



To The Honorable Commissioner of Patents and

102471714

ment(s) or copy(ies) thereof.

1. Name of conveying party(ies):
Shirish Swami and Neil Kapoor

6-10-03

Additional name(s) of conveying party(ies) attached? ___ Yes XX No

3. Name and address of receiving party(ies):

Name: Nordson Corporation

Internal Address:

Street Address: 28601 Clemens Road

City: Westlake

State: Ohio Zip: 44145

Additional name(s) & address(es) attached? ___ Yes XX No

2. Nature of conveyance:

XX Assignment ___ Merger
___ Security Agreement ___ Change of Name
___ Other

Execution Date: April 11 and 22, 2003

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A Patent Application No.(s)

10/406,018

B. Patent No.(s)

Additional numbers attached? Yes ___ XX No

5. Name and address of party to whom
correspondence concerning document
should be mailed:

Name: Kevin G. Rooney

Internal Address: Wood, Herron & Evans, L.L.P.

2700 Carew Tower

Street Address: 441 Vine Street

City: Cincinnati State: Ohio Zip: 45202

6. Total number of applications and patents
involved: 1

7. Total fee (37 CFR 3.41):\$40.00

XX Enclosed

XX Authorized to be charged to deposit account
If deficiencies occur

8. Deposit Account Number: 23-3000

(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and Signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Kevin G. Rooney, Reg. No. 36,330

June 6, 2003

Signature

Date

Total number of pages comprising cover sheet, attachments, and document(s): 4

Mail documents to be recorded with required cover sheet information to:
Commissioner for Patents and Trademarks, Mail Stop Assignments, P.O. Box 1450
Alexandria, VA 22313-1450

**ASSIGNMENT OF INVENTION
AND PATENTS THEREON**


WHEREAS, I (we), Shirish Swami, of 71 Blunden Drive, Langley, Slough, Berkshire SL3 8WQ, England; Neil Kapoor, of 74 Backrod Close, Hayes, Middlesex UB3 4QL, England; and Jason Newell, of 21 Edmondscote, Argyle Road, Ealing, W13 OHQ, England have invented a new and improved LAMP CONTROL SYSTEM, as fully disclosed in an application for Letters Patent so entitled and (check one):


- executed by me (us) on even date herewith
- filed by me (us) on April 3, 2003 as Application Serial No. _____, preparatory to obtaining Letters Patent of the United States therefor. **I hereby authorize and request any one of the attorneys of Wood, Herron & Evans, L.L.P., 441 Vine Street, 2700 Carew Tower, Cincinnati, Ohio 45202, to insert herein the application serial number of said application when known; and**

WHEREAS, Nordson Corporation, a corporation organized under the laws of the State of Ohio and having its principal office at 28601 Clemens Road, Westlake, Ohio 44145, desires to acquire the entire interest in and to the subject matter disclosed in said application and in and to all patents issued or to be issued thereon.


NOW, THEREFORE, to all whom it may concern, be it known that, for and in consideration of the sum of One Dollar to them in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, I (we) have sold, assigned, and transferred, and by these presents do sell, assign and transfer unto the said Nordson Corporation my entire right, title and interest in and to the subject matter disclosed in said application and in and to all Letters Patent Domestic and Foreign issued or to be obtained thereon, including all rights and interests with priority rights under the Paris Convention for the Protection of Industrial Property, the International Patent Cooperative Union, European Patent Convention, Common Market Convention, or any other Convention or Union for each country of said Convention or Union; and I (we) do hereby authorize and request the Commissioner of Patents to issue the Design Letters Patent granted on said application and all future patents granted upon the subject matter disclosed therein to the above-named Assignee, its legal representatives and assigns.


Witness my hand this 11 day of APRIL, 2003.

X , First or Sole Inventor.
Shirish Swami


X 
Witness QUINTON STOWELL

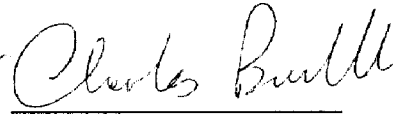
Witness my hand this X 22 day of X APRIL, 2003.

X , Second Inventor.
Neil Kapoor

X 
Witness

Witness my hand this X 11th day of X APRIL, 2003.

X , Third Inventor.
Jason Newell

X 
Witness
CHARLES BUSHELL