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Form <b>PTO-1595 RI</b> (Rev. 10/02)			U.S. DEPARTMENT OF COMMER U.S. Patent and Trademark Of
OMB No. 0651-0027 (exp. 6/30/2005) Tab settings ⇔ ⇔ ⇔ ▼	1024	74040	
To the Honorable Commissioner of F	Patents and Trademarks	Please record the attached	original documents or convithereof
1. Name of conveying party(ies): David J. Drath, Linda Hall and Dennis K	6.12.03	2. Name and addres Name: Adco Prod	s of receiving party(ies) ucts, Inc.
		Internal Address:	
Additional name(s) of conveying party(ies) atta	ached? 🖵 Yes 🔽 No		
3. Nature of conveyance:			
🗳 Assignment 🛛 📮	Merger	Street Address:	
🖵 Security Agreement 🗖	Change of Name		
Other			
		City: Michigan Cer	
Execution Date: May 14, 2003; May 5,	2003; May 5, 2003		_
		Additional name(s) & a	ddress(es) attached? 🖵 Yes 🤷 No
4. Application number(s) or patent nu		· · · · · · · · · · · · · · · · · · ·	, <b>, , , ,</b> , , ,
If this document is being filed toget	ner with a new appi	1	ate of the application is:
A. Patent Application No.(s) 10/445,692		B. Patent No.(s)	
10/110,02			
5. Name and address of party to who		tached? 📮 Yes 🔽 No	plications and nations involved:
concerning document should be ma		6. Total number of applications and patents involved:	
Name:	Schaeff, L.L.P.	7. Total fee (37 CFR 3	3.41)\$ <u>40.00</u>
		Enclosed	
Internal Address:		Authorized to	be charged to deposit account
One Dayton Centre Street Address:		8. Deposit account nu	umber:
One South Main Street, Suite 500 City:_DaytonState:_OH	Zip: <sup>45402</sup>	(Attach duplicate copy c	of this page if paying by deposit account)
UllyState			
	DO NOT USE	THIS SPACE	· · · · · · · · · · ·
9. Statement and signature. To the best of my knowledge and b	elief, the foregoing	information is true and o	correct and any attached copy
is a true copy of the original docum	ent.	And the second	
Susan M. Luna	⊥X	Jam M. Tunk	06/10/2003 Date
Name of Person Signing		Signature er sheet, attachments, and d	
TERRORED ADAAA144 1A445692 Mail docu	ments to be recorded wit	n required cover sheet informa	Journeras.
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			PATENT
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## **ASSIGNMENT**

WHEREAS, we, DAVID J. DRATH of Dexter, Michigan, LINDA HALL of Jackson, Michigan and DENNIS K. FISHER of Brooklyn, Michigan invented certain new and useful HEAT-RESISTANT, PAINTABLE TWO-SIDED ACRYLIC-BASED ADHESIVE TAPE AND METHOD OF APPLYING TO SUBSTRATES for which we executed an application for a United States Patent and for which said application for United States Patent was filed on May 27, 2003, under

I Patent Application Serial No. 10/445,692

X Attorney Docket No. ADO 0092 IA;

WHEREAS, we hereby authorize and request the attorney(s) and/or agent(s) empowered to act on our behalf in the aforementioned application, to insert above the filing date and application number of said application, when known;

AND WHEREAS, Adco Products, Inc., a corporation of the State of Delaware, with a place of business at 4401 Page Avenue, Michigan Center, MI 49254, hereinafter called the Assignee, is desirous of acquiring the entire right, title and interest in and to said application and the inventions therein disclosed and any letters patent that may issue thereon;

NOW, THEREFORE, for good and valuable consideration, receipt whereof is hereby acknowledged, we hereby sell, assign and transfer unto said Assignee, its successors and assigns, the entire right, title and interest in and to said application and any divisions or continuations thereof, and the inventions therein disclosed, and any improvements thereon, and any patent or patents that may be issued or reissued thereon, and we hereby authorize and request the Commissioner of Patents and Trademarks to issue any letters patent thereon, and reissues thereof, to said Assignee, its successors and assigns; and we hereby authorize said Assignee, its successors and assigns, to file in its own name applications for patent in foreign countries in connection with the inventions hereby transferred, under the International Convention claiming the priority of said United States application or otherwise, and to secure in its own name the patent or patents issued thereon; and we hereby agree that, upon request, we will sign all papers, and make all rightful oaths, and do all acts which said Assignee, its successors or assigns, may consider necessary in connection with said United States application, and in connection with any other United States or foreign applications that may be filed in connection with said inventions, and with any improvements thereon, and in connection with any patents issued or reissued thereon.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this  $\underline{14^{++}}$  day of ay\_\_\_\_, 2003.

DAVID J. DRATH

State of	Michigan	)
<b>a</b>	Jackson	) ss
County of _	Jactson	)

On this  $\underline{////}_{H}$  day of  $\underline{/////}_{H}$ , 2003 before me a Notary Public in and for the above County and State, personally appeared the above named **DAVID J. DRATH** personally known to me, and acknowledged the execution of the foregoing assignment as a free act and deed for the purpose herein set forth.

Notary Public Expression 05/09/05

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this  $5^{-4/3}$  day of  $1^{-3}ay$ , 2003.

Linda J. Hall

State of Michigan ) ) ss County of Jackson )

On this  $5^{++}$  day of  $\gamma^{-}a\gamma$ , 2003 before me a Notary Public in and for the above County and State, personally appeared the above named LINDA HALL personally known to me, and acknowledged the execution of the foregoing assignment as a free act and deed for the purpose herein set forth.

Orne Keand Notary Public Expiration - 05/09/05

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this  $5 + \frac{5}{2003}$  day of  $\frac{1}{2003}$ .

**DENNIS K. FISHER** 

State of Michigan	)
County of Jackson	) ss )

On this  $5^{+h}$  day of  $\gamma$ , 2003 before me a Notary Public in and for the above County and State, personally appeared the above named **DENNIS K. FISHER** personally known to me, and acknowledged the execution of the foregoing assignment as a free act and deed for the purpose herein set forth.

Notary Public Expiration 05/09/05

**RECORDED: 06/12/2003**