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Form PTO-1595 b-12 DRECORDATION	102474434 RTMENT OF COMMERCE	
(Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005)  PATENT	S ONLY	
Tab settings	<b>* * * *</b>	
To the Honorable Commissioner of Patents and Trademarks:	Please record the attached original documents or copy thereof.	
Name of conveying party(ies):	Name and address of receiving party(ies)	
John Kissinger	Name: RGB SYSTEMS, INC.	
David Pincek Michael Fitzgerald Quan Do	Internal Address:	
Additional name(s) of conveying party(les) attached? 📮 Yes 🔼 No		
3. Nature of conveyance:		
🛂 Assignment 🖳 Merger	1230 South Lewis Street	
☐ Security Agreement ☐ Change of Name	Street Address: 1230 South Lewis Street	
☐ Other		
- 0000	City: Anaheim State: CA Zip: 92805	
02/21/03	City:State:Zip:_32005	
Execution Date: 02/21/03	Additional name(s) & address(es) attached? 📮 Yes 🛂 No	
4. Application number(s) or patent number(s):		
If this document is being filed together with a new appli	cation, the execution date of the application is:	
A. Patent Application No.(s)	B. Patent No.(s)	
10/127/985		
Additional numbers att	I tached? ☐ Yes ☑ No	
5. Name and address of party to whom correspondence		
concerning document should be mailed:		
Name: The Hecker Law Group	7. Total fee (37 CFR 3.41)\$_40.00	
Internal Address: 1925 Century Park East	Enclosed with application	
Suite #2300	Authorized to be charged to deposit account	
	5	
Los Angeles, California 90067	8 Deposit account number:	
Street Address: 1925 Century Park East	က	
Suite #2300		
L a A marks 04 00007	(Attach duplicate copy of this page if paying by deposit account)	
City: Los Angeles State: CA Zip: 90067	(Attach duplicate copy of this page if paying by deposer account)	
DO NOT USE THIS SPACE		
9. Statement and signature.		
To the best of my knowledge and belief, the foregoing in	nformation is true and correct and any attached copy	
is a true copy of the original document.	June 6, 2003	
Gary A. Hecker  Name of Person Signing	Signature Date	
ranic or releast digiting	Date	

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

## ASSIGNMENT

In consideration of good and valuable consideration, the receipt of which is hereby acknowledged, we, the undersigned, JOHN KISSINGER, DAVID PINCEK, MICHAEL FITZGERALD and QUAN DO.

Hereby sell, assign, and transfer to: RGB SYSTEMS, INC., a corporation of California, having a principal place of business at: 1230 South Lewis Street, Anaheim, California 92805 ("Assignee"), its successors, assigns and legal representatives, the entire right, title and interest for the United States and all foreign countries, in and to any and all improvements which are disclosed in the application for United States Letters Patent

		,	O	J	•
	was filed al No		and assigned		
entitled:	MOUNT FO	R INPUT/C	OUTPUT CONNI	ECTOR PANE	EL

and is entitled:

[XX] which has been executed by the undersigned concurrently herewith,

and in and to said application and all divisional, continuing, substitute, renewal, reissue, and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on any of said improvements; and in and to all original and reissued patents which have been or shall be issued in the United States and all foreign countries on said improvements; and in and to all rights of priority resulting from the filing of said United States application;

Agree that said Assignee may apply for and receive Letters Patent for said improvements in its own name; and that, when requested, without charge to, but at the expense of, said Assignee, its successors, assigns and legal representatives, to carry out in good faith the intent and purpose of this Assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of attorney and other papers; communicate to said Assignee, its successors, assigns, and representatives, all facts known to the undersigned relating to said improvements and the history thereof; and generally do everything possible which said Assignee, its successors, assigns or representatives shall consider desirable for aiding in securing and maintaining proper patent protection for said improvements and for vesting title to said improvements and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns and legal representatives; and

> -1 of 5-Assignment

> > PATENT REEL: 014163 FRAME: 0571

Covenant with said Assignee, its successors, assigns and legal representatives that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

Date: 2/21/03	Lissinger
·	JOHN KISSINGER
<u>Drange</u>	SS.
On this 2 day of rebruary	sonally appeared John Kissinger
The undersigned rotary 1 ubite, per	solially appeared 10111 71351009
personally known to me proved to me on the basis	s of satisfactory evidence
to be the person whose name decknowledged that he executed	/5 subscribed to the within instrument, and it.

WITNESS my hand and official seal.

Notary's Signature

SUSAN MONTAGNINO
Commission # 1323985
Notary Public - California
Orange County
My Comm. Expires Nov 3, 2005

-2 of 5-Assignment

Date: 2/21/03	PR
DAV	ID PINCEK
California   SS.  Orange	
On this 2/ day of <u>February</u> , before me, the undersigned Notary Public, personally appeared	susan Montaghine
the undersigned Notary Public, personally appeared	David Fincek
personally known to me proved to me on the basis of satisfactory events to be the person whose name of the person whose name of the subscribed to acknowledged that he executed it.	
WITNESS my hand and official seal.  Ausax Mondaguer  Notary's Signature	SUSAN MONTAGNINO Commission # 1323985 Notary Public - California Orange County My Cornm. Expires Nov 3, 2005

-3 of 5-Assignment

Date: 2/21/03	Michael Fitzgerald
California )ss. Orange	
On this <u>21</u> day of <u>February</u> , before the undersigned Notary Public, personally a	ne, Susan Montagnino appeared Michael Fitzgerald
[X] personally known to me [_] proved to me on the basis of satisf	actory evidence
to be the person whose name 1/5 sub- acknowledged that <u>he</u> executed it.	scribed to the within instrument, and
WITNESS my hand and official seal.	
Susan montagnino  Notary's Signature	SUSAN MONTAGNINO Commission # 1323985 Notary Public - California

-4 of 5-Assignment

Date: $2/21/03$	QUAN DO
On this 21 day of rebyuary before the undersigned Notary Public, personally a	me, <u>Susan Montagnino</u> , appeared Quan Do
[_] personally known to me [_] personally known to me [_] proved to me on the basis of satisf to be the person(s) whose name(s)//_/	factory evidence bscribed to the within instrument, the executed it
Susan Montagnino Notary's Signature	SUSAN MONTAGNINO Commission # 1323985 Notary Public - California Orange County My Comm. Expires Nov 3, 2005
	CERTIFICATE OF MAILING  This is to cortify that this Correspondence is being deposited  With the United States Postal Service with sufficient postage as  First Class Mail in an Envelope addressed to :Mail Stop ASSI SNICHT  Commissioner for Patents, P.O Box 1450, Alexandria, VA 22313 on

-5 of 5-

**RECORDED: 06/12/2003** 

**PATENT REEL: 014163 FRAME: 0575** 

Assignment