNESS WHEREOF, I hereto set my hand and seal at HUAR COUNTY,
this $/U$ day of May , 2003
L.S.
DAVID ANTHONY NORMAN
State of Typic :
County of Hund:
Before me this // day of // , 20 03 , personally appeared DAVID ANTHONY NORMAN known to me to be the person whose name is
subscribed to the foregoing Assignment and acknowledged that he executed the same as his free
act and deed for the purposes therein contained.
Klegin N. Weds Crock
Notary Public
My Commission Expires:
[Notary's Seal Here]

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RECORDED: 06/09/2003